



6/10 2019 01.04.09  
 ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 64250000 310850600  
 14AA 324139



Solemnly affirmed and signed  
 before me on this 10th day of 04/09/19

**PART III A**  
 (CHAPTER V, PARA 9.3)  
 FORM 26  
 (SEE RULE 4 A)

Affidavit to be furnished by the candidate before the returning officer for election to **THE HOUSE OF THE PEOPLE PARLIAMENT** (name of the House) from **3/NARASARAOPET** Constituency (name of the constituency) **BEJJAM RATNAKARA RAO** son of **ANANDA RAO** aged about 48 years, resident of **UPPLAPADU VILLAGE, PEDANANDIPADU MANDAL, GUNTUR DISTRICT.**

Candidate at the above election, do hereby solemnly affirm / state on oath as under:-

1. I am not an accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.
  - (i) Case / First information report No. / No...NIL.....
  - (ii) Police station (s) .....NIL.....  
 District (s) .....NIL.....  
 State (s) .....NIL.....
  - (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged ...NO.....
  - (iv) Court (s) which framed the charge (s) ...NIL.....
  - (v) Date (s) on which the charge (s) .....NIL.....

T. TARAKAJI  
 ADVOCATE  
 7/71, G...  
 CHILAKALURIB...



(vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent Jurisdiction .....NO.....

2. I have not been convicted of an offence (s) [ other than any offence (s) referred to in sub-section (1) or sub-section (2) , or covered in sub – section (3) , of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information:

- (i) Case / First information report No./Nos.....NIL.....
- (ii) Court (s) which punished .....NO.....
- (iii) Police station (s) .....NIL.....  
District (s) .....NIL.....
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for Which the candidate has been charged ...NO.....
- (v) Date (s) on which the sentence (s) was/ were pronounced ...NO.....
- (vi) Whether the sentence (s) has/have been stayed by any court (s) of competent Jurisdiction .....NO.....

Place: GUNTUR  
Date: 01-04-2009

  
Signature of Deponent

### VERIFICATION

I, **BEJJAM RATNAKARA RAO S/o. ANANDA RAO**, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at **CHILAKALURIPET** this First day of April 2009.

  
Signature of Deponent

Note : " The columns in this Form which are not applicable to the deponent may be struck off".



  
T. TARAKA RAM BALLE  
ADVOCATE, NOTARY  
Govt. Pleader  
7/71, Galv. Bldg. Road,  
CHILAKALURIPET - 522 010



भारतीय गैर न्यायिक

बीस रुपये  
रु.20



Rs.20  
TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

14AA 324137

609  
01.05.09

కా.నం. 256 గాళ్ళి వ/ం కృష్ణం రావు, ఉపపంచాయితీ - ఎల్లగడ్డ బీసంబాబు

యా.నం. 14AA 324137  
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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER

For election to PARLIAMENT ( name of the House)

From 'NARASARAOPET constituency  
( name of the constituency)

I, BEJJAM RATNAKARA RAO, son of ANANDA RAO, aged 48 years, resident of 5-139/B, Uppalapadu village, Pendandipadu (M.D), Guntur (District). Candidate at the above election, do hereby solemnly affirm and state on oath under:-

(Strike out whichever not applicable)

1. The following case (s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: Nil
- (ii) The Court which has taken cognizance: Nil
- (iii) Case No: Nil
- (iv) Date of order of the Court taking cognizance: Nil
- (v) Details of appeal(s) / application (s) for revision, etc., if any, filed against above order taking cognizance: Nil



అంతస్తుగా నిజమని తెలియజేసి  
before me on this 14th day of April 2009

T. TARAKA RAM, B.A., LL.B.,  
ADVOCATE, NOTARY  
Govt. of India,  
7/71, Gabbilivari Street,  
CHILAKALURIPET - 522 616.

B. K. K. K.

01/05/09

Entered in Notarial Register as S.No. 609 on 01/05/09



- 2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and myself\*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.No. | Description   | Self   | Spouse(s)<br>Name(S)<br>Marina Rani | Dependent -1<br>Name:<br>Anne Niharika | Dependent -2<br>Name:<br>Ratna Nikitha | Dependent -3,<br>etc. Name: |
|-------|---|--|-------------------------------------|--|--|-----------------------------|
| (i)   | Cash  | 3,65,000/-   | 50,000/-                            | Nil                                    | Nil                                    | Nil                         |
| (ii)  | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 5,096/-<br>6,592/-<br>State Bank of Mysore,<br>12, 750/-<br>Karnataka Bank,<br>Somajiguda Branch | Nil                                 | Nil                                    | Nil                                    | Nil                         |
| (iii) | Bonds, Debentures and Shares in Companies                                     | 6,00,000/-<br>Investment in Bhukaruna Building Material Suppliers                                | Nil                                 | Nil                                    | Nil                                    | Nil                         |
| (iv)  | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.,          | Nil  | Nil                                 | Nil                                    | Nil                                    | Nil                         |
| (v)   | Motor Vehicles (details of make, etc., )                                      | Tata Indica car<br>86,130/-  | Nil                                 | Nil                                    | Nil                                    | Nil                         |
| (vi)  | Jewellery (give details of weight and value)                                  | 85,000/-<br>( 80 gms )   | 1,26,000/-<br>(120 gms)             | Nil                                    | Nil                                    | Nil                         |
| (vii) | Other Assets, such as values of claims/interests                              | Nil  | Nil                                 | Nil                                    | Nil                                    | Nil                         |

