



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

33AA 318743

S. No. 8519 Dated 21/2/10 10/10

Sold To J. Ramesh 80 Madhu As Madhu

Forwhom Self

ANNEXURE - I

FORM NO. 26 (SEE RULE 4A)

V. Ramchandra Reddy
Stamp Vendor Muthaikota

Before The Returning Officer for Election to Assembly from Yellareddy (015)
Constituency

I, JAKKULA RAMESH son of JAKKULA MADHU, aged 29 years, Resident of H.No. 2-8-93/G, Pitlambase, Medak Town, Mandal & Dist. Medak, I candidate at the above election, do hereby solemnly affirm and state on oath as under;

I am not the accused of any offences punishable with imprisonment for a period of two years or more than in a pending case in which a charge has not been framed by the court of competent jurisdiction.

If the deponent is accused of any such offence he shall furnish the following information.

- 1). Case/FIR No. -- N.A.
- 2). Police Station -- N.A.
- 3). Sections of the concerned act and short description of the offence for which the candidate has been charged
- 4). Court which framed the Charge -- N.A.
- 5). Date(s) on which the charges (s) -- N.A.
- Whether all or any or the proceedings (s) have been stayed by any

ATTESTED
K. SHIVA CHARAN
M.A., LL.M.
ADVOCATE & NOTARY
SIDDIPET-502 103, (A.P.)
Phone: 222275,
Cell: 984934 518

Contd. 2nd

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

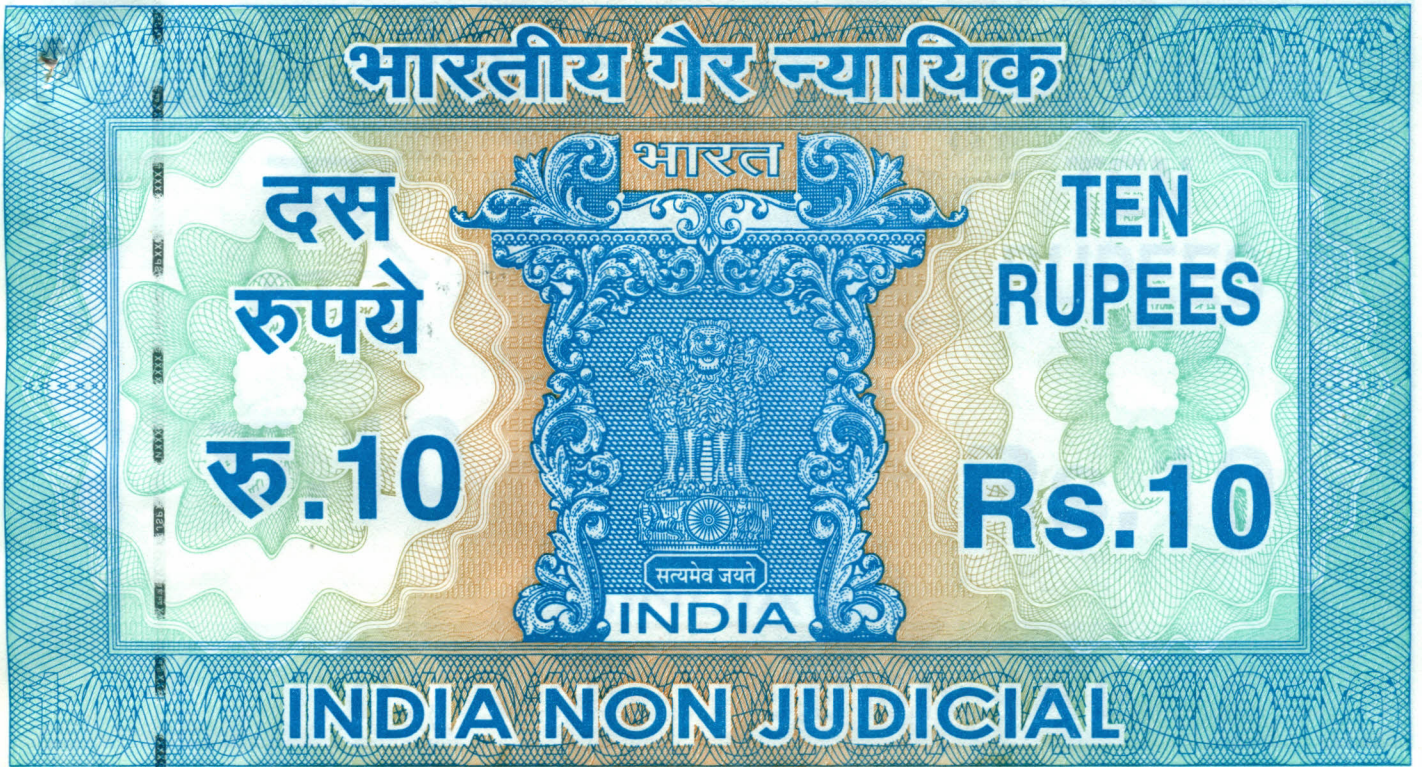
Verified at Siddipet this the 7th day of July 2010

