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FORM 26 (SEE RULE 4 A)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

For election to ANDHRA PRADES IS (name of the House)
From Victorial Principle, PARA 6412 (constituency)

L. LANKA RAMES H. SIO LANKA MAGRIMMA RAY (ATC)
Aged 443 years, resident of JL-2,222, 404, 200184, 5257, DACFOLLA

Candidate at the above election, do hereby solemaly affirm and state on oath as under

 I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed By the court(s) of competent jurisdiction. SaloT APPLIC h B C C

ATTESTED

NOTARY Solson

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If the deponent is accused of any such offence(s) he shall furnish the following information:

Whether all or any of the proceeding(s) have been stayed by any count(s)
of competent VI(AV.11/APA/BA+) jurisdiction

 I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (a) or sub-section (2), or covered in subsection(3), of section 8 of the Representation of the People Act, 1951 (4) or

If the deponent is convicted and punished as aforesaid, the shall furnish the following information:

(ii) Coorties Information reports No.No.s. D.C.
(iii) Court(s) which punished D.I.I.
(iii) Police A. Station(s)

State(s). M.A. District(s). M.A.

Whether the sentence(s) has have been stayed by any court(s) or competent jurisdiction

Place VLAnKhagaline Date 30/3/69 Signature of

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at VI Salshafat was this 30 14 day of March



NOTARY 30 1/05

TISAKHAPATNAM ANDHRA PRADE

D.S.S.N. MURTHY ADVOCATE & NUTARY Plat No. 904. Sweme Prince SEETH/AMMADHARA N.E. VISAIGHAPATNAM - 530013 Cdf. 9948999481 (B) 2531.32

Mr.S. No. 195 Date 3ch/s My Commission exposes on 19-2-201



Candidate at the above election, do hereby solemnly affirm and state on oath as under:

1 The following case (s) is/are pending against me in which congnizance has been taken

by the court: N of Applit A & E |

Section of the Act and description of the offence for which coonizance taken: 11/2-

(ii) The court which has taken cognizance: NA-(iii) (iii) Case No.: No. No. No. No. No.

(iv) Date of order of the Court taking cognizance: ^/ ^(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above

That I give herein below the details of the assets (immovable, movable, bank balance, Bete.) of spouse, my dependents and movel?

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VISAKHAPATNAM NDHRA PRAD INDIA LRamon

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*

Details of Movable Assets:

(Assets in joint name indicating the extent of joint c vnership will also have to be given)

s. T	(Assets in joint n Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
No.			Leatise(z):			
(i)	Cash	MIL				-
(11)	Deposits in Banks, Financial Institu- tions and Non- Banking Financial Companies	NIL				
(iii)	Bonds, Debentures and Shares in Companies	MIL				
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	MIL				
(v)	Motor Vehicles (details of make, etc.)	THD1 = A 100 = 114				
(vi	Jewellery (give details of weight and value	10090				-
(vi	as values of clair interests	1,30,0			t value in Stock Ex	

Note:— Value of Bonds / Shares / Debeniures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of mon-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

ATTESTED NOTARY 20/3/19 VISAKHAPATNAM ANDERA PRADESE TNDIA

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B. Details of immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also hae to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name:	Dependent-2 Name	Dependent-3 Etc. Name:
(i)	Agricultura Land -Location (s) -Survey Number(s) -Extent (Total measurement) -Current market value	NIL				
(ii)	Non-Agricultural Landa -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	NIL		*	8,	
(iii)	Buildings (Commercial and residential) -LocationsSurvey/Door Number(s) -Extent (Total measurements) -Crrent market value					
(iv)	Houses/Apartments, etcLocations(s) -Survey/Door Number(s) -Extent (Total measureent) -Current market value	APT 11-9-39 404 1004 1004 1000				
(v)	Others: (such as interest in property)	40,00,000			8	

 I give heein beldow the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item)

S.No.	Description		Name &address of Bank/Financial Instritution(s)/Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	01:10,00,000 - 5.B.1 D	ordatelli on
	(ii)	Loans fro financial institutions		
	(iii)	Government dues:		
		a)Dues to departments dealing with Government asccommodation	_	
		b)Dues to department dealing with supply of water	- I	

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NOTARY 20 3 0 VISAKHAPATNAM ANDER PRADE

	(c)	Dues to departments dealing with supply of electricity	NIL	
	d)	Dues to departments dealing with telephones	NI L	
	(0)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	
	ŋ	Other dues, if any	MIL	
S No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)		Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ABX PL 5456	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	
	(ii)	Sales Tax [Only in case of proprietary business]	MIL	
	(iv)	Property Tax	MIL	

My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been

VI Dakhapet -- mis the 30th day of Harch 2009.



ATTESTED D.S.S.N. MURTHY ADMOCATE & NUTARY

Plat No. stirl. Swarms Palece SEETHAMMADHAZA N.E. MSAIGHAPATNAM - 530013 VISAKHAPATNAM Ca - 9948899481 (R) 2535122 NDHRA PRADE INDIA

My Commission exposes on 19-2-