



Sl.No. 47/10 Date 30/9/09 Rs. 20/-

Solely for the use of Krishna ANDHRA PRADESH  
 S/o Venkataiah R/o M. Nagar  
 To Whom D. Gayanna s/o pedda nagaiah  
R/o n. nagar

WV  
 MOH 23/11/09 782139 AN  
 \* STAMP VENDOR \*  
 DIST. COURT COMPLEX  
 MAHABUBNAGAR-509 001

ANNEXURE-1

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.  
 BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE  
 FROM MAHABUBNAGAR ( ) PARLIMENTARY CONSTITUENCY**

I, Depali Sayanna s/o pedda Nagaiah Aged  
47 Years., R/o H.No. 3-22 Polepally village, Jadcherla Mandal, Mahabubnagar  
 District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on  
 oath as under:-

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - i) Section of the Act and description of the offence for which cognizance taken:
  - ii) The court which has taken cognizance
  - iii) Case no.
  - iv) Date of order of the Court taking cognizance NIL
  - v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance NIL.

*(Handwritten signature)*

Contd. page  
**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P.  
 # 6-5-62/1, Raichur Road Area  
 MAHABUBNAGAR-509 001 (A.P.)

- 11 -

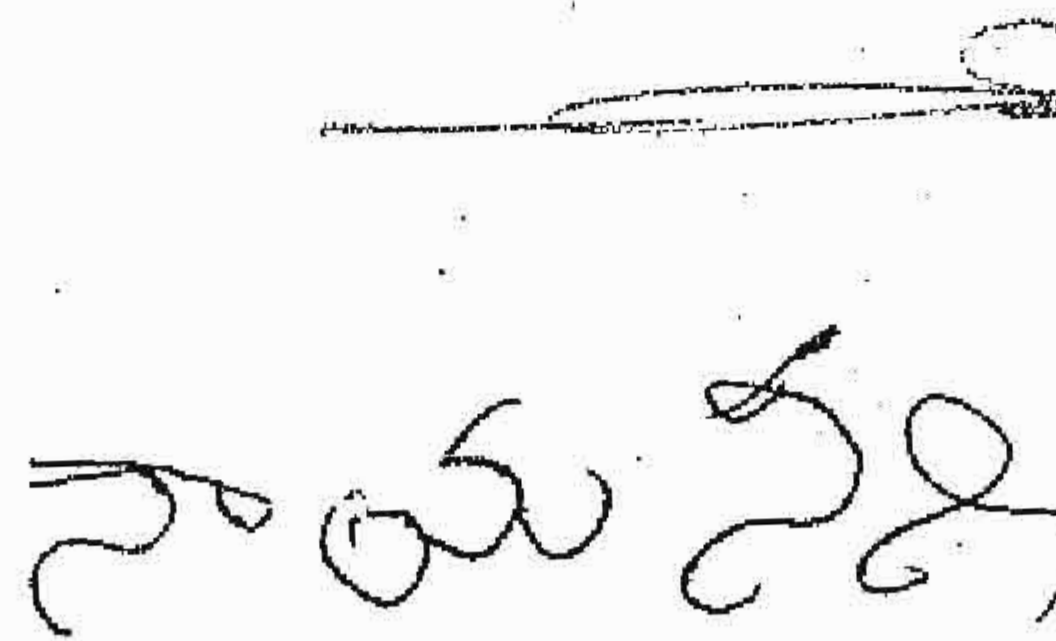
**...A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent no. 3 Name
(i)	Cash	--	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	Nil	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies	--	--	--	--	--
(v)	Motor Vehicles (details of make etc)	--	--	--	--	--
(vi)	Jewellery (give details of weight and value)	--	--	--	--	--
(vii)	Other assets, such as values of claims/interests	- Nil	--	--	--	--

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

  
**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P.  
 # 6-5-62/1, Raichur Road Area  
 MAHABUBNAGAR-509 001 (A.P.)

**B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self	Spouse(s) name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., name
(i)	Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value					
(ii)	Non-Agricultural Land Location(s)-Survey number(s) - Extent (Total measurement)-current market value					
(iii)	Buildings (Commercial and residential) - Location(s) Survey/door number(s) Extent. (Total measurement) current market value					
(iv)	Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value.					
(v)	Others (such as interest in property)					

3. I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.  
NOTE: Please give separate details for each item).

Sl.No.	Description	Name & Address of Bank/Financial Institution (s)/ Department(s)	Amount outstanding as on 30-03-2009
a)	i) Loans from Banks		
	ii) Loans from financial institutions		
	iii) Government dues	Nil	--
	g) Dues to departments dealing with Government accommodation	Nil	--
	h) Dues to departments dealing with supply of water	Nil.	-
	i) Dues to departments dealing with supply of electricity	Nil	
	j) Dues to departments dealing with telephones	Nil	--
	k) Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	--
	l) Other dues, if any	Nil	--

[Handwritten Signature]

**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P.  
 # 6-5-62/1, Raichur Road Area  
 MAHARAJENAGAR-509 001 (A.P.)

