



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 586 28/03/2019 20/-
 Purchaser Name Dr. T. Ratnakar
 S/o. late T. Ramaiah P. No. H. Y. D. 79
 For Whom Self

G. Srinivasulu 23AA 781750
 G. SRINIVASULU
 STAMP VENDER,
 Brahmanwadi, Mahabubnagar

FORM 26 (See Rule 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
LOKSABHA (name of the House) from
NAGAREKUNDRAL Constituency (name of the constituency)

I, Dr. T. Ratnakar S/o. late T. Ramaiah,

Aged about _____ years, Resident Plot No 337, Road No 12, Prabhathikuni

Meerpet, Hyderabad, 500079, A.P. India, candidate at the above election, do hereby
 solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s), in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos. NO
- (ii) Police (Station(s): _____ District(s): Mahabubnagar State(s): Andhra Pradesh NO
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which NO the candidate has been charged: NO
- (iv) Court(s) which framed the charge(s): NO

- (v) Date(s) on which the charge(s) : **NO**
 - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: **NO**
2. I have been / have not been convicted of an offence(s) (other than any offences) referred to in sub- section (1) or sub-section (2), or covered in subsection (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more: **NO**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information report No./Nos. **NO**
- (ii) Count(s) which punished: **NO**
- (iii) Police Station(s): District(s): Mahabubnagar State(s): Andhra Pradesh **NO**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NO**
- (v) Date(s) on which the sentence(s) was/were pronounced: **NO**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: Not applicable. **NO**

Place: MAHABUBNAGAR

Date: 28-03-2009.

[Signature]
Signature of Deponent

VERIFICATION: I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mahabubnagar this 28th day of March, 2009.

[Signature]
Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off".

Certification; Sworn and signed before me on this 28th day of March, 2009 at Mahabubnagar.



NOTARY
[Signature]
S. BAL REDDY B.A., M.A.
Advocate & Notary
For Mahabubnagar Dist.
Appointed by the Government
Andhra Pradesh India

201-
228 Year 2009
22



585
 Purchaser Name D. T. Ratnakar
S/o Late. T. Ramiah R.H.Y.d. 79
 For Whom Self

23AA 781749
 G. SRINIVASULU
 STAMP VENDER,
 Brahmanwadi, Mulabubriagar

Annexure-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
Before the Returning Officer

for election to LOK SAHA, (Name of the House)
 from NAGARKURNOOL Constituency
 (Name of the Constituency)

I, M. T. Ratnakar S/o. Late. T. Ramiah.

Aged about _____ years, Resident Plot No 337 Road No 12, Praparthi hills

Therap. Hyderabad 500079, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:
- i. Section of the Act and description of the offence for which cognizance taken: NO
 - ii. The Court which has taken cognizance: NO
 - iii. Case No: NO
 - iv. Date of order of the Court taking cognizance: NO
 - v. Details of appeal(s) application(s) for revision etc., if any, filed against above order taking cognizance: NO

(2). That I give herein below the details of the assets (immovable, movable, bank balance etc.,) spouse, my dependents and myself".

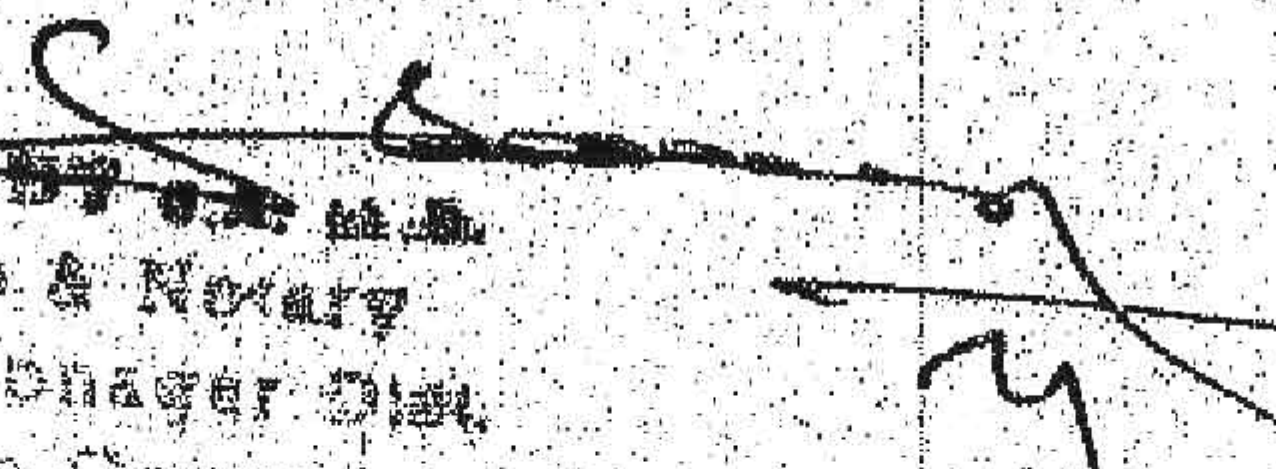
A. DETAILS OF MOVABLE ASSETS

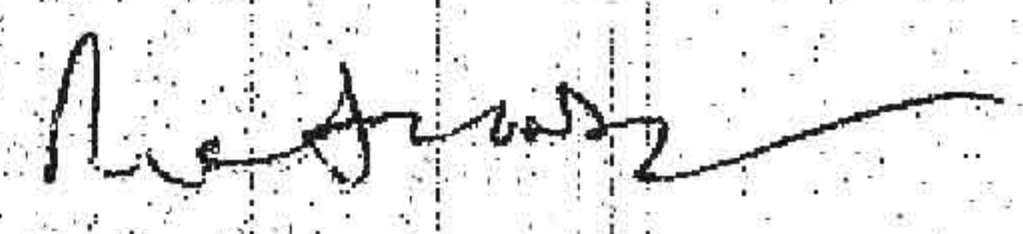
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 50,000/-	Rs. 45,000/-	Rs. 60,000/-		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 2,51,046	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	Rs. 2,51,046		Rs. 2,000/-		
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—				
(v)	Motor Vehicles (details of make, etc.)	—				
(vi)	Jewellery (give details of weight and value)	—	360 Gram	50000/-		
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.


 S. N. K. SINGH
 Advocate & Notary
 For Mansabnagar Dist.
 appointed by the Government of
 Andhra Pradesh India



B. DETAILS OF IMMOVABLE ASSETS

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-		
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	House at Jangli Wadgaon Dist. Thane T. No. 15/1	House at Anandnagar Dist. Thane P. No. 15/1			
(v)	Others (such as interest in property)					

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		/
	(ii) Loans from financial Institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		

G. BAL HENRY S.A. N.A.
 Advocate & Notary
 For Maharashtra Dist.
 appointed by the Government of
 Maharashtra India

Notary

	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)
 1960 M.B.B.S. OSmania University
 Feb-1979 F.C.C.P., F.C.G.P., F.S.A.S.M.S.
 Society for Advanced Studies & Medical Sciences
 1 MA course & 2 Annual Examinations

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Tahara* this the *28th* day of *June* 2009

[Signature]
DEPONENT



2d-
 WRSI No *229* Year *2009*
 Date No *28/6/09*

[Signature]
 S. BAL REDDY S.A., M.A.
 Advocates & Notary
 For Manabhadrapur Dist.
 Andhra Pradesh India