

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Cash	-NIL-	50,000/-	-NIL-	-NIL-	-NIL-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Bonds, Debentures and Shares in companies	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(v)	Motor Vehicles (details of make, etc.)	CHITRA 2 Wheeler AP 31AD 4542	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	Jewellery (give details of weight and value)	-NIL-	360gms Gold ornament	-NIL-	-NIL-	-NIL-
(vii)	Other assets, such as values of claims / interests	T-4 Brl, Gold F12 Zambone Sog Common Chari	-NIL-	-NIL-	-NIL-	-NIL-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate



6/2/2008

20/2/08

Call : 9346303948
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 21-34-X TOWN, KOTHA ROAD
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B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1) Nil 2) Nil	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Houses / Apartments, etc - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1) Nil 2) Nil	-NIL-	-NIL-	-NIL-	-NIL-
(v)	Others (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	-NIL-	-NIL-
	(ii) Loans from financial institutions	-NIL-	-NIL-
	(iii) Government dues	-NIL-	-NIL-
a)	Dues to departments dealing with Government accommodation	-NIL-	-NIL-
	Dues to departments dealing with supply of water	-NIL-	-NIL-



	c)	Dues to departments dealing with supply of electricity	- Nil -	- Nil -
	d)	Dues to departments dealing with telephones	- Nil -	- Nil -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	- Nil -
	f)	Other dues, if any	- Nil -	- Nil -
S No		Description	Name & address of Bank / Financial Institution(s) / Corporation(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- Nil -	- Nil -
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- Nil -	- Nil -
	(iii)	Sales Tax [Only in case of proprietary business]	- Nil -	- Nil -
	(iv)	Property Tax	- Nil -	- Nil -

- (4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Chennai this the 28th day of March, 2009



ANY COMMISSION EXPIRES
On 04th December 2012

DEPONENT

Cell: 9345303845
CHITTELLA VENKATARAMAN
B.A. (Econ); M.A. (Pub. Adm.); M.L.
PATENT ATTORNEY & ADVOCATE & NOTARY
21-34-3, TOWN HALL ROAD
CHENNAI - 600 001, INDIA
NR. SL. No. _____ Date _____

ANNEXURE D-C
(CHAPTER V, PARA 7-2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
A.S. 188027 (name of the House) from B.N. 188027 Constituency (name of the constituency)

I KIRLA APPARAO son/daughter/wife of SIMHADRI aged about 57 years, resident of
B. K. R. G. 6-25, SARASWATHI, ANKAPALLE candidate at the above election, do hereby solemnly affirm/state on oath
as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. No
- (ii) Police station(s) District(s) State(s) No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged No
- (iv) Court(s) which framed the charge(s) No
- (v) Date(s) on which the charge(s) No
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction No

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Date 28-2-2018 Signature of Deponent



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CHITRAPATNA - 520 001, INDIA

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Wundlacheru this 22nd day of January, 2009

Signature of deponent [Signature]

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



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CHITTELLA VENKATARAMANA
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@ 21-3-83, TOWN KOTHA ROAD
WUNDLACHERU - 510 011, ANDHRA

MY COMMISSION EXPIRES
On 04th December 2012

NR. SL. No. _____ Date 22/1/09

