

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

₹.20

TWENTY RUPEES



INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

20AA 287645

1096 G.S. Mansoor son of G.S. Abdul Khadar, Anantapur  
31-3-2009

S. RIYAZ  
C.V. Anantapur

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to **PARLIAMENT** (Name of the House) from **Anantapur** Constituency (Name of the constituency)

**G.S.Mansoor**, Son of **G.S.Abdul Khadar**, Aged about 56 years, resident of D.No.6-3-186 A-4, Ram Nagar, **Anantapur** candidate at the above election, do hereby solemnly affirm/State on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:

**(Not applicable)**

- (i) Case/First Information Reports No./Nos.....: Nil-
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

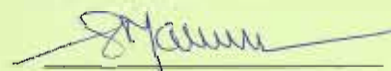
M.D. ZIAUDDIN  
BA, B.L., B.E.S., I.H.B.A.  
DIST. NOTARY  
APPOINTED By Govt. of INDIA  
ANANTAPUR DIST. (A.P.)  
11/04/2009

2.I have been/have not been convicted of an offence(s) {other than any offences) referred to in sub-section (1) or Sub-Section (2), or covered in sub-section (3), of section '8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. **(Not applicable)**

- (i) Case/First Information reports No./Nos. \_\_\_\_\_
- (ii) Count(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

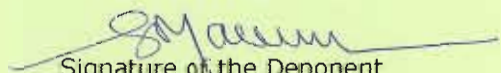
Place: Anantapur Date: 01-04-2009

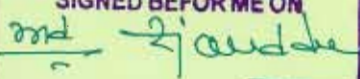
  
Signature of the Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Anantapur this the 1st day of April, 2009

  
Signature of the Deponent

Cell:9441155502 ATTESTED  
SOLEMNLY AFFIRMED &  
SIGNED BEFORE ME ON  
  
MD. ZIAUDDIN, Advocate  
Dist. NOTARY, #1-3-400,  
Rangaswamy Nagar, ANANTAPUR.

1/04/2009.



भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

1160  
31-3-2019

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 708435

G.S. Mansoor Shams  
Abdul Khadar Anantapur

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to **PARLIAMENT** (name of the House)

From **ANANTAPUR** constituency

I, **G.S.MANSOOR**, Son of **G.S.Abdul Khadar**, Aged 56 years, resident of **D.No.6-3-186-A4, Ram Nagar, Anantapur** candidate at the above election, do hereby solemnly affirm and state on oath as under:- (Strike out whichever **not applicable**)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- --
- (ii) The Court, which has taken cognizance: -----
- (iii) Case No:- -----
- (iv) Date of order of the Court taking cognizance:- -----
- (v) Details of Appeal(s)/application (s) for revision etc., If any filed against above order taking cognizance:- -----

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself\*

**A. Details of Movable Assets :--- (Rs. in lakhs)**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl.No. | Description   | Self          | Spouse(s) Name(s)<br>G.S.Khyser | Dependent. 1 Name<br>A.Asad | Dependent.2 Name<br>A.Abrar | Dependent.3 Name |
|--------|---|---------------|---------------------------------|-----------------------------|-----------------------------|------------------|
| i)     | Cash  | 0.90          | 0.50                            | ---                         | --                          | --               |
| ii)    | Deposits in Banks, Financial Institutions and Non Banking Financial Companies | --            | --                              | --                          | --                          | --               |
| iii)   | Bonds, Debentures and shares in Companies                                     | 20.00         | 12.00                           | ---                         | ---                         | ---              |
| iv)    | Other Financial instruments :NSS, Postal Savings, LIC Polices etc.            | 10.00         | 1.50                            | 1.50                        | --                          | --               |
| v)     | Motor Vehicles (details of make, etc.,)                                       | SANTRO<br>1.5 | TAVERA<br>8.0                   | --                          | --                          | --               |
| vi)    | Jewelry (give details of weight and value)                                    | --            | 5.00<br>(35 TULAS)              | --                          | --                          | --               |
| vii)   | Other assets, such as values of claims/interests                              | --            | --                              | --                          | --                          | --               |

M.D. ZIAUDDIN  
NOTARY  
ANANTAPUR Dist. 11/04/09.



Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given

\*Dependent here means a person substantially dependents on the income of the candidate.

**B.Details of Immovable Properties:(Rs. in Lakhs)**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl.No. | Description   | Self  | Spouse(s) Name(s)                             | Dependent.1 Name | Dependent.2 Name | Dependent.3 Name |
|--------|---|---|---|------------------|------------------|------------------|
| i)     | Agricultural Land<br>-Location(s), - Survey No(s),<br>-Extent(Total measurement),<br>Current market Value                     | Alamur field<br>172<br><br>10 AC<br>200 Lakh              | -Alamur field<br>172/1<br><br>1 AC<br>20 Lakh | ---              | ---              | ---              |
| ii)    | Non-Agricultural Land<br>-Location(s), - Survey No(s),<br>-Extent(Total measurement),<br>Current market Value                 | ---   | ---   | ---              | ---              | ---              |
| iii)   | Building (commercial and residential)<br>-Location(s), - Survey No(s),<br>-Extent(Total measurement),<br>Current market Value | Ram Nagar<br>6-3-186-A4,<br>Ac.0-20 cents<br><br>50 Lakhs | ---   | ---              | ---              | ---              |
| iv)    | Houses/Apartments etc.,<br>-Location(s), - Survey No(s),<br>-Extent(Total measurement),<br>Current market Value               | Bangalore Flat<br>1200 sft.<br><br>20 Lakhs               | ---   | ---              | ---              | ---              |
| (v)    | Others (Such as interest in property)   | ---   | ---   | ---              | ---              | ---              |

(3)I give herein below the details of my liabilities/Overdue to Public Financial Institutions and Government dues:-

| Sl.No.  | Description  | Name & Address of Bank/Financial Institution(s)/ Department(s) | Amount outstanding as on |
|---------|--|--|--------------------------|
| (a) (i) | Loans from Banks   | ---  | ---                      |
| (ii)    | Loans from Financial Institutions  | ---  | ---                      |
| (iii)   | Government Dues:   | ---  | ---                      |
| (a)     | Dues to departments dealing with Government accommodation  | ---  | ---                      |
| (b)     | Dues to departments dealing with supply of water   | ---  | ---                      |
| (c)     | Dues to departments dealing with supply of Electricity   | ---  | ---                      |
| (d)     | Dues to departments dealing with telephones  | ---  | ---                      |
| (e)     | Dues to departments dealing with government transport (including aircraft and helicopters)   | ---  | ---                      |
| (f)     | Other dues if any  | ---  | ---                      |
| S.No.   | Description  | Name & Address of Bank/Financial Institution(s)/ Department(s) | Amount outstanding as on |
| (b) (I) | Income Tax including surcharge { (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))} | NIL<br>I.T.Return filed 2008-09<br>PAN ACGPG 2247K             | NIL                      |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)  | ---  | ---                      |
| (iii)   | Sales Tax (Only in case of proprietary Business)   | ---  | ---                      |
| (iv)    | Property Tax   | ---  | ---                      |

*M.D. Ziauddin*  
M.D. ZIAUDDIN  
B.A., B.L., B.Ed., (M.B.A.)

DIST. NOTARY

APPOINTED By Govt. of INDIA  
ANANTAPUR DIST. (A.P.)


(4) My educational qualifications are as under:-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
(Name of School/University and the year in which the course was completed should also be given)

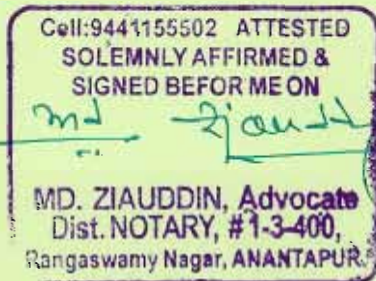
1. SSC - WARDLA HIGH SCHOOL, BELLARY  
1971.
2. DIPLOMA - IN - CIVIL - ENGINEERING,  
GOVERNMENT POLYTECHNIC, BELLARY.  
1977.
3. X X X

**VERIFICATION**

  
**Deponent**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge, and belief, no part of it is false and nothing material has been concealed therefrom.  
Verified at Anantapur this the 1<sup>st</sup> day of April, 2009.

  
**Deponent**



1/04/2009.