

မ္ေတြနည်န်, आधु प्रदेश ANDHRA PRADESH

Sl.No...L.4.14...... Date: 25-01-2014 Rs.10/-

Sold to K Keshava Rao S/o. K Niranjan Rao R/o. Hyd

For Whom : - Self -

P. Sandhya Ran 2342
LICENCED STAMP VENDOR

LIC. NO: 16-04-19/2013
H.No. 8-2-238, Road No.1,
Banjara Hills, Hyderabad-34 (South)

Ph No 9246274099

"FORM 26 (See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Council and (name of the House) from Andrea Grand Constituency (Name of the constituency)

PART-A

1	I. Keshava Res , **son/daughter/wife of K. Nive	anjor R	in a
	Aged		
	······································	(mention	full
	postal address), a candidate at the above election, do hereby solemnly aff	firm and sta	te on
	oath as under:-		

(1) I am a candidate set up by ...Talangona Rashtra. (**name of the political party).

P. ARUN KUMAR

ADVOCATE & NOTARY (Appointed by Govt. of A.P. India; H.No: 1-5-636, New Maruthinagar, Kothapet, Hyd; R.R.Dist-060. Jan .



ಆಂದ್ರಿಪಿವೆ आधि प्रदेश ANDHRA PRADESH

Sold to : K Keshava Rao S/o. K Niranjan Rao R/o. Hyd

For Whom : - Self -

P. Sandhya Rani LICENCED STAMP VENDOR LIC. NO: 16-04-19/2013 H.No. 8-2-238, Road No.1, Banjara Hills, Hyderabad-34 (South) Ph No 9246274099

(2) My name is enrolled in 60 - Khan laba & Astembly, Af. (Name of the constituency and the State), at Serial No. 70 in Part No. 7.98



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Kothapet, Hyd; R.R.Dist-060.

Jan Jan

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AFARK 5869E	2013-14	6,09,075=00
2.	Spouse			
3.	Dependent- 1			
4.	Dependent- 2			
5.	Dependent- 3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

It the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	MV
(c)	Name of the Court, Case No. and date of order taking cognizance:	MA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	MA



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Kothapet, Hyd; R.R.Dist-060.



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (I) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	MA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed	MA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. n case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

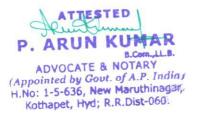
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H.No: 1-5-636, New Maruthinagar,
Kothapet. Hvd: R.R.Dist-060.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

SI. No.	· Description	Self	Spouse	Dependent-	Dependent -2	Dependent -3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking	Andhra Bank 5B 12, 700 FDR 29, 00, 000 SBI. B. SBI. S.				
(iii)	Details of investment in Bonds, debentures/shares and units in companies/	NA				
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments	UB				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables	#18				
(vi)	registration number etc.	Innova - 2011		,	-	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 1,40,500				
(viii)	Any other assets such as value of claims/interest	149				
(ix)	Gross Total Value	63,75, 492				







B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent - 1	Dependent -2	Dependent -3
(1)	Agricultural Land: Location(s) Survey number(s)	777				=
	Area (total measurement in acres)	W+				
	Whether inherited property (Yes or No)	ИП				
	Date of purchase in case of self-acquired property	MI				
	Cost of Land (in case of purchase) at the time of purchase	NO				
	Any investment on the land by way of development, construction etc.	0~0				
	Approximate current market value	NY				
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	D1 19				
	Area (total measurement in	NA				
20	Whether inherited property (Yes or No)	AA			2.	
9	Date of purchase in case of self-acquired property	- NA		ω.		
	Cost of Land (in case of purchase) at the time of	- NA				,
	Any investment on the land by way of development,	- NA			E ,	
	Approximate current market	- 014				
(lii)	Commercial Buildings: (including apartments) -Location(s) -Survey number(s)	Rd 3, B' H'1115 8-2.248/B/1 Hyderabad				
9	Area (total measurement in	300 59 5+				
	Built-up Area (total measurement in sq.ft.)	8000 57 87				
	Whether inherited property (Yes or No)	No			CAND.	ARUA