Sl.No.		Description	Name & address of Bank Financial Institution(s)/Department(s)	Amount outstanding as on .....
b)	i)	Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN).	--	Nil
	ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)	--	--
	iii)	Sales Tax (only in case of proprietary business)	Not applicable	--
	iv)	Property tax		--

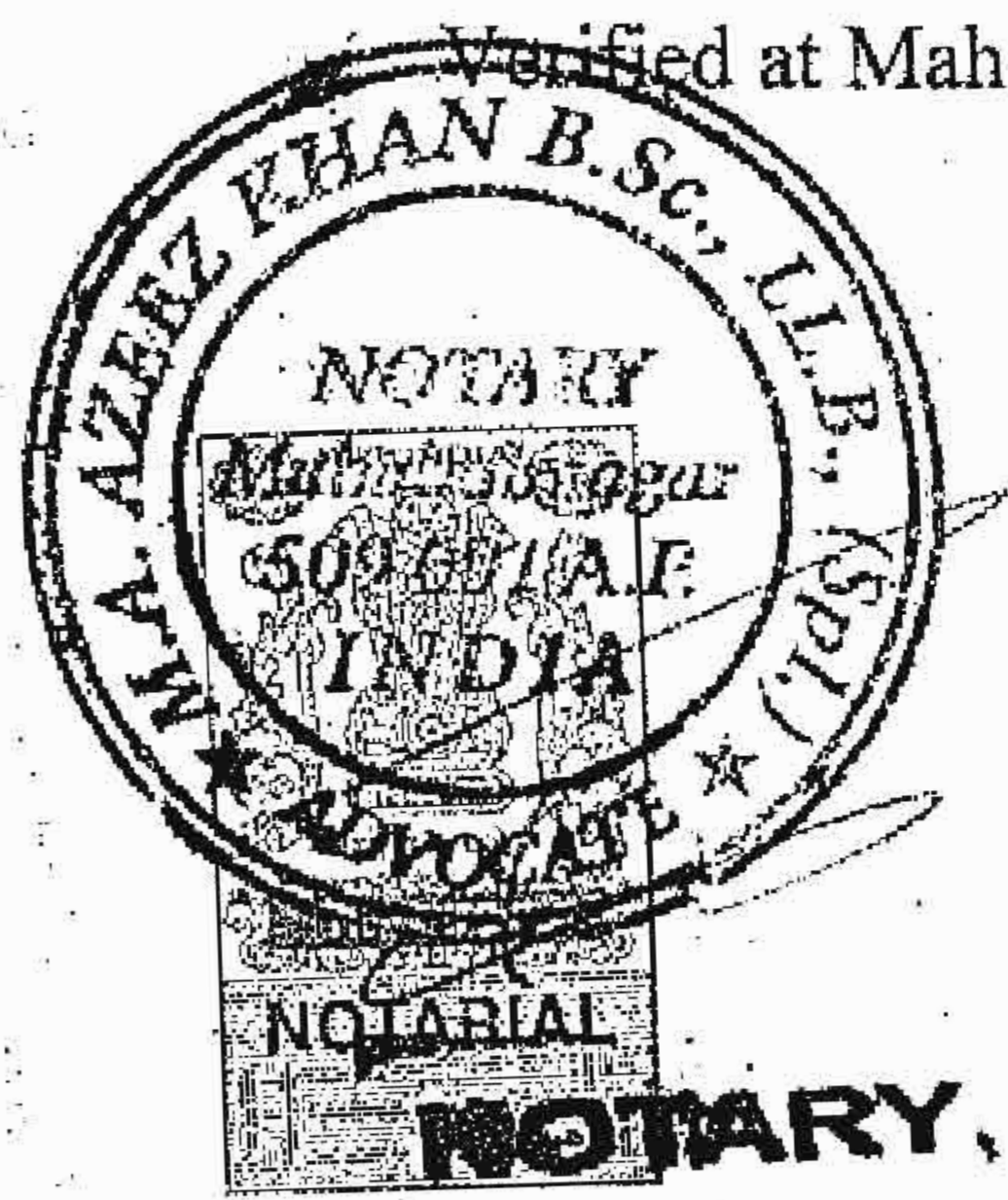
4. My educational qualifications are as under:-

Sl.No.	Class	Academic Year	Place of Study in School/College/University

*[Signature]*  
DEPONENT

**VERIFICATION:** I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar on this the 30<sup>th</sup> day of March, 2009



*[Signature]*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P.  
# 6-5-62/1, Raichur Road Asea  
MAHABUBNAGAR-509 001 (A.P.)

Entered in Register  
Page No. 6.....Sl. No. 13..Date..30.3.09

*[Signature]*



Sl.No. 4703 Date 30/3/20 Rs. 20/-  
 Sold to Krishna ANDHRA PRADESH  
 s/o Kataiah R/o M. Nagar  
 To Whom \_\_\_\_\_

MOHD. MASARULLAH KHAN  
 23AA 792132  
 \* STAMP VENDOR \*  
 DIST. COURT COMPLEX  
 MAHABUBNAGAR-509 001

FORM 26 (RULE 4-A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE (Name of the House ) from MAHABUBNAGAR ( ) PARLIMENTARY Constituency

I, Depalli Ganna s/o Peeta Nanna Aged \_\_\_\_\_ Years., R/o H.No. \_\_\_\_\_ village, \_\_\_\_\_ Mandal, Mahabubnagar District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No/Nos.
- (ii) Police Station(s)  
(District (s) State (s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Which framed the charge(s) NIL

म. अ. अ. खान  
**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P.  
 # 6-5-62/1, Raichur Road Area  
 MAHABUBNAGAR-509 001 (A.P.)

