



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 25AA 661207
No. 1414 Re. 10-00 2-4-2009.
M. Thippeswamy s/o M. Hanumappa Palamaner. M. Thippeswamy
self.

ANNEXURE-1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER
Before the Returning Officer
for election to LOK SABHA (name of the House)
From CHITTOOR CONSTITUENCY (Name of the constituency)

1. Dr.M.THIPPESWAMY, Son of M.HANUMAPPA, aged 55 years, resident of D.No.12-121, Basavannakatta Street, New Pet, Palamaner Town, Post and Mandal, Chittoor District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable).



1. The following case is pending against me in which cognizance has been taken by the court:-

- i. Section of the Act and description of the offence for which cognizance taken. : Under Sec.188 I.P.C. and Under Sec.52 of Police Act, 1861
- ii. The Court which has taken cognizance. : IV Addl. J.M.F.C., Chittoor.
- iii. Case No. : STC No.44 of 2004
- iv. Date of order of the Court taking cognizance : Charges not framed
- v. Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: Nil

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents*.

A. Details of movable assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
		Dr.M.Thippeswamy	Smt.Sarayu Satyavani	Swamy Dinesh	Swamy Rajesh	
i.	Cash	Rs.50,000/-	Rs.10,000/-	- Nil -	Nil	-Nil-
ii.	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	1. F.D. for Rs.3,00,000/- in State Bank of India, Palamaner. 2. Home Loan account deposit for Rs.1.00 Lakh in Indian Bank, Palamaner.	- Nil -	- Nil -	Nil	Nil



9/12/19

iii.	Bonds, Debentures and Shares in/companies	Rs.25,000/- in Unit Trust of India. Mutual Fund for Rs.25,000/- in State Bank of India. Rs.50,000/- in Wockhardj Limited.	Nil	-Nil-	Nil	Nil
iv.	Other financial institutions, NSS, Postal Savings, I.C Policies, etc.	L.I.C. Policy for Rs.2,00,000/-.	-Nil-	-Nil-	Nil	Nil
v.	Motor Vehicles (details of make, etc.)	TATA SUMO No.AP9 Bq 3842 worth Rs.7,30,000/-	SAFARI No.AP9 BJ 5727 worth Rs.9,00,000/-	Nil	-Nil-	-Nil-
vi.	Jewellery (give details of weight and value)	20 grams Rs.30,000/-	200 grams Rs.3,00,000/-	-Nil-	Nil	-Nil-
vii.	Other assets, such as values of claims/ interests	Pension for Rs.4,000/- per month (MLA's Pension).	-Nil-	Nil	-Nil-	-Nil-

B. Details of Immovable assets:

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated).



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Sl. No.	Description	Self	Spouse Name(s)	Dependent- 1	Dependent- 2	Defendant- 3 etc. Name
		Dr.M.Thippe swamy	Smt.Sarayu Satyavani	Swamy Dinesh	Swamy Rajesh	
i.	Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement)	Ananthapur Dist. Penugoda Sub-Dist. Madakasira Mandal, Halkur Village S.No.21-1 Ac.2.00, S.No.21-2 Ac.3.00	Ananthapur Dist. Penugoda Sub-Dist. Madakasira Mandal, Metikurki Village S.No.27/1A4 Ac.0.19, S.No.276 Ac.17.14 S.No.27-1A Ac.1.28 S.No. Ac.0.20, S.No.27-1A3 Ac.1.00, Total Ac.21.04	Ananthapur Dist. Penugoda Sub-Dist. Madakasira Mandal, Halkur Village S.No.280-2 Ac.8.70,	Ananthapur Dist. Penugoda Sub-Dist. Madakasira Mandal, Halkur Village S.No.1-1 and 1-4 Ac.4.93.	Nil
	-Current market value	Value Rs.50,000/-	Value Rs.3,00,000/-	Value Rs.90,000/-	Value Rs.50,000/-	
ii.	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Chittoor District - Palamaner Sub-Dist. Palamaner Municipality - House site in S.No.591/1/B Ac.0.06 Value Rs.2,50,000/-	Nil	-Nil-	Nil	Nil
iii.	Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	Chittoor District - Palamaner Sub-Dist. Palamaner Municipality -3 House sites Vacant site with Asbestos Sheets Shed. 77' x 5.50 feet; 11' x 28 feet; 11.5 x 32 feet Value Rs.7,50,000/-	- Nil -	Nil	Nil	Nil



