By Speed Post/email

ELECTION COMMISSION OF INDIA

Nirvachan Sadan, Ashoka Road, New Delhi-110001

No.76/Instructions/EEPS/2014/Vol.I

Date: 3rd March, 2014

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The Chief Electoral Officers of all States and Union Territories

Sub:- Forthcoming General Election to the Lok Sabha and State Legislative Assemblies of Andhra Pradesh, Odisha and Sikkim-2014 – Compendium of Instructions on Election Expenditure Monitoring (January 2014) – Corrigendum in Annexure 76 – Regarding.

Sir/Madam,

I am directed to refer to the Commission's letter of even no. dated 24th January, 2014 forwarding therewith a copy of the Compendium of Instructions of Election Expenditure Monitoring-January, 2014 and to state that the typing errors in the format of Assets and liabilities in Form 26, enclosed at Annexure 76 of the Compendium, stand corrected as enclosed with this letter. The same may kindly be re-placed at Annexure-76 and be brought to the notice of all concerned.

Yours faithfully

(AVINASH KUMAR) UNDER SECRETARY se greening and a

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Form 26 (See rule 4A)

Please affix your recent passport size photograph here

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| oath as u | inder:- | doids | description of the of | | |
| (1) I am | | | 74.6 | changed | |
| contestic | n a candidate set up t ng as an Independent | candidate | mar Will and | ne of the political party |)///-am |
| | out whichever is no | t applicable | () | | 453 |
| | | (8) | ed the charge | Court(s) which fram | (p) · · |
| 4 . 4 | | | | (Name of th | ie . |
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| (3) My ((if a | ny) is | mber(s) is/a | the procession of cor | ym bneer all or any o coen stayed by any C jurisdictios | -mail id |
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5.

Dependent-3

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | |
|-----|--|--|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | 3000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | |
| (d) | Court(s) which framed the charge(s) | |
| (e) | Date(s) on which the charge(s) was/were framed | THE YES STREET - NO. 1 |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | 2 Ba |
|------------|---|------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offences(s) for which cognizance taken | |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | , |

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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Jel jen elektri 1931 - Amerikanski Amerik godinski |
|-----|--|--|
| (b) | Order(b). | Computational and Computation and Computational And Computationa |
| (c) | Punishment imposed | tlangels date. |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | debrostendes debrostendes debrostendes units in |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

funds and others and

Details of investment

in NSS, Postal Saving

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment

| SI. No | | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-------------|-------------|-------------|
| (i) | Cash in hand | | | | | |
| (ii) | Details of deposit in | | | | | |
| | Bank accounts (FDRs, Term Deposits and all other types of deposits | | | | | |
| | including saving accounts), Deposits | | | | | |
| | with Financial Institutions, Non- | | | | - | |
| | Banking Financial Companies and | | | 19 | | 5 |
| 7 = | Cooperative societies and the amount in each such deposit | | | | | |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount. | | | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | | | | | |

y e

| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount) | | |
|--------|---|--|--|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | | Para sell and resemble very state and sell and s |
| (viii) | Any other assets such as value of claims/interest | | (ii) Commarate Bullelegs |
| (ix) | Gross Total value | | (uncoming spanning) |

Aree (sotal measurement in

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No | Description | Self | Spouse . | | | Carlo Commence of the Carlo Ca | Dependent-3 |
|----------|---|-------|-----------------|-------------|-----------------------------|--|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | | | to entit of | li is (a | Post of parchase parchase level | |
| | Area (total measurement in acres) | | | to | ABM. A | property b | |
| | Whether inherited property (Yes or No) | | , in the second | | | . 680. Ameryuna | |
| | Date of purchase in case of self - acquired property | | | | ,au | gv isham Lkasidanik | |
| , | Cost of Land (in case of purchase) at the time of purchase | | | nents); | apartn 8) | (including -Locations - Survey is | |
| | Any investment on the land by way of development, construction etc. | | | ณ สากการเม | | (A pa | |
| | Approximate current market value | | | | | menantena menantena menantena | |
| (ii) | Non-Agricultural Land: . | i ii | | f with sty | ibi oe (Ko i) | 34 to 25Y) | |
| | Location(s) Survey number(s) | | | | | ың ко айғы шесін — неда | |
| | Area (total measurement in sq. ft.) | 34 12 | 2 E | | | 9 | |

| | Whether inherited property (Yes or No) | | | | | 1 |
|--------|---|------------------|---------|-------------|---------------------------------------|-----|
| | Date of purchase in case of | | - | | , , , , , , , , , , , , , , , , , , , | |
| | self - acquired property Cost of Land (in case of | | - 55 th | 7 | ļ | |
| | purchase) at the time of purchase | | | | | |
| | Any investment on the land by way of development, construction etc. | | | | | |
| | Approximate current market value | | | | | |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | | | 2 247 | | |
| | Area (total measurement in sq. ft.) | 74 | | | , | |
| | Built-up Area (total measurement in sq. ft.) | The Interface of | 7-1-1 | 1 1 1 1 1 1 | | |
| | Whether inherited property (Yes or No) | | | - Milan Sa | Ž | |
| 7 | Date of purchase in case of self - acquired property | Tyn Ba | 1027 | | ika de | |
| - g- v | Cost of property (in case of purchase) at the time of purchase | | | Annaly (| | * 1 |
| | Any investment on the property by way of development, construction etc. | | | | | |
| | Approximate current market value | ****** | | 1 22 1 32 | | |
| (iv) | Residential Buildings (including apartments): -Location(s) - Survey number(s) | | | | 7 | |
| | Area (total measurement in sq. ft.) | 7,00 | | | | |
| | Built up area (Total measurement in sq. ft.) | E | | | (1) (3) | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |

