

ANNEXURE IX-C
(CHAPTER V, PARA -7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
A.P......(name of the House) from Palle Reddy..... Constituency (name of the constituency)

I, Money Gunglota, son/daughter/wife of Baeli..... aged about 35 years, resident
of Dammen nepu..... candidate at the above election, do hereby solemnly affirm/state on oath
as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos.....
- (ii) Police station(s) District(s)
- State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged.....
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged.....
- (vi) Date(s) on which the sentence(s) was/were pronounced
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place 9..... Date 7/10/10..... Signature of Deponent



SL No. 1009 Date 8/7/10
EGA GANGA REDDY
M.A., LL.B.
Receipt No. 1009
ADVOCATE & NOTARY
H.No. 6-2-174, Subhash Nagar,
NIZAMABAD. (A.P.)

"ATTESTED"

290

NOTARY

Appointed by Govt. of A.P. (India)

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 9 this 7 day of 2020, 20.....

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

ATTESTED
NOTARY

Receipt No. 1007
ADVOCATE & NOTARY
M.A.L.L.B.
EKA GANCA REDDY
Date 2/11/20



S BALRAJ
S.V.L.NO. 1/94.R.L.NO. 1/2006
H.NO. 5-4-11
ANNEXURE I
SARASWATHI NAGAR
ROAD NO. 1
NIZAMABAD - 503005
LICENSE NO: 5/2007

45683
114281
JUL 08 2010
14:39
Rs.0000010 PB5936

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

NON-JUDICIAL
STAMP DUTY
ANDHRA PRADESH

for election to A.P. Assembly (name of the House)

from Yella Reddy constituency

(Name of the Constituency)

I, Lyugulath Mohan, son/daughter/wife Baski of
Dammannapet aged 35 years, resident of
Dammannapet, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- No -

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:



[Signature]

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
i) Cash	Rs. 1,00,000	smt. Laxmi Rs. 10,000	-	-	-
(ii) Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii) Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv) Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Lic. yearly premium Rs. 12,000.	-	-	-	-
(v) Motor Vehicles (details of make, etc.)	motor cycle 1. no.	-	-	-	-
(vi) Jewellery (give details of weight and value)	Gold 10 gram	Gold. 50. gms.	-	-	-
(vii) Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



(Handwritten signature in blue ink)

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dep. 3 etc
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	2 Acres	2 Acres	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1 House	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Rs. 20,000/- from SBH, Dharpally	-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
a)	Dues to departments dealing with government accommodation	-	-
b)	Dues to departments dealing with supply of water	-	-



c)	Dues to departments dealing with supply of electricity		
d)	Dues to departments dealing with telephones		
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
f)	Other dues, if any		
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at 9 this the 7 day of 20 2010

[Signature]
DEPONENT



SL No. 1022 Date 8/7/10
EGA GANGA REDDY
 M.A., LL.B.
 Receipt No. 1022
 ADVOCATE & NOTARY
 H.No. 6-2-174, Subhash Nagar,
 NIZAMABAD. (A.P.)

"ATTESTED" 301
[Signature]
NOTARY
 Appointed by Govt. of A.P. (India)