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iv.	Houses/Apartments, etc., -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
v.	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

3. I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 30.03.2009
(a)	(i) Loans from Banks	State Bank of India, Palamaner.	Rs.5,00,000/-
	(ii) Loans from financial institutions.	Nil	Nil
	(iii) Government Dues: (a) dues to departments dealing with government accommodation.	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil



[Handwritten signature]

	(c) dues to departments dealing with supply of electricity.	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge (Also indicate the assessments year up to which Income Tax Return filed. Give also Permanent Account Number (PAN).	Not assessed to Income Tax as I do not have taxable income. Do not have PAN CARD.	Nil
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed)	Not assessed as I do not have Taxable Wealth.	Nil
	(iii) Sales Tax (Only in case of proprietary business)	Nil	Nil
	(iv) Property Tax.	Paid up to 31.03.2009	Nil

4) My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).



[Handwritten signature]

SSC	ZPHS Amarapuram, Ananthapur District.	Completed in the year 1969
Intermediate	Govt. Junior College, Kalyana Durgam	Completed in the year 1971
M.B.B.S.,	Kurnool Medical College, Kurnool.	Completed in the year 1978.
M.D.D.G.O.	S.V. Medical College, Tirupati.	Completed in the year 1981.

[Handwritten Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Palamaner on this 3rd Day of April, 2009.

[Handwritten Signature]
DEPONENT

Solemnly affirmed and signed before me at Palamaner on
03.04.2009.



[Handwritten Signature]
D. GOVINDAREDDY
B.A., LL.B.,
Advocate & Notary,
12-110, Javili Street,
PALAMANER-517408.
Chittoor Dist. (A.P.)

Certificate of Practice as Notary
G.O.M.S. No. 860 Dt. 28-09-1991

Renewal C.O.P as Notary
from 28-9-2008 to 27-9-2013
G.O.Rt. No. 1943 Dt. 16-10-2008
by Govt. of A.P.



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 25AA 661208
No. 1415, D.No. 10-00, 2-4-2009
M. Thippeswamy s/o. Hanumappa palamaner
Self. J. V. Palamaner

FORM 26 (SEE RULE 4A)

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Before the Returning Officer

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I, Dr. M. THIPPESWAMY, Son of M. HANUMAPPA, aged 55 years, resident of D.No. 12-121, Basavannakatta Street, New Pet, Palamaner Town, Post and Mandal, Chittoor District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-



[Handwritten signature]

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i. Case/First information reports No/Nos - **NIL** -
- ii. Police Station (s) - **NIL** - District(s) - **NIL** - State (s) - **NIL** -
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged- **NIL** -
- iv. Court(s) which framed the charge(s) - **NIL** -
- v. Date(s) on which the charge (s) - **NIL** -
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

- **NIL** -

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. **NIL**
- (ii) Court(s) which punished **NIL**
- (iii) Police Station (s) **NIL** District(s) **NIL**
- (iv) State (s) **NIL**
- (v) Date(s) on which the sentence(s) was/were pronounced **NIL**



[Handwritten signature]

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **NIL**

Place : Palamaner

Date : 03.04.2009


Signature of Deponent

VERIFICATION


I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Palamaner on this 3rd Day of April, 2009.


DEPONENT

Solemnly affirmed and signed before me at Palamaner on
03.04.2009.




03/4/09
D. GOVINDA REDDY,
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