

H. Srinivas Rao
S.V. FORM 26 (SEE RULE 43)
PEDAKAKANI

04226
176004

APR 28 2009
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Affidavit to be furnished by the candidate before the Returning Officer for election to
2. Lakshmi (name of the House) Constituency (name of the constituency)

I, Lakshmi, son/daughter/wife of ... Hanumanth ... aged about 5.1 years, resident
of 26-38-111/11, candidate at the above election, do hereby solemnly affirm/state on oath
as under:-
Sankar Nagar, P. Chhara, Guntur.

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. ... nil ...
(ii) Police station(s) ... nil ... District(s) ... nil ...
State(s) ... nil ...
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged ... nil ...
(iv) which framed the charge(s) ... nil ...
(v) Date(s) on which the charge(s) ... nil ...
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. ... nil ...
(ii) Court(s) which punished ... nil ...
(iii) Police station(s) ... nil ... District(s) ... nil ... State(s) ... nil ...
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged ... nil ...
(vi) Date(s) on which the sentence(s) was/were pronounced ... nil ...
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Guntur

Date 28-3-2009

Signature of Deponent



TADIGIRI RAVI KUMAR
M.A., B.L.
Advocate & Notary
GUNTUR A.P. INDIA

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Guntur.....this 28th..... day of March....., 2019.....

Tadigiri Ravi Kumar
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Tadigiri Ravi Kumar
TADIGIRI RAVI KUMAR
M.A., B.L.,
Advocate & Notary
GUNTUR, A.P. INDIA

M. Srinivasa Rao

S.V.L.NO. 12/94, R.L.NO. 2/09

PEDAKAKANI

GUNTUR

LICENSE NO. 16/2006

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ANDHRA PRADESH

GCP-231-23-02-2004-15,000

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

for election to Loka Sabha (name of the House)

from Narabada Poo pet constituency

(name of the constituency)

I, Katamaraju Subbarao, Son/Daughter/Wife of Hannu Subbarao
aged 61 years, resident of 26-28-11/21 Free Room Dagon
candidate at the above election, do hereby solemnly affirm and state on oath as under:—
A. Lakshman Reddy

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken: nil
- (ii) The Court which has taken cognizance: nil
- (iii) Case No. : nil
- (iv) Date of order of the Court taking cognizance: nil
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: nil

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Cash (bank paper)	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in Companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	Details: car, bike, motorcycle	—	—	—	—
(vi)	Jewellery (give details of weight and value)	Gold bangles	Sold 100 grams	—	—	—
(vii)	Other Assets, such as values of claims/interests	Household articles	—	—	—	—

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	ASD Sparrow House Lente	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	—	Rec. Bldg - also Residential	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	—	—
	(ii) Loans from Financial Institutions	—	—
	(iii) Government dues :-	—	—
	(a) Dues to departments dealing with Government accommodation	—	—
	(b) Dues to departments dealing with supply of water	—	—
	(c) Dues to departments dealing with supply of electricity	—	—
	(d) Dues to departments dealing with telephones	—	—
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))]	—	—
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	—	—
	(iii) Sales Tax (Only in case of proprietary Business)	—	—
	(iv) Property Tax	—	—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

(Name of School / University and the year in which the course was completed should also
at 5 motive ration documen. ledgend Grain (P-C) -68-75
Pre-Hydrology Grain (D-T) Quarter Dated- 1965-66
DA-Praval Study Vegetation worksheet Grain 1968
NA-Praval Study Vegetation worksheet Grain 1998
NA-Praval Study Vegetation worksheet Grain 1993

VERIFICATION

DEFINITION

NO TEACHING-PT. 2
DEPENDENT

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Guwahati this the 23rd day of November 2009.

Nickman
DEPONENT



ADIGIRI RAVI KUMAR
M.A., B.L.
Advocate & Notary
GUNTUR, A.P., INDIA