ATTESTED

DEPONENT

K. SHIVA CHARAN
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33AA 318744

S. No 8520 Dated 7/7/10

10/-

Sold To J. Ramesh

80 Madhu

Rb Madala

Forwhom Sell

V. Ramchandra Reddy
Stamp Vendor Muthaikota
H/O MEDAK.

ANNEXURE - I

AFFIDAVIT

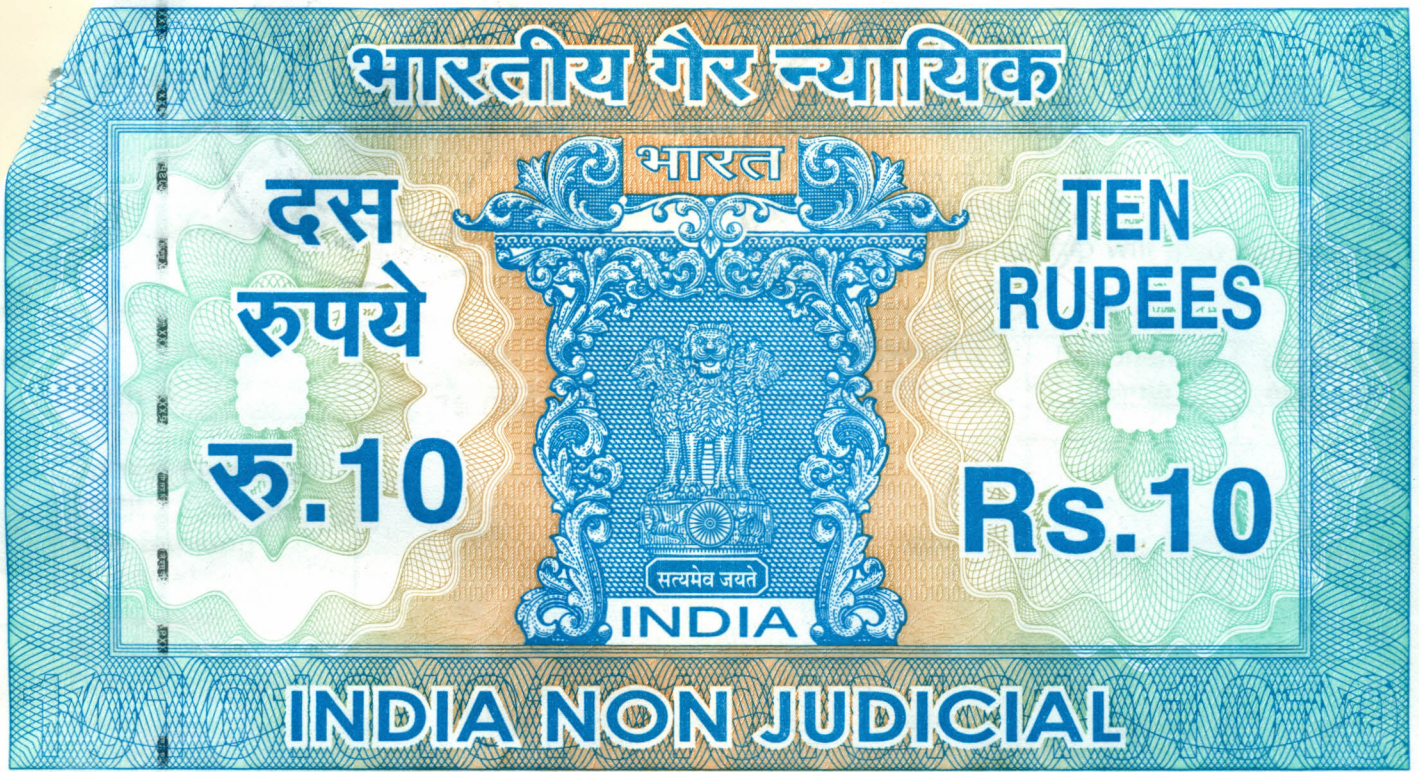
**BEFORE THE RETURNING OFFICER FOR ELECTION TO THE ANDHRA PRADESH
ASSEMBLY FROM 015 YELLAREDDY CONSTITUENCY**

I, JAKKULA RAMESH son of JAKKULA MADHU, aged 29 years, Resident of H.No. 2-8-93/G, Pitlambase, Medak Town, Mandal & Dist. Medak, candidate at the above election, do hereby solemnly affirm and state on oath as under;

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M.A. LL.M.
ADVOCATE & NOTARY
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Contd. 2nd

[Handwritten signature]



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

33AA 319104

S. No. 8322 Date 06/07/2016. Col ✓

Sold To Palle Ramesh 36 Madhu Bld. Medak.

