

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

1029 26.3.09 20=00

Balla. Suresh s/o. Narsingam

Sircilla

self

21AA/864725

[Handwritten signature]
కారీంనగర్, పోలీస్ స్టేషన్, 505301

ANNEXURE XIIIIC
[CHAPTER - V PARA 9.3]

FORM - 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Office for election to House of People (LOK SABHA) from 37 - Karimnagar Parliamentary constituency.

I. BALLA SURESH S/o. NARSINGAM, aged about 32 years, resident of H.No.11-3-49, B.Y.Nagar, Sircilla town and Mandal, Dist : Karimnagar, candidate a the above election, do hereby solemnly affirm/state on oath as under.

1. I am not accused of any offence(s) punishable with imprisonment for two years r more in a pending cases(s) in which a charge(s) have not been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No.....
- (ii) Police station(s)....., District:
- State(s) Andhra Pradesh.



B Suresh

D. PRABHAKAR RAO
Advocate,
H.No. 12-8-97, Shivanagar,
SIRCILLA-505 301, Dist. Karimnagar-A.P
Appointed by the Govt. of A.P. INDIA.

- (iv) Court(s) which framed the charge(s) *N.A.*
- (v) Date(s) on which the charge(s) *N.A.*
- (vi) whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction. *N.A.*

2. I have not been convicted of an offence(s) [other than any offence's referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No. /Nos. *N.A.*
- (ii) Court(s) which punished..... *N.A.*
- (iii) Police station(s) *N.A.* District(s) *N.A.* State(s) *N.A.*
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... *N.A.*
- (v) Date(s) on which the sentence(s) was/were pronounced..... *N.A.*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction. *N.A.*

Place *Sircilla*

Date .. *26/3/09*

BSuresh

Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at *Sircilla* this .. *26th* .. day of .. *March* .. 2009.

BSuresh

Signature of Deponent.

Note : "The columns in this Form which are not applicable to the deponent may be struck off."



// ATTESTED //

BSuresh
NOTARY *26/3/09*

D. PRABHAKAR RAO

Advocate,

H.No. 12-B-97, Shivanagar,
SIRCILLA-505 301, Dist. Karimnagar, A.P.
Appointed by the Govt. of A.P.-INDIA

Noted S.No. *423*
of the Notarial Register Dated: *26/3/09* .



1030 26.3.09 2000
ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Balla. Suresh S/o. Narsingam
Sircilla
self

21AA 864726
[Signature]

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
For Election to House of People (LOK SABHA)
From 37- Karimnagar Parliamentary constituency**

I. BALLA SURESH S/o. NARSINGAM, aged about 32 years, resident of H.No.11-3-49, B.Y.Nagar, Sircilla town and Mandal, Dist : Karimnagar, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The case(s) are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken : *N.P.*
- (ii) The Court which has taken cognizance : *N.P.*
- (iii) Case No. : *N.P.*
- (iv) Date of order of the Court taking cognizance : *N.P.*
- (v) Details of appeal(s) application(s) for revision, etc., if any filed against above order taking cognizance : *N.P.*

That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse, my dependents and myself.*



BSURESH

A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouses Name	Dependent - 1 Name	Dependent - 2 Name
(i)	Cash	2,000-00	KAVITHA	NO-	-NO-
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	NO	NO		
(iii)	Bonds, Debentures and Shares in Companies	- NO-	- NO-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.,	50,000-00	nil	nil	nil
(v)	Motor Vehicles (details of Make, etc.,)	nil	nil	nil	nil
(vi)	Jewellery (give details of weight and value)	nil	Gold 20 grams 10 grams 1 silver	nil	nil
(vii)	Other Assets, Such as values of claims/interest	nil	nil	nil	nil.

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.

B SURESH



indicated)

S. No.	Description	Self	Spouse Name	Dependent -1 Name	Dependent -2 Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value - Location	nil	nil	nil	nil
(ii)	Non - Agricultural - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value	nil	nil	nil	nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value	nil	nil	nil	nil.
(iv)	House/ Apartments etc - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market Value	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil.

(3) I give here in below the details of my liabilities /over dues public Financial institutions and Government dues :

(Note : Please give separate details for each item)

B. Suresh



(a)	(i)	Loans from Banks	nil	-
	(ii)	Loans from Financial Institutions	-	-
	(iii)	Government dues	-	-
	(a)	Dues to departments dealing with Government accommodation.	-	-
	(b)	Dues to department dealing with supply of water	-	-
	(c)	Dues to departments dealing with supply of electricity	-	-
	(d)	Dues to departments dealing with telephones	-	-
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	(f)	Other dues if any	-	-

S. No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year up to which income Tax Return filed. Give also Permanent Account Number (PAN)]	-	-
(ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)	-	-
(iii)	Sales Tax (Only in case of proprietary Business)	-	-
(iv)	Property Tax	-	-



BSUTESH

(4) My educational qualifications are as under : -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1) W.P.S. Siddipet 1 to 7th class
- 2)
- 3)
- 4)
- 5)

B Suresh

DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at *Sircilla* this *26th* day of *March*: 2009.

B Suresh

DEPONENT.

// ATTESTED //

B Suresh
NOTARY *26/3/09*

D. PRABHAKAR RAO

Advocate,

H.No. 12-8-97, Shivanagar

SIRCILLA-505 301, Dist: Karimnagar (A.P)

Appointed by the Govt. of A.P. (INDIA)

Notary
not
of the Notarial Register Dated *26/3/09*