| | Cost of property (in case of purchase) at the time of purchase | | and the second second | |
|------|---|------------|--|---|
| | Any investment on the land by way of development, construction etc. | 1 m 1 m | e op. 16 a se op brie Quanto systems of 1 S g of the otherwise | |
| | Approximate current market value | | The Villamosti | 4 |
| (v) | Others (such as interest in property) | 76 | Server las des Santalies Property D | |
| (vi) | Total of current market value of (i) to (v) above | | Salos Lex Anse | |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|---|------------------------|-------------------------------|---|--|---------------------------------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | | | profession of | (n) Set | |
| inc inc | Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of | sducetion the Salar | ol / University a | donal quatificate of highest Scho ploned degree | (Give details | |
| 1 | Any other liability | E - TEAS | 4 | F | | |
| | Grand total of liabilities | Alexandra (Allaha | | | | |
| (ii) | Government dues: Dues to departments dealing with government accommodation | D NO MEN | e constituency a | RACT OF THE fall address and name of the | 2. Full pas 3. Number | , , , , , , , , , , , , , , , , , , , |
| | Dues to department dealing with supply of water | i also | e in dribr ca umagabat aic | s leolillog vitt ng selve vites p | Name of Name of State | |
| | Dues to department dealing with supply of electricity | | | | | |

| | Dues to department dealing with supply of telephones/mobiles | | | ż. | |
|------|--|---|--------------|----|--|
| • | Dues to department dealing with government transport (including aircrafts and helicopters) | - | | | |
| | Income tax dues | | - | 1 | |
| | Wealth tax dues | | 7 | | |
| | Service tax dues | | P. Carlotte | | |
| | Municipal /Property Tax dues | | | | |
| | Sales Tax dues | | | | |
| | Any other dues | | | | |
| iii) | Grand total of all Government dues | | | | |
| iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | | | | |

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | Name of the candidate | Sh./Smt./Kum. |
|----|--|--|
| 2. | Full postal address | THE PERSON OF TH |
| 3. | Number and name of the constituency and State | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | |

| | off two (ii) con the | ences punishable we years or more Total number of purt(s) have taken contained in | | | | | |
|-------------------|---|--|---|---------------------------------|-----------------------------------|------------------------------|---------------------------------------|
| | 6. Total Number of cases and sentenced to impri or more [except for off sub-sections (1), (2) or Representation of the least sections of the least sections of the least section | | sonment for one year fences referred to in | | E THE PLAN. | | |
| 7. | | | PAN of | veauric | Year for whi | | Total income shown |
| ille sie La se | (b) | Candidate Spouse | ioah bag yina L | y ightend a | h hansan was So too lask | ie deponent av | |
| (2)10 063 | | Dependents | STEEN STATE SECTION | ANT COLOR LA | A MAY ANIMOND DATE OF | | 100 |
| 8. | De | tails of Assets and | Liabilities in F | Lupces | ONE DESIGNATION | HEAD SOUTHING | W.B. |
| | | Description | Self | Spouse | Dependent- | Dependent-II | Dependent-I |
| A. | VSII. | Moveable Assets (Total value) | ÇBV | ods 8 bas | to of Part A | ns ? ame (a) | , x |
| B. |) . V | Immovable Asset | 2 (48) 1 (0) 5 (4) | elusbasqe) | Km 10 1000 | (b) I, my spo | |
| PVIK | I. | Purchase Price of self-acquired immovable property | | | 6 4 50110-17 111 64 | masseriterer | * * * * * * * * * * * * * * * * * * * |
| | II. | Development/ construction cost of immovable | | | 7 | 25 18741182 | |
| | (393) hilto | property after purchase (if applicable) | eVisit oo MS 00 | Lived instal | belift of blood | divebilità i sal | 18 |
| E a | III 11 10 | Approximate Current market price of - | n Outh Conside | m beforetu ev Publici | should be awa bofore a Noba | te: 2. Affidavit Class or | 170 |
| The second second | od) mile | (a) self-acquired assets (Total Value) | aeni do columa Fare leen, old | on bolli) s | bluosle ennu | te: 3. All oot | als . |
| | | (b) inherited assets (Total Value) | hoo | ochowa od i | BELY OR, Should | | 136 |
| 9. | | Liabilities | 7 2 10 3 A A | | X 1 14.01 2 1 3 2 3 1 1 | | |
| Lesde. dl. Sec | (i) | Government dues (Total) | | | | | |
| 492 | (ii) | Loans from Bank Financial Institutions and others (Total) | un acideolitica | ablir harbiild iobiisiliisos | i iğ may əslur i Mir bölgəmə i | Res The principal | N. |
| 4 | 1 | Carolo (Total) | 275625 | CULT. Della Alexandra | Land Control | Z redunité (1) | |

| | (i) | Government dues (Total) | e | | |
|-----|------|---|--|---|---|
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | | ٥ | |
| 11. | Hig | hest educational qualif | cation: | | L |
| | (Gi | ve details of highest Sc | hool / University education me of the School /College | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| Verified at | this the | .day of |
|-------------|----------|---------|
|-------------|----------|---------|

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.

[F.No.H-11019(6)2012-Leg.II] Dr. SANJAY SINGH, Addl. Secy

Note: The principal rules were published vide notification number S.0.859, dated the 15th April, 1961 and last amended vide notifications—

- (1) Number S.O.728(E), dated the 8th May, 2007.
- (2) Number S.O. 425(E), dated 23rd February, 2011.

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Note 5: In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

| Note 6: In para 3 of the affidavit, the information should be | e furnished as follows:- |
|---|--------------------------|
| "My contact telephone no. (s) is/are | |
| my e-mail id (if any) is | |
| and my social media accounts (If any) are | M |

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