



Sl. No. 4671 Date 28/5/09 Rs. 100/-  
अंध्र प्रदेश ANDHRA PRADESH  
Sold to GUVVALA BALARAJU  
S/O GUVVALA RAMULU R/O Achampet  
To Whom M. Nagar Hgt. Self

MOHD. NAGAR KIAN  
\* STAMP VENDOR \*  
DIST. COURT COMPLEX  
MAHABUBNAGAR-505 001

FORM 26 (RULE 4-A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE (Name of the House ) from NAGARKURNOOL (12) Parliamentary Constituency (se)

I, GUVVALA BALARAJU S/O GUVVALA RAMULU Aged 31 Years., R/o H.No. 20-191, Maruthinagar, Achampet Mandal, Mahabubnagar District, Andhra Pradesh, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

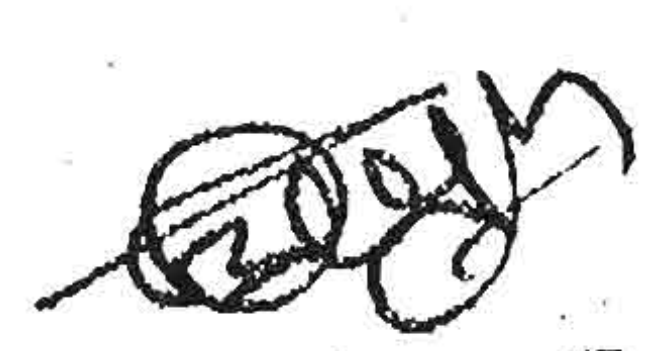
- (i) Case/First information reports No/Nos. NIL
- (ii) Police Station(s) NIL.  
(District (s) NIL State (s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Which framed the charge(s) NIL

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SAMPATH KUMAN

B.A.LL.B.

Advocate & Notary [Govt. of A P]



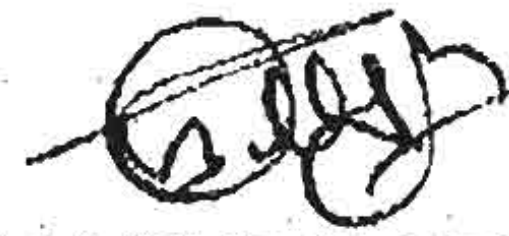
- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NIL-

2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/Nos NIL
- (ii) Court(s) which punished -NIL-
- (iii) Police Station(s) (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....NIL.....
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....NIL.....

Place: Mahabubnagar,  
Date: 28 March, 2009



SIGNATURE OF DEPONENT.

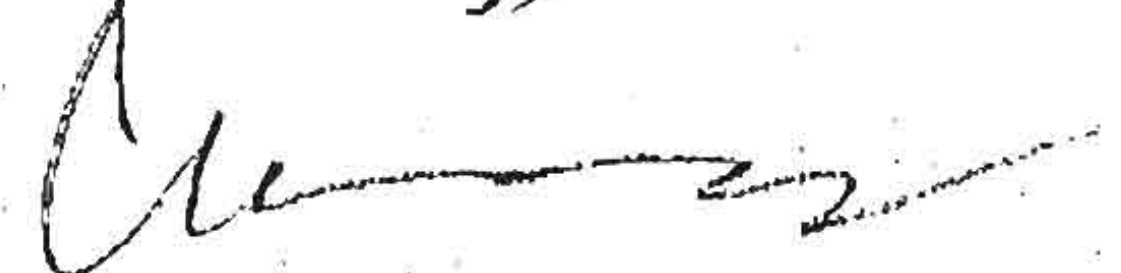
Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at 28 day of March, 2009 at Mahabubnagar.



SIGNATURE OF THE DEPONENT.

