

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

7401 ७००६२६६ आंध्र प्रदेश ANDHRA PRADESH

no. 26/3/09
Date 26 MAR 2009

26 MAR 2009

18AA 387452

ZAMEER
S.V.L.No.6/2006, R.No.1/2009
Kurnalguda, Ranga Reddy (East)
Hyderabad - A.P.

Sold to S. Srinivasulu
B/o W/o Narayana. A.R.DIST
For Whom - Self

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **LOK SABHA** (name of the House) from **10 - BEVELLA** Constituency (name of the constituency)

I, **SAMA SRINIVASULU** son of **NARAYANA** aged about **34** years, resident of (VILLAGE) **THALLAPALLI**, (MANDAL) **SHABAD**, (DIST.) **RANGA REDDY** candidate at the above election do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two year or more in a pending cases(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information report No./Nos. Nil
- (ii) Police Station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
- (iv) Court(s) which framed the charge(s) Nil
- (v) Date(s) on which the charge(s) were framed Nil
- (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction Nil

2. I have not been convicted of any offence(s) (other than any offences) referred to sub-section (1) or sub-section (2) or covered in Sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

NOTARY PUBLIC

Ms: 101 6571190 (R) 6571191
Smta Ch. VIMALA
ADVOCATE & NOTARY
S-97/5, Basheerbagh,
HYDRABAD-500 029.
1259 121 1061199 (M) 198



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2402006/2009 आंध्र प्रदेश ANDHRA PRADESH
No. 26/3/09-206 26 MAR 2009
Date

Sold to S. Srinivasth
S/o W. Narayana. R.R Dist
For Whom Sal

18AA 387453
ZAMBER
S.V.L.No.6/2006, R.No.1/2009
Kurmalguda, Ranga Reddy (East)
Hyderabad - A.P.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information report No./Nos. Nil
- (ii) Court(s) which punished Nil
- (iii) Police Station(s) Nil District(s) Nil State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
- (v) Which framed the charge(s) Nil
- (vi) Date(s) on which the sentence(s) was/were pronounced Nil
- (vii) Whether the sentence has/have been stayed by any court(s) of competent jurisdiction Nil

Place : HYDERABAD
Date : 28-03-2009

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at HYDERABAD this the 28th day of MARCH 2009.

Signature of Deponent



NOTARY PUBLIC

m: 1m 821190, 083 05711
Smt. Ch. VIJAYALAKSHMI
ADVOCATE & NOTARY
5-9-47/5, B. cheerbagh,
HYDERABAD-500 029.



7403 ³⁰⁶⁶⁵ आंध्र प्रदेश ANDHRA PRADESH 7-18AA 387454
 26/3/09 26 MAR 2009 ZAMEER
 Sold to S. Srinivasulu S.V.L.No.6/2006, R.No.1/2009
 Kurnalguda, Ranga Reddy (East)
 Hyderabad - A.P.
 Alarayana R.R-059L
 for whom

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
 Before the Returning Officer
 for election to **LOK SABHA** (name of the House)
 from **SD-CHEVELLA** Constituency (name of the constituency)

I, **SAMA SRINIVASULU** son of **NARAYANA** aged about 34 years, resident (VILLAGE)THALLAPALLI, (MANDAL)SHABAD,
 (DIST.) RANGA REDDY, candidate at the above election do hereby solemnly affirm and state on oath as under:

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court.
- (i) Section of the Act and description of the offence for which cognizance taken: - Nil -
- (ii) The Court which has taken cognizance: - Nil -
- (iii) Case No. - Nil -
- (iv) Date of order of the Court taking cognizance - Nil -
- (v) Order of appeal(s) / application(s) for revision, etc, if any filed against above order taking cognizance. - Nil -

(2) That I give herein below the details of the assets (Immovable, movable, bank balance etc) of spouse, my dependent and myself.



Ph: (01) 6511190, (01) 6571119.
Smt. Ch. VIMALA
 ADVOCATE & NOTARY
 5-9-67/5, Bheerabagh,
 HYDERABAD-500 089.

NOTARY PUBLIC

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse (s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc Name
(i)	Cash	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Capital Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc)	BAJAJ CHETAK AP 13 E 3371	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(viii)	Other assets such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No	Description	Self	Spouse (s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Agricultural Land- Location(s) - Survey number(s) - Extent (Total measurement) - Current market value.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Non-Agricultural Land- Location(s) - Survey number(s) Extent (Total Measurement)- Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
iii	Buildings (commercial and residential)- Location(s)- Survey / door number(s)- Extent (Total measurement)- Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
iv	Houses / Apartments, etc.- Location(s)- Survey/ door number(s)- Extent (Total measurement) - Current Market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Others (such as interest in property)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -



Ch. Vimala
 Ph: 01 661190, 01 661191
Smt. Ch. VIMALA
ADVOCATE & NOTARY
 5-9-47/5, Basheerbagh,
 HYDERABAD-500 029.

NOTARY PUBLIC

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government

dues:-

[NOTE: Please give separate details for each item]

S.No	Description	Name & address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as On 25-03-2009
(a)	(i) Loans from banks	-Nil-	-Nil-
	(ii) Loans from financial institutions	-Nil-	-Nil-
	(iii) Government dues	-Nil-	-Nil-
(a)	Dues to departments dealing with government accommodation	-Nil-	-Nil-
(b)	Dues to departments dealing with supply of water	-Nil-	-Nil-
(c)	Dues to departments dealing with supply of electricity.	-Nil-	-Nil-
(d)	Dues to departments dealing with telephones	-Nil-	-Nil-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-
(f)	Other dues, if any	-Nil-	-Nil-

S.No	Description	Name and address of bank / Financial Institution(s) / Department(s)	Amount outstanding as on 25-03-2009
(b)	(i) Income tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number(PAN)].	-Nil-	-Nil-
	(ii) Wealth Tax [Also indicate the Assessment year upto which Wealth Tax return filed.]	-Nil-	-Nil-
	(iii) Sales Tax [Only in case of proprietary business]	-Nil-	-Nil-
	(iv) Property Tax	-Nil-	-Nil-



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4 My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

[Name of School / University and the year in which the course was completed should also be given]

S.S.C - ZPHS, THALLAPALLI, SHABAD MANDAL, R.R. DT. - 1990

S. Sanyal

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at HYDERABAD this the 28th day of March 2009

S. Sanyal

DEPONENT



Ch. Vimala
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