5H03

भारत 06502 S.V.L.NO. 12/94,R.L.NO.24.04 141004 PEDAKAKANI

195 E अस्ति प्रदेश APR 04 2809

FORMUNG IN EE RULE 44

LICENSE NO. 16/2006 m(y)

	(name of the House) from
of as und 1. a pe	GUNTUR candidate at the above election, do hereby solemnly affirm/state on oath der: I am/am not accused of any offence(s) punishable with imprisonment for two years or more in inding case(s) in which a charge(s) has/have been framed by the court(s) of competent liction.
If the o	deponent is accused of any such offence(s) he shall furnish the following information:
(i) (ii) State((iii) candic (iv (v) (vi) jurisdi	Case/First information reports No./ Nos
2.	I have been/have not been convicted of an offence(s) [other than any offences) referred to in
	ection (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
	eople Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the c	deponent is convicted and punished as aforesaid, he shall furnish the following information.
(i) (ii) (iii) (iv) (vi) (vii)	Case/First information reports No./Nos
Place	Signature of Deponent



VERIFICATION

and correct to the best of my knowledge and belief, no part of it is false and nothing material has bee, I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are to

Verified at LONTO. This

...... day of

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



MY COMMISSION IS WALID TILL 5-6-2009 T. ASHOK BABU, B.A., B.L. HOP. GUNTUR, A.P., INDIA, CELL: 9849183646 G.O. Rt. No. 371, Rev., Dt. 23-2-2005 ADVOCATE MOTARY PUBLIC

M.SRINIVASA RAO
S.V.I.NO. 12/94,R.L.NO...2/96
PEDAKAKANI
GUNTUR
11CENSE NO. 16/2006

मारत 06503 - अस्य प्रदेश 121008 APR 04 2009 असर असर असर असर कर 14:15 Rs.0000020 PB5384

GCP-831-23-02-2004-15,000

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

	for election to	(name of the House)
	from	constituency
	(name of the consti	ituency)
I Saini	i Vasa Rae Thota Kura , Son/Daughter/Wife o	rVenkatalao
	34 years, resident of SUN	
	the above election, do hereby solemnly affirm and s	
(Strike out wh	hichever not applicable)	
(1) The follow	owing case(s) is/are pending against me in which cop	gnizance has been taken by the court;-
(i)	Section of the Act and description of the offence	e for which cognizance taken
(ii)	The Court which has taken cognizance:	
(iii)	Case No. :	NE
(iv)	Date of order of the Court taking cognizance:	
(v)	Details of appeal(s) / application(s) for revision, cognizance:	, etc., if any, filed against above order taking



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*;

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint c vnership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent 3 etc. Name.
(i)	Cash					
(ii)	Deposits in Banks, Financial Institu- tions and Non- Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in Companies			17 b		
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)	1				
(vi)	Jewellery (give details of weight and value)	Gogus.	40gms		1	
(vii)	Other Assets, such as values of claims/ interests		**************************************			

Note: — Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be in-S. Self Dependent-1 Dependent-2 Description Spouse(s) Dep etc. No Name(s): Name: Name: (i) Agricultural Land - Location(s) - Survey Numberts) - Extent (Total measurement) - Current market value Non-Agricultural (ii) Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value (iii) Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measuremen') - Current mark at value (iv) Houses / Apartments etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value Tickers



(3) I give herein below the detaits of any liabilities / overdues to Public Financial Institutions and Governatures:

(Note: Please give separate details for each item)

S.No.		Ο,	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a)	(ii) Loar		Loans from Banks		
			Loans from Financial Institutions		
	(iii) Government dues :-		Government dues :-	Constitution of the consti	
		(a)	Dues to departments dealing with Government accommodation		
		(b)	Dues to departments dealing with supply of water	THE	
		(c)	Dues to departments dealing with supply of electricity		
		(d)	Dues to departments dealing with telephones		
		(e)	Dues to departments dealing with governement transport (including aircrafts and helicopters)		
		(f)	Other dues if any		
S.No. Description			Description	Name and address of Bank / Pinancial Institution (s) / Department (s)	Ameunt outstanding
(b)	(i)		Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (PAN)]	POST PRINCIPLE CONTROL	
	(ii)		Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	414	
410	hin	7 100	Sales Tax (Only in case of propri- ctary Business)		
	(iv)	200	Property Tax	/	

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Nagarjuna university -

2002

DEPONENT

VERIFICATION

the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to

Verified at ____ (__ to A __ Tud-this the _____ to M_ day of ___ O h___ 200 \

PREMIORENT



MY COMMISSION IS VALID TILL 5-6-2009 GUNTUR, A.P., INDIA., CELL: 9849183646 T. ASHOK BABU, B.A., B.L. HIVO P G.D. Rt. No. 371, Rev., Dt. 23-2-2005 ADVOCATE NOTARY PUBLIC