(Guvvala Bala Raj)



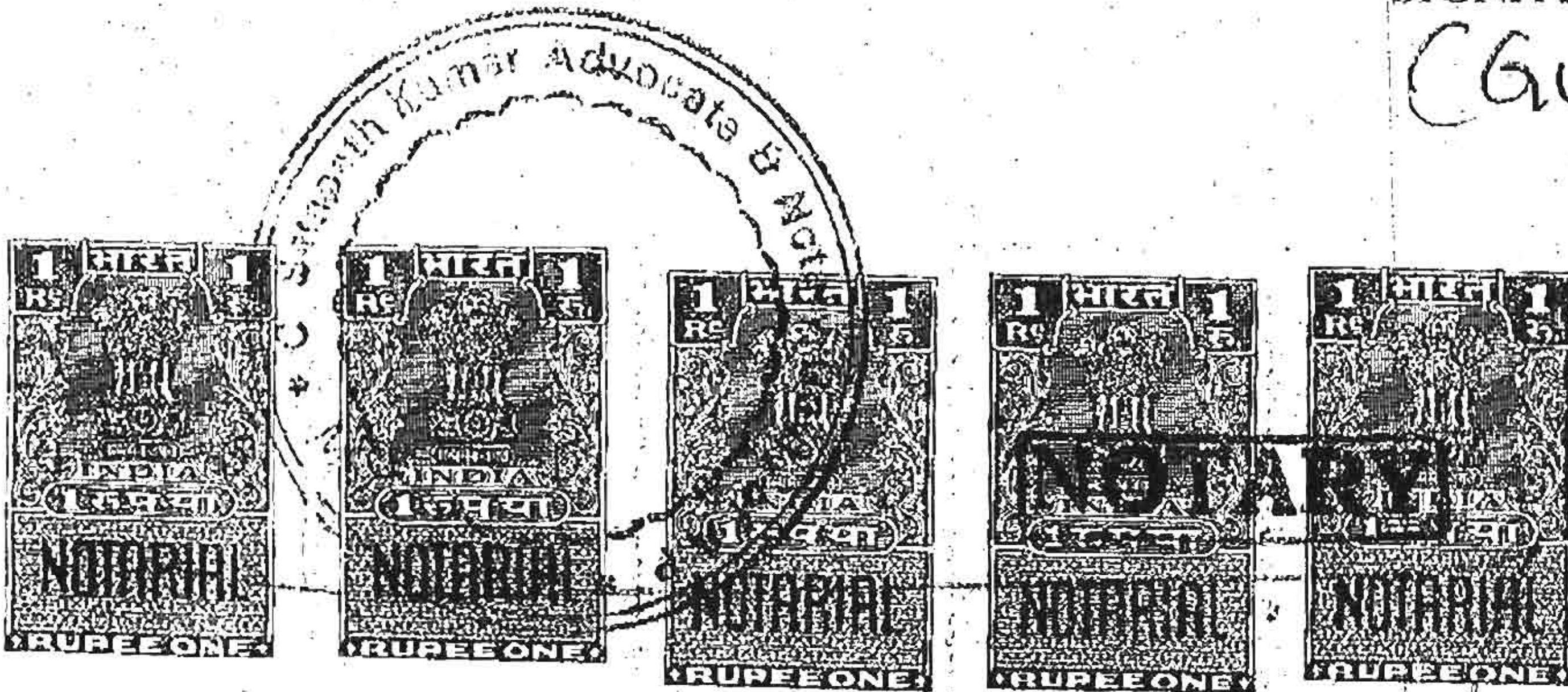
**G. SAMPATH KUMAR**

B.A., LL.B.

Advocate & Notary [Govt. of A.P.]

1-6-65/A, Station Road.

MAHABUBNAGAR [A.P.] INDIA



NJ Stamp Rs. 100  
 NSL No. 41 Year 2009  
 Page No. 6



SI No. 4630 Date 28/8/09 Rs. 100/-  
 Sold by Guvvala Balaraju ANDHRA PRADESH  
 S/o Guvvala Ramulu R/o Achampet  
 To Whom Self

MOND. NASRULLAH KHAN  
 ★ STAMP VENDOR ★  
 DIST. COURT COMPLEX,  
 MAHABUBNAGAR-509 801

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.  
 BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE  
 FROM 12 NAGARKURNOOL PARLIMENTARY CONSTITUENCY  
 (SC)

I, GUVVALA BALARAJU S/O GUVVALA RAMULU Aged 31 Years., R/o H.No. 20-191, Maruthinagar, Achampet Mandal, Mahabubnagar District, Andhra Pradesh, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- No cases were Registered against me at any where
- i) Section of the Act and description of the offence for which cognizance taken: NIL
- ii) The court which has taken cognizance NIL
- iii) Case no. NIL
- iv) Date of order of the Court taking cognizance NIL
- v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance NIL