-15-

::2::

- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NIL-

2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/Nos NIL
- (ii) Court(s) which punished -NIL-
- (iii) Police Station(s) (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....NIL.....
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....NIL.....

Place: Mahabubnagar  
Date: 30-March, 2009

శామన్న

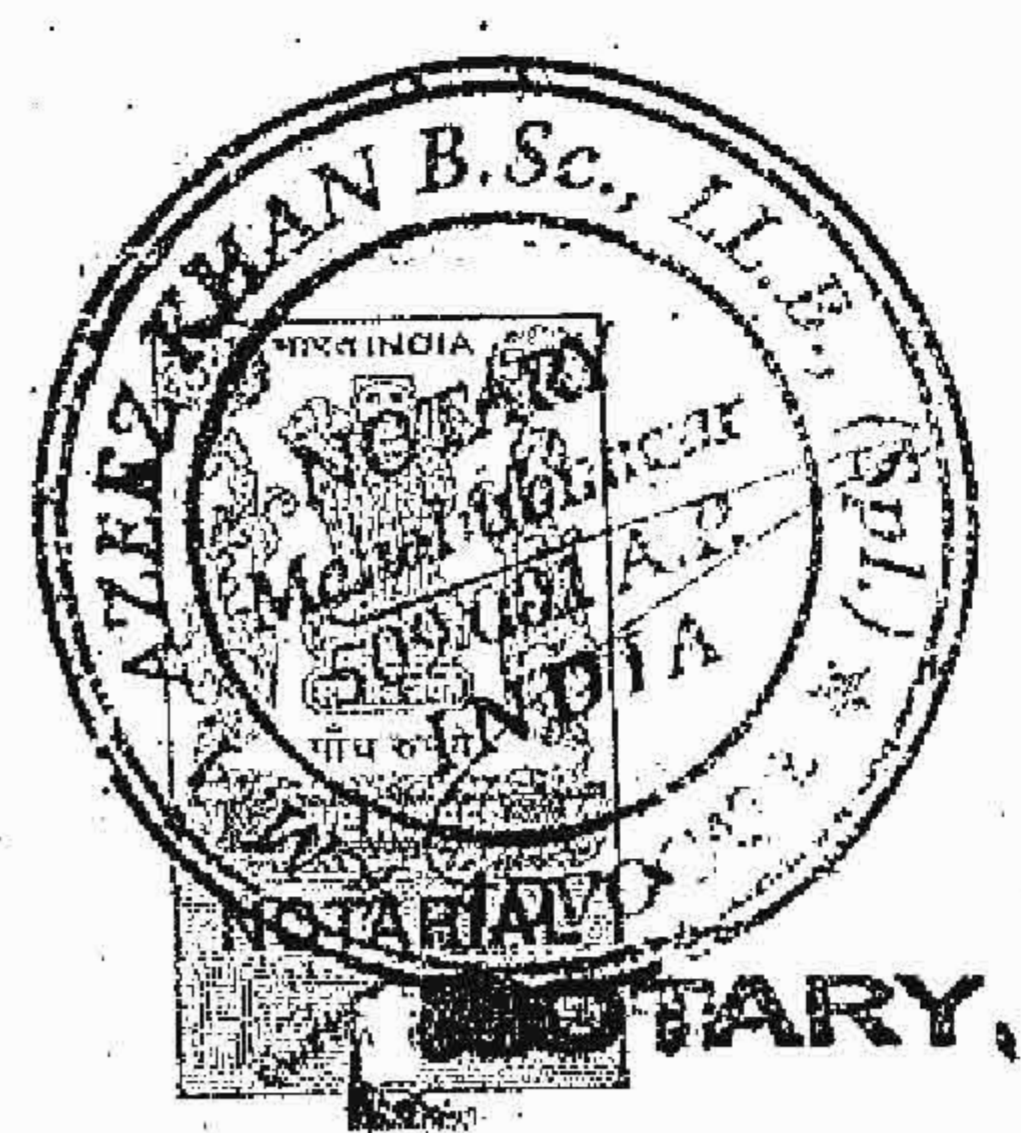
SIGNATURE OF DEPONENT.

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at Mahabubnagar 30 day of March, 2009 at .

శామన్న

SIGNATURE OF THE DEPONENT.



*(Handwritten Signature)*  
**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY

Appointed by Govt. of A.P.  
# 6-5-62/1, Raichur Road Area  
MAHABUBNAGAR-509 001 (A.P.)

Entered in Register

Page No. 6 Sl. No. 100 Date 30.3.09

శామన్న