

आंध्र प्रदेश ANDHRA PRADESH Vacuday Manages so latilities and

ANNEXURE XIII C (CHAPTER V, PARA 9-3) FORM 26 (See rule 4A) APPENDIX-V

Eelection to the House of the People. Indian Republic Strike off part I or part II below whichever is not applicable

Affidavit to be furnished by the candidate before the returning officer for election to the House of the People, INDIA (name of the house) from 33-ONGOLE PARLIAMENTARY constituency (Name of the constituency)

I, Vasu Deva Manduva S/o Kotilingam, aged 58 years, resident of D.No.8-30-A, Tangutur Village & Mandal, Prakasam District., Candidate at the above election ,do hereby solemnly affirm and state on oath as under:-

I am not accused of any offence(s) pubishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent Jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (ieee Case/First information report No/Nos. Does not arise
- (ii) Police station(s) <u>Does not arise</u> District(s) <u>Does not arise</u> State(s) <u>Does not arise</u>
- iii) Section(s) of the concerned Act (s) and short description of the offences for which the candidate has been charged <u>Does not arise</u>
- iv) Court(s) which framed the charge(s) Does not arise
- v) Date(s) on which the charge (s) was /were framedDoes not arise
- vi) Whether all or any of the proceedings have been stayed by any court(s) of competent Jurisdiction <u>Does not arise</u>
- 2. I have been /not been convicted of any offence(s) (other than any offence) referred to in sub-section (1) or sub-section 92) or covered in sub-section 93) of section 8 of the representation of Peoples Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information report No/Nos. Does not arise
- (ii) Court(s) which punished Does not arise
- iii) Police station(s) Does not arise District(s). Does not arise State(s)
- iv) Section(s) of the concerned Act (s) and short description of the offences for which the candidate has been charged <u>Does not arise</u>
- v) Date(s) on which the sentenced(s) was/were pronounced\_Does not arise
- vi) Whether the sentence(s) has/have being stayed by any court(s) of competent Jurisdiction. Does not arise

Place: ON GOLD.

Date: OS COLOR

Signature of the Deponent

### **VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of is it false and nothing material has been concealed therein.

Verified at Ongole this the 3rd day of April 2009



ATTESTED

Signature of Deponent.

S.V. RANGAIAH

Regd. No.4075
Bhagyanagar II line. ONGOLE.
Prakasam Dist. A.P. India.



No: 302 Rs. 0)

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M. SRINIVASA MUATE STAMP VEIDOR

ANNEXURE – I AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

From 33 – ONGOLE Constituency (Name of the House)

- I, WASUDEVA MANDAVA son of KOTILINGAM, aged 56 years, resident of D.No.8-30A, Tangutur Village and Mandal of Prakasam Dist. candidate at the above election, do hereby solemnly affirm and state on oath as under:(Strike out whichever not applicable)
- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance:
  - (iii) Case No.
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance:



S.V. RANGAIAH 2 L OS

Notary

Apptd. by Govf. of India.

Regd. No.4075

Bhagvariagar If line. ONGOLE.

Prakasam Dist. A.P. India.

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents \*:

#### A. Details of Movable Assets:

( Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl.<br>No. | Description  | Self                                  | Spouse(s)<br>Name(s)                      | Dependent-<br>I<br>Name : | Dependent - 2 Name: | Dependent - 3 Name: |
|------------|--|---------------------------------------|---|---------------------------|---------------------|---------------------|
| (i)        | Cash   | 13 1, 56 939<br>SBIAK SBI             | N IZ                                      | Wic                       | Nic                 | aic                 |
| (ii)       | Deposits in Banks,<br>Financial<br>Institutions and<br>Non Banking<br>Financial<br>Companies | Nic                                   | NiL                                       | NIL                       | Nic                 | NiL                 |
| (iii)      | Bonds, Debentures<br>and Shares in<br>Companies  | N:L                                   | n:_                                       | nic                       | N:_                 | n.2_                |
| (iv)       | Other Financial<br>instruments NSS,<br>Postal Savings, LIC<br>Policies etc.,                 | Pr. AMMY<br>2.5 Sum<br>orange<br>HDFC | Rs-2-luky<br>Lic polity                   | Nic                       | Nic                 | Nic                 |
| (v)        | Motor Vehicles<br>(details of make<br>etc.,)   | Nic                                   | NIL                                       | NIL                       | Nic                 | NIC                 |
| (vi)       | Jewellery<br>(give details of<br>weight and value)   | 7 Serveran                            | 25 From                                   | Nic                       | Nic                 | Nic                 |
| (vii)      | Other Assets, such as values of claims / interests   | Rentum<br>B 5,772/-<br>Ren M mbg      | Salama<br>emplager<br>B10,000<br>Ben male | Nic                       | NIC                 | NIL                 |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.