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[Signature]  
**G. SAMPATH KUMAR**  
 B.A.LL.B.  
 Advocate & Notary (Govt. of A.P.)  
 1-6-65/A, Station Road.  
 MAHABUBNAGAR (A.P.) INDIA

[Signature]

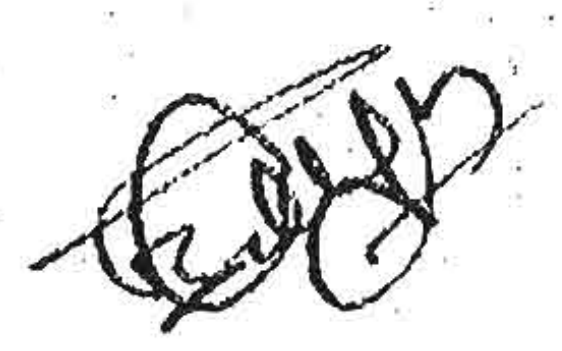
**A. DETAILS OF MOVABLE ASSETS**


(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Firm
		G.Balaraj	G.Amala	G.Ramulu	G.Bakkamma	Firm
(i)	Cash	9,600/-	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	Nil	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies	Policy No. 645490442, Rs. 5,00,000/-	Policy No. 645490441 Rs. 5,00,000/-	--	--	--
(v)	Motor Vehicles (details of make etc)	Maruthi Zen 2006 2 Nos. Compressors-2007 Apachi Baike-07 Glamar Bike-06 Total 11,00,000/-	--	--	--	Scorpio 07, Taurus 10 Nos. Kobelco proclainer 1No. Rs. 2,13,00,000/-
(vi)	Jewellery (give details of weight and value)	40 Grms. Rs.60,000/-	100 Grms Rs. 1,50,000/-	--	--	--
(vii)	Other assets, such as values of claims/interests	Nil	--	--	--	--

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



  
**G. SAMPATH KUMAR**  
 B.A.L.L.B.  
 Advocate & Notary [Govt. of A.P.]  
 1-6-65/A, Station Road.  
 MAHARUBNAGAR [A.P.] INDIA

**B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., name
(i)	Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value	--	--	--	--	--
(ii)	Non-Agricultural Land Location(s)-Survey number(s) - Extent (Total measurement)-current market value	--	--	--	--	--
(iii)	Buildings (Commercial and residential) - Location(s) Survey/door number(s) Extent (Total measurement) current market value	Nil.	--	--	--	--
(iv)	Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value.	--	250 sq.Yards, Rs. 1,50,000/-	--	--	--
(v)	Others (such as interest in property)	Nil	--	--	--	--

3. I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.

NOTE: Please give separate details for each item).

Sl.No.	Description	Name & Address of Bank/Financial Institution (s)/ Department(s)	Amount outstanding as on 28-03-2009
a)	i) Loans from Banks	ICICI Bank, Srei Finance & HDFC	95,60,000/-
	ii) Loans from financial institutions	Nil	--
	iii) Government dues	Nil	--
	g) Dues to departments dealing with Government accommodation	Nil	--
	h) Dues to departments dealing with supply of water	Nil.	-
	i) Dues to departments dealing with supply of electricity	Nil	
	j) Dues to departments dealing with telephones	Nil	--
	k) Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	--
	l) Other dues, if any	Nil	--

*(Handwritten signature)*

*(Handwritten signature)*  
**G. SAMPATH KUMAR**

**B.A.LL.B.**

Advocate & Notary [Govt. of A P]

1-6-65/A, Station Road.

