



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 900705

Sl. No. 938 Dt. 28-03-09 Rs. 10:00

Field to Sankenapalli Laxmaiah S/o Narsaiah
 For which Self R/o Suddala Sultanabad 1m

K. Ravinder
 Stamp Vender
 Opp. Post Office
 SULTANABAD

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Member of Parliament (name of the house) from Peddapalli Constituency (Name of the Constituency).

I, **Sankenapalli Laxmaiah S/o Narsaiah** aged 41 years, resident of **Suddala** candidate at the above election, do hereby solemnly affirm/state on oath as under :

I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i) Case/First information reports No./Nos. : **-- No cases pending --**
- ii) Police Station(s)..... District(s) State(s).....
- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which candidate has been charged.....
- iv) Court(s) which framed the charge(s) **--No --**
- v) Date(s) on which the charges (s)
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....



Contd... on 2...

2. I have been/have not been convicted of an offence(s) other than any offences referred to in sub-section (1) or sub-section (2) or covered in Sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as afore-said, he shall furnish the following information.

- i) Case/First information reports No./Nos. No convictions.
- ii) Court(s) which punished.....
- iii) Police Station(s) District(s).....
State(s).....
- iv) Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged
- v) Date(s) on which the sentence(s) was/were pronounced.....
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....
.....

Place: Sultanabad. Dated 28th day of March, 2009 .

Signature of Deponent.

S. Laxmaiah
(Sankenapalli Laxmaiah.)

VERIFICATION:

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sultanabad this the 28th day of March, 2009.

Signature of Deponent.

S. Laxmaiah
(Sankenapalli Laxmaiah.)

Note: "The Columns in this Form which are not applicable to the deponent may be struck off".



Entered in the Notarial Register
On Page ... 8 ... SI. No: 45. Dt. 29. 3. 09

A. Laxmirajam
NOTARY
A. Laxmirajam
M. A. LL. B.
ADVOCATE
H. No: 2-106/3, A, P.O. No. 1, B.O. 1,
SULTANABAD-505125.
Appointed By the Govt. of A.P., India



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
No. 937 Dt 28-03-09 Rs. 10:00
Sold to Sankenapalli Laxmaiah S/o Narsaiah
For whom Self R/o Suddala (W) Sultanabad (M).
23AA 900704
K. Ravinder
Stamp Vendor
Opp. Post Office
SULTANABAD

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER

For election to MEMBER OF PARLIAMENT (Name of the House)
From PEDDAPALLI CONSTITUENCY.
(Name of the Constituency)

I, SANKENAPALLI LAXMAIAH S/o NARSAIAH aged 41 years, resident of Suddala
candidate at the above election, do hereby solemnly affirm and state on oath as under: (Strike out
whichever not applicable).

- i) The following case(s) is/are pending against me in which cognizance has been taken by the court. --No--
- ii) Section of the Act and description of the offence for which cognizance taken. -- NO--
- iii) The Court which has taken cognizance -- No--
- iv) Case No. --No--
- v) Date of order of the Court taking cognizance --No--
- vi) Details of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance.

I give herein below the details of the assets (immovable, movable bank balance, etc.,) of
dependents and myself:



A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-1 Name | Dependent-1 Name |
|--------|--|------|-------------------|------------------|------------------|------------------|
| i) | Cash | | | | | |
| ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial companies. | -No- | -No- | | | |
| iii) | Bonds, Debentures and shares in Companies. | -No- | -No- | | | |
| iv) | Other Financial instruments NSS, Postal Savings, LIC Policies , etc., | Yes | Yes | | | |
| v) | Motor Vehicles (details of make, etc.,) | -No- | -No- | | | |
| vi) | Jewellery (give details of weight and value) | -No- | -No- | | | |
| vii) | Other assets, such as values of claims/interests. | -No- | -No- | | | |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.

(Contd...on 3rd....)



S. Laxmi

B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-I Name | Dependent-I Name | Dependent-I Name |
|--------|---|---|---|------------------|------------------|------------------|
| i) | Agricultural Land Location: Survey Number(s) Extent. Sy.No. Extent.(Total Measurement) Current Market Value. | Suddala 422/1 measuring 0A-20 Gts. 381 measuring 0A-15 Gts. Total 0A-35 Gts. Market Value Rs.1,00,000 | Sy.No.507 measuring 0A-20 Guntas. Situating at Suddala village. Market Value Rs.50,000/- in the name of my wife. | | | |
| ii) | Non-Agricultural Land. Locations(s) Survey Numbers. Extent (Total Measurement) Current Market Value | -No- | -No- | | | |
| iii) | Buildings (Commercial and residential) Locations(s) Survey Numbers. Extent (Total Measurement) Current Market Value | R.C.C. Building with 4 Rooms Market Value Rs. 2,00,000 | -No- | | | |
| iv) | Houses/Apartments etc., Survey Numbers. Extent (Total Measurement) Current Market Value | -No- | -No- | | | |
| v) | Others(Such as interest in property) | -No- | -No- | | | |



Laxminarayana Murthy

(Contd...on 4th.....)

3. I give herein below the details of my liabilities/over dues to public Financial Institutions and Government dues:

(Note: please give separate details for each item)

| S.No. | Description | Name and address of Bank/Financial Institution(s)/ Department(s) | Amount Outstanding as on..... |
|-------|---|--|-------------------------------|
| i) | Loans from Banks | State Bank of Hyderabad. Sultanabad Branch. | 30,000-00 |
| | | Co-operative Bank, Sultanabad. | 20,000-00 |
| ii) | Loans from Financial Institutions. | -No- | |
| iii) | Government Dues | -No- | |
| a) | Dues to departments dealing with Government accommodation. | -No- | |
| b) | Dues to departments dealing with supply of water. | -No- | |
| c) | Dues to departments dealing with supply of Electricity. | -No- | |
| d) | Dues to departments dealing with telephones. | -No- | |
| e) | Dues to departments dealing with government transport(including aircrafts and Helicopters) | -No- | |
| f) | Other dues if any | -No- | |
| S.No. | Description | Name and address of Bank/Financial Institution(s) /Department(s) | Amount outstanding as on..... |
| b) i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN.) | -No- | |
| ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | -No- | |
| iii) | Sales Tax (only in case of proprietary Business.) | -No- | |
| iv) | Property Tax | Sisstu paid above land regularly. | |

4. My educational Qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION.)

(Name of School/University and the year in which the course was completed should also be given)

Passed S.S.C. from Z.P.High School, Sultanabad during the year 1984-85.

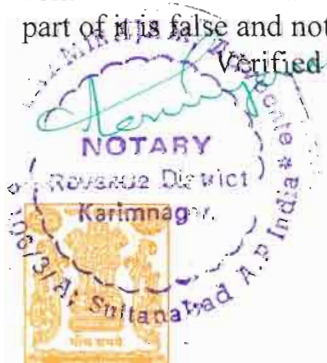
Signature of Deponent.

S. Laxmaiah
(Sankenapalli Laxmaiah.)

VERIFICATION:

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sultanabad this the 28th day of March, 2009.



Signature of Deponent.

S. Laxmaiah
(Sankenapalli Laxmaiah.)

// Attested Before me//