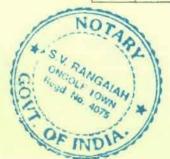


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## B. Details of Immovable properties:

[ Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated ]

| Sl.<br>No. | Description  | Self | Spouse(s)<br>Name(s)   | Dependent-<br>I<br>Name : | Dependent<br>-2<br>Name: | Dependent -3 Name: |
|------------|--|------|--|---------------------------|--------------------------|--------------------|
| (i)        | Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value                             | Nic  | Nic  | nic.                      | NIC                      | NK                 |
| (ii)       | Non-Agricultural Land Location(s) Survey Number(s) Extent (Total measurement) Current market value                                 | Nic  | 10 goods<br>filt<br>in<br>Tangula<br>Valued at<br>PS 1,00,000. | N.C                       | nic                      | N,C                |
| (iii)      | Buildings (Commercial and Residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | Nic  | NIL  | Nic                       | NIL                      | Nic                |
| (iv)       | Houses / Apartments etc., - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value              | Nic  | Nic  | Nic                       | Nic                      | Nic                |
| (v)        | Others (such as interest in property)  | pic  | N'C  | NIC                       | NiL                      | NIC                |



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(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

( Note : Please give separate details for each item)

| S.No. |             |     | Description   | Name and address of<br>Bank / Financial<br>Institution(s) /<br>Department(s) | Amount outstanding as on \(\Omega\). \ |  |
|-------|-------------|-----|---|--|--|--|
| (a)   | (i)<br>(ii) |     | Loans from Banks  | 5131, Tongular, Spongerum - B 1,85, 460                                      |  |  |
|       |             |     | Loans from Financial<br>Institutions  | Nic  | N,2  |  |
|       | (iii)       |     | Government Dues :-  |  |  |  |
|       |             | (a) | Dues to departments<br>dealing with Government<br>accommodation   | Nic  | NiC  |  |
|       |             | (b) | Dues to departments<br>dealing with supply of<br>water  | nic  | ni L   |  |
|       |             | (c) | Dues to Departments<br>dealing with supply of<br>electricity  | NIL  | n) C   |  |
|       |             | (d) | Dues to departments dealing with telephones   | NIC  | NIC  |  |
|       |             | (e) | Dues to departments<br>dealing with government<br>transport (including<br>aircrafts and helicopters)  | NiZ  | Nic  |  |
|       |             | (f) | Other dues if any   | Nic  | NIL  |  |
| (b)   | (i)         |     | Income Tax including surcharge ( Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN) | Nic  | NíL  |  |
|       | (ii)        |     | Wealth Tax (Also indicate<br>the assessment year upto<br>which Wealth Tax return<br>filed)  | NiC  | N;C  |  |
|       | (iii)       |     | Sales Tax (Only in case of proprietary business)  | N'C  | NIC  |  |
| NO    | (iv)        |     | Property Tax  | NIC  | NIC  |  |

Condens

My Educational Qualifications are as under :-

Apr-to 3th = Ministry Selond, Bright
6th, 798th - A BM Link Solved - ""
9th, 10th, 55Le - Ministry Solved - ""
PUC - ESR SHARMA College- Brysh

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Ongole this the 2<sup>nd</sup> day of April, 2009.

DEPONENT

ATTESTED

S.V. RANGALAH

Apptd. by Govt. of India. Regd. No.4075 Bharyanagar II line, ONGOLE Phakasam Oist, A.P. India.



PARGUYUN 1673

# To whom so-ever it may concern

This is to Certify tran Sr. M. Vasudeva

Slo Knoti longares Retored Rashway Commercial 5. B-c

18 Loranding a pension of Ro 5772/- (Rupers five wan sand
Seven humdred Seventy Loo only) per marke towards pension.

Place: Tangum

Dale: 28.03.09.

Your Jaconfuly

or Stylical E BANK

or Stylica

# No Due Certificate

This is to certify that Si Mandowa

Vasudeva Sto Kothingam R/o Tangutur

Village and Taughter Mandal, Retired Railway

employee. He is not having any Tax Dues

to the Tangutur Gram Panchayat.

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