For whom Self.

V. Ramchandra Reddy
Stamp Vendor Muthaikota
H/O MEDAK.

Page 2

1. the following cases are pending against me in which cognizance taken
 - i. Section of the Act & description of the offence for which cognizance taken Nil
 - ii. The Court which has taken cognizance Nil
 - iii. Case No. Nil
 - iv. Date of Order of the Court taking cognizance Nil
 - v. Detail of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance. Nil
2. That I give herein below the details of the assets (immovable, movable bank balance, etc.,) of spouse my deponents and my self.

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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

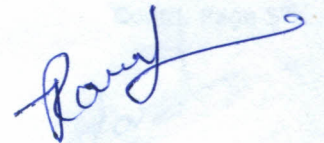
S. No.	Description	Self	Spouse Name	Dependent 1 Name	Deponent 2 Name	Deponent 3 etc., Name
1	Cash	Rs. 25,000/-	-	-	-	-
2	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
3	Bonds, Debentures and Share in Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
4	Other financial instrument NSS, Postal Saving LIC, Policies etc.,	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
5	Motor Vehicles (details of make, etc.,)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
6	Jewellery (Give details of weight and value)	-Nil-	25 grams Gold and Silver Worth of Rs.45,000/-	-Nil-	-Nil-	-Nil-
7	Other assets, such as values of claims/interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Note : Value of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the cases of non listed companies should be given.

*Dependent here means and person substantially dependents on the income of the candidate.

ATTESTED


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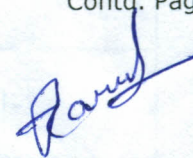
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B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse Name	Dependent 1 Name	Deponent 2 Name	Deponent 3 etc., Name
1	Agricultural land - location - survey number - extent (Total measurement) Current Market Value	-Nil-	Sy.No.2585, Ac.1-00 situated at Medak Town & Mandal	-Nil-	-Nil-	-Nil-
2	Non-Agricultural Land - Location Survey Number - Extent (Total Measurement) - Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
3	Buildings (Commercial and residential Location(s) - Survey/Door Number(s) Extent (Total Measurement) - Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
4	Houses/apartment, etc., location(s) - Survey/Door Number(s) - extent (Total Measurement) - Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
5	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

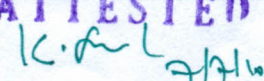
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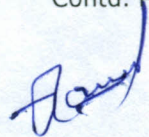
3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues.

(Note: Please give separate details for each item)

S. No.	Description	Name and Address of Bank/Financial institution(s)/Department(s)	Amount outstanding as on 30.03.2010
1	(i) Loans from Bank	-Nil-	-Nil-
	(ii) Loans from Financial Institutions	-Nil-	-Nil-
	(iii) Government Dues	-Nil-	-Nil-
	a) Dues to departments dealing with government accommodation	-Nil-	-Nil-
	b) dues to departments dealing with water	-Nil-	-Nil-
	c) Dues to departments dealing with supply of water	-Nil-	-Nil-
	d) Dues to departments dealing with telephone	-Nil-	-Nil-
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-
	f) Other dues, if any	-Nil-	-Nil-
(b)	(i) Income Tax including Surcharges (also indicate the assessment year upto which Income tax Return filed. Give also permanent Account Number (PAN))	-Nil-	-Nil-
	(ii) Wealth Tax (also including the assessment year upto which Income Tax return filed)	-Nil-	-Nil-
	(iii) Sales Tax (only in case of proprietary Business)	-Nil-	-Nil-
	(iv) Property Tax	-Nil-	-Nil-

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4. My education qualifications are as under

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. SSC Govt. Junior College, Medak - 1996

(Name of School/University and the year in which the Course was completed should also be given)

DEPONENT

VERIFICATIONS

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 6th day of June, 2010.

DEPONENT



ATTESTED

K. Shiva Charan

K. SHIVA CHARAN
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