Note:- Value of Bonds /Shares/Debentures as per the latest market value in Stock Exchange in respect of Listed Companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



Solemnly affirmed and signed before me on this 1st day of April 09

T. TARAKA RAM, B.A., LL.B.,  
ADVOCATE, NOTARY  
Govt. of India,  
Chikmagalur District

## B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S.No. | Description   | Self | Spouse(s)<br>Name(s)                              | Dependent-1<br>Name: | Dependent -2<br>Name: | Dependent -3<br>Name: |
|-------|---|------|---|----------------------|-----------------------|-----------------------|
| 1.    | <b>Agricultural Land</b><br>-Location(s)<br>-Survey Number(s)<br>-Extent(Total measurement)<br>-Current Market Value                            | Nil  | Nil   | Nil                  | Nil                   | Nil                   |
| (ii)  | <b>Non-Agricultural Land</b><br>-Location(s)<br>- Survey number(s)<br>-Extent (Total measurement)<br>-Current market value                      | Nil  | S.No. 56/1 Block No. 9<br><br>1,30,000            | Nil                  | Nil                   | Nil                   |
| (iii) | <b>Building (Commercial and residential)</b><br>-Location(s)<br>-Survey /Door Number(s)<br>-Extent (Total measurement)<br>-current market Value | Nil  | Residential House D.No. 5-139/B<br><br>2,00,000/- | Nil                  | Nil                   | Nil                   |
| (iv)  | Houses /Apartments etc.,<br>-Location(s)<br>-Survey /Door Number(s)<br>-Extent (Total measurement)<br>-Current market value                     | Nil  | Nil   | Nil                  | Nil                   | Nil                   |
| (v)   | Others (Such as interest in property)   | Nil  | Nil   | Nil                  | Nil                   | Nil                   |



Solemnly affirmed and signed  
before me on this 01 day of April 09

T. TARAKA BANK... 01/04/09

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and

Government dues:-

(Note : Please give separate details for each item)

| S.No.   | Description  | Name and address of Bank/Financial Institution(s)/ Department (s)  | Amount outstanding as on..... |
|---------|--|--|-------------------------------|
| (a) (i) | Loans from Banks   | Nil  | Nil                           |
| (ii)    | Loans from Financial Institutions  | Nil  | Nil                           |
| (iii)   | Government dues  |  |                               |
| (a)     | Dues to departments dealing with Government accommodation  | Nil  | Nil                           |
| (b)     | Dues to departments dealing with supply of water   | Nil  | Nil                           |
| (c)     | Dues to departments dealing with supply of electricity   | Nil  | Nil                           |
| (d)     | Dues to departments dealing with telephones  | Nil  | Nil                           |
| (e)     | Dues to departments dealing with government transport (including aircrafts and helicopters)  | Nil  | Nil                           |
| S.No    | Description  | Name and address of Bank/Financial Institution (s)/ Department (s) | Amount outstanding as on..... |
| (b) (i) | Income Tax including surcharge { (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) } | AY 2008-2009<br>PAN NO: AGEPB 2068H                                |                               |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.)   | Nil  | Nil                           |
| (iii)   | Sales Tax (Only in case of proprietary Business)   | Upto Feb -09<br>VAT -TIN 28228690999                               | NIL                           |
| (iv)    | Property Tax   |  |                               |



Solemnly affirmed and signed before me on this 1st day of April 09

T. TARAKA RAM, B.A., LL.B.,  
ADVOCATE, NOTARY  
Govt. of India,  
7/71, Gabbitivari Street,  
CHIKALURIPET - 522 016.



(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

10<sup>th</sup> class : A.M.G. School, Chilakaluripet, in the year 1977

Intermediate: A.C. College, Guntur, in the year 1979

Degree: B.A. A.C. College, Guntur, in the year 1984

  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Chilakaluripet this the First day of April 2009.

  
DEPONENT



  
T. TARAKA RAM, B.A., LL.B.  
ADVOCATE, NOTARY  
Govt. of India,  
771, Gabbittivasal Street,  
CHILAKALURIPET - 522 910.