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M. SRINIVASA RAO  
S.V.L.NO. 12/94.R.L.NO. 269  
PETA KAKANI  
GUNTUR  
INDIA  
R.0000020  
APR 04 2005  
11:39

Affidavit to be furnished by the candidate before the Returning Officer for election to Lok Sabha (name of the House) from Guntur Constituency (name of the constituency)

I, Amanulakhan, son/daughter/wife of Mehabub Khan aged about 37 years, resident of Guntur candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. \_\_\_\_\_
- (ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place Guntur Date 4/4/07 Signature of Deponent Ata



## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Guntur.....this 04..... day of 04....., 2009.....

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



T. Ashok Babu  
**T. ASHOK BABU, B.A., B.L.**  
ADVOCATE NOTARY PUBLIC  
GUNTUR, A.P., INDIA. CELL: 9849183646  
MY COMMISSION IS VALID TILL 5-6-2009  
G.O. Rt. No. 371, Rev., Dt. 23-2-2005

M. SRINIVASA RAO  
S.V.L.NO. 12/94, R.L.NO. 2/09  
PEDAKAKANI  
GUNTUR  
LICENSE NO. 16/2006

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GCP-831-23-02-2004-15,000

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

for election to LOK SADHA (name of the House)  
from GUNTUR constituency  
(name of the constituency)

I, AMANULLAKHAN, Son/Daughter/Wife of MAHA BOOB KHAN  
aged 37 years, resident of 18-19-116, LALAPET, (Chinnabazar) Guntur-3  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(i) The following case(s) is/are pending against me in which cognizance has been taken by the court:— NO

- (i) Section of the Act and description of the offence for which cognizance taken:—
- (ii) The Court which has taken cognizance:—
- (iii) Case No. : —
- (iv) Date of order of the Court taking cognizance:—
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



*Arce*

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*.

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self     | Spouse(s) Name(s):    | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|----------|-----------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash  | 20,000/- | —                     | —                 | —                 | —                       |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | /        | /                     | /                 | /                 | /                       |
| (iii)  | Bonds, Debentures and Shares in Companies                                     | /        | /                     | /                 | /                 | /                       |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.           | /        | /                     | /                 | /                 | /                       |
| (v)    | Motor Vehicles (details of make, etc.)  | /        | /                     | /                 | /                 | /                       |
| (vi)   | Jewellery (give details of weight and value)                                  | —        | 60gms<br>Rs. 70,000/- | —                 | —                 | —                       |
| (vii)  | Other Assets, such as values of claims/ interests                             | /        | —                     | —                 | —                 | —                       |

*Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.*

\*Dependent here means a person substantially dependent on the income of the candidate.



*Ashok*

**B. Details of Immovable Assets:**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description   | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                             | -    | -                  | -                 | -                 | -                       |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                         | -    | -                  | -                 | -                 | -                       |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value | -    | -                  | -                 | -                 | -                       |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value              | -    | -                  | -                 | -                 | -                       |
| (v)    | <b>Others</b><br>(such as interest in property)   | -    | -                  | -                 | -                 | -                       |



*Adh*

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No.   | Description   | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks  | -   | -                              |
| (ii)    | Loans from Financial Institutions   | -   | -                              |
| (iii)   | Government dues :-  | -   | -                              |
| (a)     | Dues to departments dealing with Government accommodation                                   | -   | -                              |
| (b)     | Dues to departments dealing with supply of water  | -   | -                              |
| (c)     | Dues to departments dealing with supply of electricity                                      | -   | -                              |
| (d)     | Dues to departments dealing with telephones   | -   | -                              |
| (e)     | Dues to departments dealing with government transport (including aircrafts and helicopters) | -   | -                              |
| (f)     | Other dues if any   | -   | -                              |

| S.No.   | Description  | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
|---------|--|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | PAN NO<br>AGUPA 506ZF   | -                              |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)   | -   | -                              |
| (iii)   | Sales Tax (Only in case of proprietary Business)   | -   | -                              |
| (iv)    | Property Tax   | -   | -                              |



AK

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) PRIMARY EDUCATION

(Name of School / University and the year in which the course was completed should also be given.)

*A.K.G.*

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *GUNTUR* this the *04* day of *04* 200*9*

*A.K.G.*  
DEPONENT



*T. Ashok Babu*  
T. ASHOK BABU, B.A., B.L.,  
ADVOCATE NOTARY PUBLIC  
GUNTUR, A.P., INDIA, CELL: 9849183646  
MY COMMISSION IS VALID TILL 5-6-2009  
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