

### ఆంధ్రక్షదేశ్ आंध्र प्रदेश ANDHRA PRADESH 21AA 973424 SI. No 59 6 Date 39 31 988 K. VENKATESHWARLU Kal So Jaggaialy L. No. 20/2007 Lar Whom \$846 Stamp Vendor, APPAJIPETA, Affidavit to be furnished by candidate along with nomination paper Before the Returning Officer For Election to ... LOK ... SARMA.....(Name of the House) 1 BOILA KARUNAKAR Son/Daughter/Wife of aggaint Aged. 33 ... years, resident of ... Yorkonam ... H-190: 3-8 ... mardel 3. Sunyages ... ...... Oals ond A .... candidate at the above election, do hereby solemnly affirm and state on oath as under: (Strike out whichever not applicable) The following case (s) is /are pending against me in which cognizance has been taken by the court:-Section of the Act and description of the offence for which cognizance taken: -NO The court which has taken cognizance: -NO jii) Case No -10 Bv) Date of order of the Court taking cognizance: Details of appeal(s)/application (s) for revision, etc., if any, filed again above order taking v) 2)

HOTARY AMPATI CHANDRAIAB DOB, Coast SL. P by Govi. of A.P. ADVOCATE 4, No. 5-5-28/1, Shivaji Nago. ALGONDA-508 001. (A. P.)

That I give herein below the details of the assets (immovable, movable, bank balance, etc., ) of

B. Karmekh

Contd..2....

ve. 0-0-20/1, Omvall trager, WALGONDA-508 001. (A. P.)

myself, my spouse and dependents\*

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.N o.	Description	Self	Spouse(s) Name (s)	Dependent- 1 Name	Dependent- 2 Name	Dependent -3 etc. Name
(i)	Cash					
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	lia	Lia	LILA	LICA	Llce
iii)	Bonds, Debentures and Shares in Companies	Liu	Lles	1.104	Lin	2.160
Iv	Other Financial Instruments NSS, Postal Savings, LIC, Policies etc.,	Lfu	1.504	Llea	x ion	L/a
V	Motor Vehicles (details of make,etc)	Lin	Lies	2/4	Ma	NIL
Vi	Jeweler (give details of weight and value)	Lin	Nis	1.61	rster	Nil
Vii	Other assets, such as values of claims/interest	Lin	Liu	k/u	Like	ria

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here meant a person substantially dependents on the income of the candidate.





B. Karmb

# B. Details of Immovable assets:

(Note: Properties in joint ownership Indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse (s) Name (s)	Dependent- 1 Name	Dependent- 2 Name:	Dependent- 3 etc. Name
i)	Agriculture Land -Locations(s) -Survey number(s) -Extent (Total measurement) -current market value	Lia	يثور	Qhen	líu	Rly
ii)	Non- Agricultural Land - Location (s) -Survey number (s) -Extent (Total Measurements) - current market value	Lien	Lia	elen	ska	lla
iii)	Buildings (commercial and residential) -Location(s) -Survey/Door Number (s) -Extent (total measurement) -current market value	Lh	NI	Llu	Lia	110
lv	Houses/Apartments, etcLocation(s) -Survey/door number(s) -Extent (Total Measurement) -Current market value	Liu	Uca	र्राथ	tlu	Lía
V	Others (Such as interest in property)	NIL	nit	Hu	ria	NIA



MOTARY

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# 3) I give herein below the details of my liabilities/over dues to public financial institutions And government dues:-

(Note: Please give separate details for each (Item)

S.No.	Description	Name and address of Bank/ Financial Institution(s) / Departments	Amount outstanding as on
a) (l)	Loans from Bank	Like	Lin
(ii)	Loans from Financial institutions	NIN	Llu
(iii)	Government dues:-	Lin	1/14
	a) dues to departments dealing with government accommodation	Afor	MX
E .	<ul> <li>b) dues to departments dealing with supply of water</li> </ul>	sks.	2/14
	c) dues to departments dealing with supply of electricity	ties	Lies
	<ul> <li>d) dues to departments dealing with telephones</li> </ul>	n's	Lia
	e) dues to departments dealing with government transport (including aircrafts and helicopters)	Rica	164
	f) other dues. If any	nà.	2 in

MPATI CHANDRAIAL
Appl by Govi. of A.P.1
ADVOCATE
No. 8-5-28/1, Shiveli Reger.

B. Karmke

b(I)	Income Tax including surcharge {Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)	Lh	1. fen
(II)	Wealth Tax { Also indicate the assessment year up to which Wealth Tax return filed	risk	l.fer
iii)	Sales Tax (Only in case of proprietary business	Rica	4100
lv	Property Tax	Min	ьщ

DEPONENT

## VERIFICATION

I, The deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there form

Verified at Nalgond 8 this the 30 day of month 2009

DEPONENT



PPI by Govt. of A.P.1
AD VOCATE

40. 6-5-28/1, Shivaji Rager,
ALGONDA-508 CO1. (A, P.)



आंध्र प्रदेश ANDHRA PRADESH ఆంగ్రద్రప్రదేశ్ 21AA 973609 SI. No. 660 Date 39/3/09 Rs 20/ RUM K. VENKATESHWARLU Sold to Bolla karingkas s/ Jaggarah R/ Yorkatany L. No. 20/2007 Stamp Vendor, APPAJIPETA, Dist NALGONDA. Form 26 (See Rule 4A) Affidavit to be furnished by the candidate before the returning officer for election to Lok Sabha (Name of the House ) From I Bolla Konunakan Son/Daughter/Wife of Laggaigh Candidate at the above election, do hereby solemnly affirm/ state on oath as under:-I am/ am not accused of any offence(s) punishable with imprisonment for Two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction If the deponent is accused of any such offence(s) he shall furnish the following information: Case/First information report No./No.s.......... ii Contd..2.. State(s)...... B. Kanneks NOTARY WPATI CHANDRAIA B.Com., LL.B.

by Gove of A.P.)

VALGONDA-508 001. (A. P.)

1		2nd page				
Supple -	lii]	Section(s) of the concerned Act(s) and short description of the offence(s)  For which the candidate has been charged				
	iv]	Court (s) which framed the charge (s)				
	v]	Date(s) on which the charge(s) was/were framed				
	vi]	Whether all or any of the proceedings9s) have been stayed by any court(s) of Competent jurisdiction				
2.	Ihav	e been/ have not been convicted of an offence (s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the				
		Representation of the People Act, 1951 (43 of 1951)} and sentenced to imprisonment for one year or more.				
	I f the	If the deponent is convicted and punished as aforesaid, he shall furnish the following information.				
	i)	Case/First information report No./No.s				
	ii)	Court(s) which punished				
	iii)	Police station(s)				
	iv)	Setion 9s) of the concerned Act(s) and short description of the offence(s For which the candidate has ever been charged				
	v)	Date(s) on which the sentence(s) was/were pronounced				
	vi)	Whether the sentence(s) has/have been stayed by any court(s) of Competent jurisdiction				
e Sor		R. Karıncka				

Place: Walgooda.

Signature of deponent

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Signature of the Deponent

Note: The columns in this Form which are not Applicable to the deponent may be struck off.

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Appt by Govt. of A.P.)
AD VOCATE

No. 8-5-28/1, Shivaji Negar,

MALGONDA-508 001. (A. P.)

.B. Karmike