

3). Sections of the concerned act and short description of the offence for which the candidate has been charged

Court which framed the Charge -- N.A.

ATTEST

K. SHIVA CHARAN

ADVOCATE & NDTARY SIDDIPET-502103, (A.P.) Phone: 222275, Cell: 9849341518.

M.A:

Date(s) on which the charges (s) -- N.A.

Whether all or any or the proceedings (s) have been stayed by any

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Deponent

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Court(s) of Compentent Jurisdiction ....N.A.

I have been/have not been convicted of an offences (other than any offences) 2. referred to in sub-section (2) or convered in sub-sectionm (3) of section 8 of the representation of People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

1.	Case/FIR No.	N.A.
2.		N.A.
2. 3.	Police Station	N.A.
4.	Sections of the concerned act and short description	of the
A THINK A	offence for which the candidate has been charged	
5.	On which the sentences was pronounced	N.A.
6.	Whether the sentence have been stayed by any	
8	court(s) of competent Jurisdiction	N.A.

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K. SHIVA CHARAN

ADVOCATE & NOTARY

SIDDIPET-502103, (A.P.) Phone: 222275, Cell: 9849341518

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#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 7<sup>th</sup> day of July 2010

K. SHIVA CHA

ADVOCATE & NOTARY SIDDIPET-502103, (A.P.) Phone: 222275, Cell: 9849341518.

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**ANNEXURE - I** 

चेत्र ज्याखिलग

**AFFIDAVIT** 

## BEFORE THE RETURNING OFFICER FOR ELECTION TO THE ANDHRA PRADESH ASSEMBLY FROM 015 YELLAREDDY CONSTITUENCY

I, YEDAMALAPALLY BHOOPATHI son of YELLAIAH, aged 34 years, Resident of Venkatapur Village, Mandal & Dist. Medak, candidate at the above election, do hereby solemnly affirm and state on oath as under;

> 100 K. SHIVA CHARAN ADVOCATE & NOTARY DIPET-502 103, (A.P.) Phone: 222275, Cell: 9849341518

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the following cases are pending against me in which congnzance taken

i. Section of the Act & description of the offence for which congnizance taken
ii. The Court which has taken congnizance
iii. Case No.
iv. Date of Order of the Court taking congnizance
v. Detail of appeal(s)/application(s) for revision, etc., if any filed

- Detail of appeal(s)/application(s) for revision, etc., if any filed against above order taking congnizance.
- 2. That I give herein below the details of the assets (immovable, movable bank balance, etc.,) of spouse my deponents and my self.

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#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be

given)

S. No.	Description	Self	Spouse Name	Dependent 1 Name	Deponent 2 Name	Deponent 3 etc., Name
1	Cash	25,000/-	-Nil-	-Nil-	-Nil-	-Nil-
2	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
3	Bonds, Debentures and Share in Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
4	Other financial instrument NSS, Postal Saving LIC, Policies etc.,	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
5	Motor Vehicles (details of make, etc.,)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
6	Jewellery (Give details of weight and value)	-Nil-	10 grams Worth of Rs.19,000/-	-Nil-	-Nil-	-Nil-
7	Other assets, such as values of claims/interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Note : Value of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the cases of non listed companies should be given.

\*Dependent here means and person substantially dependents on the income of the candidate.

ATTESTED K. SHIVA CHARAN M.A; LL.M. ADVOCATE & NOTARY SIDDIPET-502103, (A.P.) Phone: 222275, Cell: 9849341518.

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#### **B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse Name	Dependent 1 Name	Deponent 2 Name	Deponent 3 etc., Name
1	Agricultural land – location – survey number – extent (Total measurement) Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
2	Non-Agricultural Land - Location Survey Number – Extent (Total Measurement) – Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
3	Buildings (Commercial and residential Location(s) – Survey/Door Number(s) Extent (Total Measurement) – Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
4	Houses/apartment, etc., location(s) – Survey/Door Number(s) – extent (Total Measurement) – Current Market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
5	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

note.

Contd. Page 5<sup>rd</sup>...

3. **b** give herein below the details of my liabilities/overdue to public financial institutions and Government dues.

(Note: Please give separate details for each item)

S. No.	Description	Name and Address of Bank/Financial institution(s)/Department(s)	Amount outstanding as on 30.03.2010
1	(i) Loans from Bank	-Nil-	-Nil-
	(ii) Loans from Financial Institutions	-Nil-	-Nil-
	(iii) Government Dues	-Nil-	-Nil-
	a) Dues to departments dealing with government accommodation	-Nil-	-Nil-
	<ul> <li>b) dues to departments dealing with water</li> </ul>	-Nil-	-Nil-
	<ul> <li>c) Dues to departments dealing with supply of water</li> </ul>	-Nil-	-Nil-
	d) Dues to departments dealing with telephone	-Nil-	-Nil-
	e) Dues to departments dealing with government transport (including aircrafts and helicopters	-Nil-	-Nil-
	f) Other dues, if any	-Nil-	-Nil-
(b)	<ul> <li>(i) Income Tax including Surcharges (also indicate the assessment year upto which Income tax Return filed. Give also permanent Account Number (PAN)</li> </ul>	-Nil-	-Nil-
	<ul> <li>(ii) Wealth Tax (also including the assessment year upto which Income Tax return filed)</li> </ul>	-Nil-	-Nil-
	(iii) Sales Tax (only in case of proprietary Business)	-Nil-	-Nil-
	(iv) Property Tax	-Nil-	-Nil-

K. SHIVA CHARAN FLANO ADVOCATE & NOTARY SIDDIPET-502103, (A.P.) Phone: 222275, Cell: 9849341518

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4. My education qualifications are as under

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

- 1. 10<sup>th</sup> Class at ZPHS Shankarampet (R), Mandal Shankarampet (R),
- 2. Intermediate at Govt. Junior College, Medak

(Name of School/University and the year in which the Course was completed should also be given)

#### VERIFICATIONS

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 6<sup>th</sup> day of June, 2010.



ATTESTED 15. fri K. SHIVA CHARAN ADVOCATE & NOTARY SIDDIPET-502 103, (A.P.) Phone: 222275 Cell: 9849341518