ఆంద్ర మదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

16 1143 Date 26:03.09 Swamy s/ c. Balaswamy Stamp Vender, Wanaparthy.

Jannexure 1x-ce – (Chapter V, para-7.2) FORM 26 (SEE RULE 4A

indavit to the furnished by the candidate before the Returning officer for election to PARIAMENT Lóksabha) from MAHABUBAGAR constituency.(11)

Mr. MUNI SWAMY.C.R. S/o BALASWAMY.C. Aged about 32 years resident of 18-334 MALLIKARJUNA NAGAR, MALKAJGIRI, RANGAREDDY - DIST., Candidate at the above election, do hereby solemnly affirm/ state on oath as under.

I am not accused of any offence(s) punishable with imprisonment for two years of more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

Case/First information reports No./ Nos. NIL

a (ii) Police Station (s) MALKAJGIRI, District(s) RANGAREDDY State(s) ANDHRA PRADESH

(iii) Section(s) of the concerned Act(s) And short description of the offence(s) for which the candidate has been charged ...NIL...

(iv) Court(s) which framed the charge(s) NIL

(v) Date(s) on which the charge(s) NIL

(vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction

NIL

ADVOCATE & NOTARY Appointed by Govt. of A.P. # 6-5-62/1, Palichur Road, Area,

MAHAELENAGAR-509 961 (A.P.)

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2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), or section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case/First information reports No./Nos. NIL

(ii) Count(s) which punished NIL

(iii) Police station (s) MALKAJGIRI District(s) RANGAREDDY. (State(s) A.P.

(iv) Section (s) of the concerned Act(s) and short description of the offence (s)

for which the candidate has been charged NIL

(v) Date (s) on which the sentence (s) was/Were pronounced NIL

(vi) Whether the sentence(s) has/have been stayed by any court (s) of competent jurisdiction NIL

Place: MARKADERN M.B.N.R

Date: 28-03-2009.

Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Management this 28 day of 2009

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may

be struck off".

M.A. AZEEZ KH

ADVOCATE & NOTARY

American Control



ఆంధ్రప్రదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

&warnig 5/0 C. Balaswarnig R/o Malkeysiri - Sce-bad. G 311374 h.V + MD ha G. Venkateshaverlu Stamp Vender, Wanaparthy.

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ANNEXURE-I AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONWITH NOMINATION PAPER

Before the Returning Officer for election to PARLIAMENT (Loksabha) from MAHABUBNAGAR constituency.

I Mr. MUNI SWAMY. C.R. Son of BALASWAMY.C of aged 32 years 18-334 MALLIKARJUNA NAGAR, MALKAJGIRI, RANGAREDDY – DIST., Candidate at the above election, do hereby solemnly affirm/state on oath as under. (Strike out whichever not applicable)

(1) the following case(s) is/are pending against me in which cognizance has been taken by the court NIL.

i) Section of the Act and description of the offence for which cognizance taken <u>NIL</u>

ii) The Court which has taken cognizance: NIL

iii) Case No. NIL

iv) Details of appeal(s)/ application(s) for revision, etc., if any, filed Against above order taken cognizance. <u>NIL</u>

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*. NIL

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M.A. AZEEZ KHAN

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| The state of the s | | | - | 9 | | |
|--|------------------------|----------|-----------|-------------|-------------|-------------|
| KHAN | 13 | | | | | |
| SNOS | © Description | Self | Spouse(s) | Dependent - | Dependent - | Dependent - |
| 000.57 | con lin II | | Name(s) | 1 Name | 2 Name | 3 etc. Name |
| F/ 10074 | Agricultural Land | | | | | |
| 1 Bornaman | (Lecation(s) - | | | | | |
| SOUTH X | Survey | | | | | |
| (i) | number(s) - | | | | | |
| | Extent (Total | | | | | |
| | measurement) - | | | | | |
| | Current market | | | | | |
| (::) | value | | · | | | |
| (ii) | Non-Agricultural | | | | | |
| 1 | Land -Location(s) | | | | | |
| | -Survey number(s) - | | | | | |
| ' ' | Extent (Total | | | | | |
| | measurement) - | | | | | ~ |
| 1. | Current market | | | | | |
| | value | | | | | · |
| (iii) | Buildings | | | | | |
| (111) | (commercial and | | | | | |
| | residential) - | | | | | |
| | Location(s) - | | | | | |
| | Survey / door | l | | | | |
| | number(s) - | ĺ | | | | |
| | Extent (Total | | | | | |
| | measurement) - | | | | | |
| | Current market | | | | | |
| | value | | | | | |
| (iv) | Houses / | | | | | |
| i | Apartments, etc | | | | | |
| | Location(s) - | | | | | |
| 1 :- | Survey / door | | | | | |
| | number(s) - | | | · · | | |
| | Extent (Total | | | | | |
| | measurement) - | | | | | |
| · . | Current market | | | | | |
| | value | | | | | |
| (v) | Others (such as | | | | | |
| | interest in | | | | | |
| | property) | <u> </u> | · | | | |

I give herein below the details of my liabilities / overdue to public financial

institutions and Government dues: -

M.A. AZZEZ KHAR ADVOCATE & NOTARY Appointed by Govt. of A.P.

6-5-62/1, Paichur Road, Area, MAHABJENAGAR-509 001(A.P.)

| 17. | HAR | | | | |
|-------------|--------------------|------------------|---|--|-----------------------|
| A DE COLUMN | | | | | |
| 7/1 | Note: Pie | ase g | ive separate details fo | r each item] | |
| 2 | 8 | | | Name & address of Bank / | Amount outstanding as |
| 200 | SNO | , | Description | Financial Institution(s) / Department(s) | on |
| | (a) | (i) Lo | oans from Banks | | - |
| 1. | | (ii) L instit | oans from financial utions | | |
| | , | (iii) G | Sovernment dues | | |
| | | a) | Dues to departments dealing with government accommodation | | |
| | | b) | Dues to departments dealing with supply of water | | |
| j), | | c) | | | |
| | | d) | < | | |
| | | e) | - | | |
| | | f) | | | |
| | S. No. Description | | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on | |
| T.E. | b) | (i) | Income Tax including surcharge | | |

200804

M.A. AZZEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P.

6-6-62/1, Maichur Road, Area,

M.AHABARNAGAR-509 001(A.P.)

| | [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | <u>.</u> |
|-------|--|----------|
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | |
| (iii) | Sales Tax [Only in case of proprietary business] | |
| (iv) | Property Tax | |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

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VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

.... day of ...ം.പു.ചു.ഗ. 200.9..... Some ADVOCATE & NOTARY Appeinted by Gost, of A.P. #6-5-62/1, Paichur Road, Area, MAHASUSNAGAR-509 001 (A.P.)

Butered in Register Page No. A. SI. No A. A. Sale R. S