

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent no. Name
(i)	Cash ·			1		
(1)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil _.		*		-
(018) (018)	Bonds, Debentures and Shares in Companies	Nil .		-		
	Other Financial instruments NSS, Postal Savings, LIC Policies			.		-
(v)	Motor Vehicles (details of make etc)	AP9F1575 ACCENT CAR RS. 3,00,000/-		***	-	
(vi)	Jewellery (give details of weight and value)	1 ½ Tola Gold belongs my self Rs. 20,000/-	5 Tolas Gold belongs my wife Rs. 75,000/-	- " : :		
(vii)	Other assets, such as values of claims/interests	Nii				

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be

		ind	icated)			
Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., name
(i)	Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value	- "	-			
(ii)	Non-Agricultural Land Location(s)- Survey number(s) – Extent (Total measurement)-current market value	Nil 	-		<u>-</u>	
(1.1)	Buildings (Commercial and residential) – Location(s) Survey/door number(s) Extent (Total measurement) current market value	- -			· · · ·	
(iv)	Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value	H.NO. 3-36, Belongs to My father at Chukkaipally village, Kollapur proper and Mandal.				
(v)	Others (such as interest in property)	Nil .			<u></u>	
				<u> </u>		

I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.

	ease give separate details for each item).		T
Sl.No.	Description	Name & Address of Bank/Financial Institution (s)/ Department(s)	Amount outstanding as on 30-03-2009
a)	i) Loans from Banks		
	ii) Loans from financial institutions	Car Finance Keerthi Finance, Shadnagar	2,00,000/-
1	iii) Government dues	 	7-
,	g) Dues to departments dealing with Government accommodation	Nil	
	h) Dues to departments dealing with supply of water	Nil.	
	Dues to departments dealing with supply of electricity	Nil	÷
_	j) Dues to departments dealing with telephones	Nil	
	k) Dues to departments dealing with	Nil	-
	Government transport (including aircrafts and helicopters)		
	 Other dues, if any 	Nil	



Sl.No.		Description	Name & address of Bank Financial Institution(s)/Department(s)	Amount outstanding as on
b)	i)	Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN)		Nil
	ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)		
	iii)	Sales Tax (only in case of proprietary business)	Not applicable	
	iv)	Property tax		

My educational qualifications are as under:-

	1,000				
•	SI.Nb.	Class	Academic Year	Place of Study in School/College/University	
د.	Jul				
ř	77				

DEPONENT

<u>VERIFICATION:</u> I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Nagarkumool on this the 30th day of March, 2009

NOTARIAL

NOTARY

N. KITIYATTA SWADIY BIZMULE TO ADVOCATE NOTARY

Appointed by Govt of A P S No. 2-5-41/2 Clock tower MANABUBNAGAP Ph. 742856

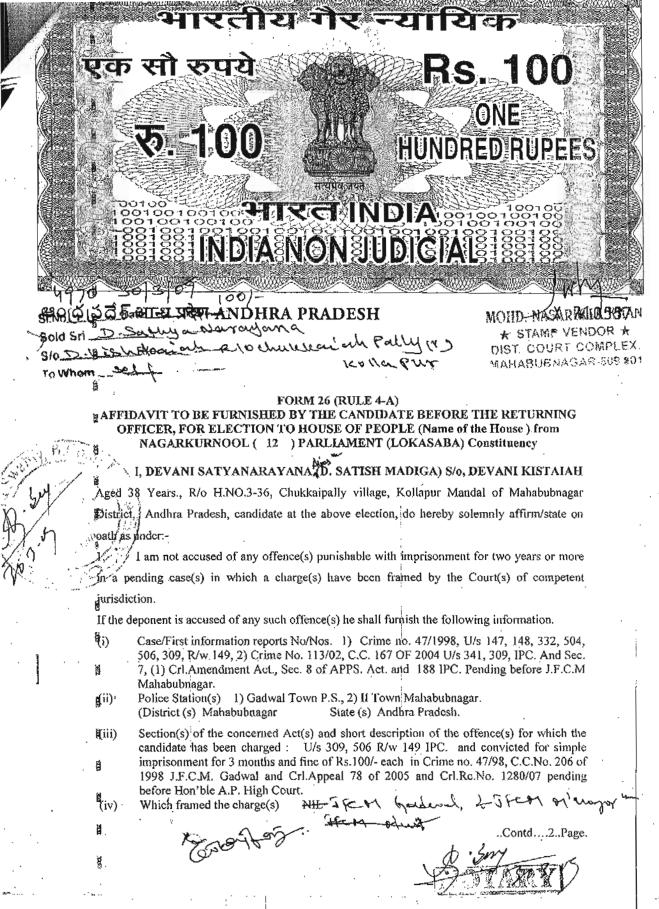
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- (v) Date(s) on which the charge(s) Particulars above mentioned.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction :: Mentioned above particulars.
- 2. 1 have not been convicted of any offence(s) (other than any offences) referred to in subsection (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case/first information reports No/Nos Particulars above mentioned.

(ii) Court(s) which punished

J.F.C.M. Gadwal

- (iii) Police Station(s) Gadwal Town P.S.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged......particulars above mentioned

Date(s) on which the sentence(s) was/were pronounced NIL

Place: Mahabubnagar Date: 30-March, 2009

(vii)

SIGNATURE OF DEPONENT.

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at Mahabubnagar 30 day of March, 2009 at .

SIGNATURE OF THE DEPONENT.

NOTAHIAL

ADVOCATE NOTARY

ADVOCATE NOTARY

Appointed by Govi of A P

S No. 2-5-41/2, Clock Towns

MAHABUBNAGAP Ph. 24284

Deage No. 2/