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Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer
for election to A.P. Legislative Council (name of the House)
from by the members of Legislative Assembly constituency
(Name of the constituency)

I, BALASANI LAXMI NARAYANA, S/o Sanyasaiah, aged about 49 years, resident of H.No.6-3-96, Bank Colony, Khanapur Haveli Village, Khammam Urban Mandal, Khammam District, candidate at the above election, do hereby solemnly affirm and state of oath as under:-

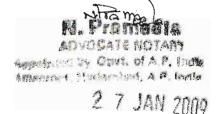
(1) The following case(s) is/are pending against me in which cognizance has been taken by the court: No cases pending against me in any courts.

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For Whom:





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- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance:
- (iii) Case No.:
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependent\*:

## A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.<br>No. | Description  | Self  | Spouse(s)<br>Name(s)                         | Dependent-1<br>Name : | Dependent-2<br>Name : | Dependent-3 etc. |
|-----------|--|---|--|-----------------------|-----------------------|------------------|
| (i)       | Cash   | Cash in hand<br>Rs.30,000/-                             |  |                       |                       |                  |
| (ii)      | Deposits in Banks, Financial Institutions and Non- Banking Financial Companies     | Rs.2.00 Laksh<br>in DCCB,<br>Khammam                    | Nil  |                       |                       |                  |
| (iii)     | Bonds,<br>Debentures<br>and Shares<br>in companies                                 | 100 Shares in<br>Vijaya Bank<br>worth of<br>Rs.10,000/- |  |                       |                       |                  |
| (iv)      | Other<br>Financial<br>instruments<br>NSS, Postal<br>Savings, LIC<br>Policies, etc. | Reliance<br>Insurance<br>policy of<br>Rs.40,000/-       |  |                       |                       |                  |
| (v)       | Motor<br>Vehicles<br>(details of<br>make, etc.)                                    | Ford Feista car<br>worth Rs.6.50<br>Lakhs               |  |                       |                       |                  |
| (vi)      | Jewellery<br>(give details<br>of weight<br>and value)                              | 30 gr. gold<br>worth of<br>Rs.35,000/-                  | 100 gr. gold<br>worth of<br>Rs.1.20<br>Lakhs | OV.                   |                       |                  |

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| (vii) | Other assets, | Silver Pooja   |  |  |
|-------|---------------|----------------|--|--|
|       | such as       | Samagri worth  |  |  |
|       | values of     | of Rs.10,000/- |  |  |
|       | claims /      | ŕ              |  |  |
|       | interest      |                |  |  |
|       |               |                |  |  |
|       |               |                |  |  |

Note: Value of Bonds / Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

## B. Details of immovable assets.

## (Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S.    | Description                           | Self            | Spouse(s)                 | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---------------------------------------|-----------------|---------------------------|-------------|-------------|-------------|
| No.   |                                       |                 | Name(s)                   | Name:       | Name:       | etc.        |
| (i)   | Agricultural Land                     | 8 acres         |                           |             |             | Name:       |
| (1)   | Agricultar Danu                       | worth of        |                           |             |             |             |
|       | - Location(s)                         | Rs.4.00         | ****                      |             |             |             |
|       | - Survey number(s)                    | Lakhs at        |                           |             |             |             |
|       | - Extent (Total                       | Marikala        |                           |             |             |             |
|       | measurement)                          | Village         | ļ                         |             |             |             |
|       | - current market value                |                 |                           |             |             |             |
| (ii)  | Non-Agricultural Land                 |                 |                           |             |             |             |
|       |                                       |                 |                           |             |             |             |
|       | - Location(s)                         |                 |                           |             |             |             |
|       | - Survey number(s)<br>- Extent (Total |                 |                           |             |             |             |
|       | measurement)                          |                 |                           |             |             |             |
|       | - current market value                |                 |                           |             |             |             |
|       |                                       |                 |                           |             |             |             |
| (iii) | <b>Buildings</b> (commercial          | Residential     |                           |             |             |             |
|       | and residential)                      | house 500       | <u>'</u> ,                |             |             |             |
|       | Y 4' (-)                              | Sq. in          | ı                         |             |             |             |
|       | - Location(s)<br>- Survey number(s)   | Bank<br>Colony, |                           |             |             |             |
|       | - Survey humber(s) - Extent (Total    | Khanapur        |                           |             |             |             |
|       | measurement)                          | Haveli,         |                           |             |             |             |
|       | - current market value                | worth of        |                           |             |             |             |
|       |                                       | Rs.35.00        |                           |             |             |             |
|       |                                       | Lakhs           | and provided a particular |             |             |             |
|       |                                       |                 | Maila                     |             |             |             |
|       |                                       |                 | MOTA                      | 101         | NATama      |             |

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<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.

| (iv) | House / Apartments, etc  - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | Nil |  |  |
|------|---|-----|--|--|
| (v)  | Others (such as interest in property)   | Nil |  |  |

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

(*Note:* Please give separate details for each item)

| S.No.   | Description   | Name and address of Bank /<br>Financial Institutions(s) /<br>Departments   | Amount outstanding as on 01-01-2009 |  |  |
|---------|---|--|-------------------------------------|--|--|
| (a) (i) | Loans from Banks  |  |                                     |  |  |
| (ii)    | Loans from financial institutions   | Car Loan from IKM finance for Rs.3.00Lakhs   |                                     |  |  |
| (iii)   | Governments dues:   |  |                                     |  |  |
|         | (a) dues to departments dealing with government accommodation                                   |  |                                     |  |  |
| •       | (b) dues to departments dealing with supply of water  |  |                                     |  |  |
|         | (c) dues to departments dealing with supply of electricity                                      |  |                                     |  |  |
|         | (d) dues to departments dealing with telephones   |  |                                     |  |  |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | AND THE LAND TO SEE THE PARTY OF THE PARTY O |                                     |  |  |
|         | (f) other dues, if any  | N.   | Premieria                           |  |  |

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| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) | PAN – AFJPB8315F |
|---------|--|------------------|
| (ii)    | Wealth Tax (Also indiate the assessment year upto which Wealth Tax return filed.)  |                  |
| (iii)   | Sales Tax (Only in case of property business)  |                  |
| (iv)    | Property Tax   |                  |

(4) My educational qualifications are as under: SSC in 1977 at Venkatapuram ZP High School

(Name of School / University and the year in which the course was completed should also be given)

DEPONENT

## **VERIFICATION**

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad this the 27th day of January, 2009.

DEPONENT

ATTESTED

App. by Ceit. 6/ A.P Cell: 9441017990



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American, Hyddrabad, A.P. India

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