Sl.No.		Description	Name & address of Bank Financial Institution(s)/Department(s)	Amount outstanding as on .....
b)	i)	Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN)	PAN. NO. AHJPG1949G as per sheet enclosed.	Nil
	ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)	--	--
	iii)	Sales Tax (only in case of proprietary business)	Not applicable	--
	iv)	Property tax	Achampet G.P.	--

4. My educational qualifications are as under:-

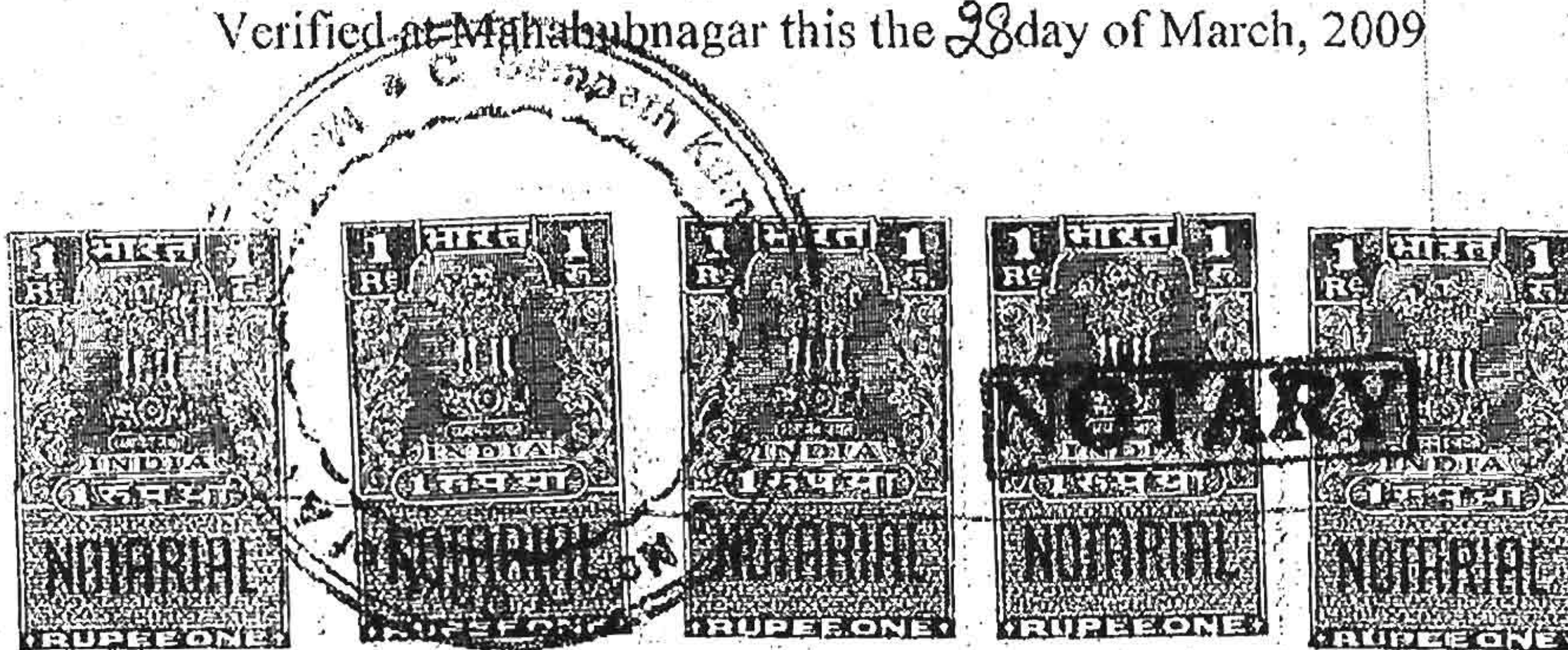
Sl.No.	Class	Academic Year	Place of Study in School/College/University
1.	10		Z.P.P.H.S. H.W. WANAPARTHY
2.	Intermediate		Govt. Boys Jr. College, Mahabubnagar.
3.	B.Com		New Govt. Degree College, Khairathabad, hyd.,
	LL.B.		P.R.R. Law College, Yellareddy Guda, Hyderabad.

  
DEPONENT

(Guvvala Bal Raj)

**VERIFICATION:** I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar this the 28 day of March, 2009



  
**G. SAMPATH KUMAR**

B.A.L.L.B.

Advocate & Notary (Govt. of A.P)

1-6-65/A, Station Road.

MAHABUBNAGAR (A.P) INDIA

NJ Stamp Rs. 100/-

NRSL No. 18 Year 2009

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