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STORE STORE

	Date of purchase incase of self-acquired property	1971		
	Cost of property (in assa of	k, 60, 400 /=		
	Any investment on the property by way of development, construction etc.	o. p'00'000 =		·
	Approximate current market value	B. 3 cras.		
(iv)	Residential Buildings: (including apartments): -Location(s) -Survey number(s)	- NA		
	Area (total measurement in	- NB		
	Built up area (Total measurement in sq.ft.)	- NA		
	Whether inherited property (Yes or No)	-00		
	Date of purchase in case of self-acquired property	- WA		•
	Cost of property (in case of purchase) at the time of purchase	- ND		
5	Any investment on the land by way of development,	-NA		
	Approximate current market	- NA		1
(v)	Others(such as interest in	- NA		
(vi)	Total of current market value of (i) to (v) above	B. 3 cravn		

(8) I give herein below the details of liabilities/dues to public financial institutions and

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent - 1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	My				
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Car loan R. 2, 12, 100 outslanding syndicatessa	v)k		* P (* 4)	UN KUMAA THE GOVE OF A NOTARY

ADVOCATE & NOTARY (Appointed by Govt. of A.P. India) H.No: 1-5-636, New Maruthinagar,

	Any other liability	_		
	Grand total of liabilities	B. 2,00,000 =		
(ii)	Government dues: Dues to departments dealing with government accommodation	- NA		
-	Dues to department dealing with supply of water	- 000		
	Dues to department dealing with supply of electricity	- NA		
	Dues to department dealing with supply of telephones/mobiles	- NO		
	Dues to department dealing with government transport (including aircrafts and helicopters)	Lup		
	Income tax dues	- NA		
	Wealth tax dues	- NA		
	Service tax dues	-NA		
	Municipal/Property Tax	- NA		
-	Sales Tax dues	-00		
	Any other dues	471-		
(iii)	Grand total of all Government dues	- NA		
(iv)	Whether any other liabilities arc in dispute, if so, mention the amount involved and the authority before which it is pending.	- 48		

(9)	Details	of p	rofession	or	occupation:
١	-)	Details	or b	010331011	OI	occupation.

(a) Self.	Social St	ryvice	Politics
(b) Spot	use ex by	69	

(10) My educational qualification is a	s under:-	Osmania	Mairanit	196 M	
	MA	Osmania	J	100	
	Ph.D	45men's	= MULLERS	- 148	, 4

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the yetir in which the course was completed.)

P. ARUN KUMAR

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H.No: 1-5-636, New Maruthinagor,

Kothapet, Hyd; R.R.Dist-060.

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate			K. KESHAVA RAD			
2.	Full postal address			8-2-686/21/A Rd Na 12, BANJARA HILLS Hyderabad-34 A.P.			
3.	Number and name of State	the constituency and		60, Khairlabad, Andhra Pradesh Telanga Rashtra Samilhi			
4.		al party which set up the e write 'Independent')		Telanga Rashtra Samilhi			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		MIL				
			MIL				
6.	Total Number of case and sentenced to import more [except for or subsections (1), (2) or Representation of the	isonment for one year ffences referred to in (.1) of section S of		NIL			
7.		PAN of		Year for which last income Tax return filed Total income shown			
	(a) Candidate	AFAPK 5689E		2013-14 \$6,04,075		1,075	
	(b) Spouse	-					
	(c) Dependents	_		_	-		
8.	Details of Assets and Liabilities in Rupees						
	Description				Denen	dent_II	Dependent-HI
A.	Moveable Assets (Total value)	Jeweller B. 1, 00,000 Car: R2.16	-		Верен	dent-11	Берепаент
В	Immovable Asset				-		_
I.	Purchase Price of self-acquired immovable property		_	_			
II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs. B Law (House)	5	_	-	-	N KUMAP
III	Approximate Curr market price of-	rent Rs. 3 Cys.	- 0	ATTESTED			WOTARY 2 3

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Kothapet, Hyd; R.R.Dist-060.

		(a) self-acquired assets (Total Value)	Rs.3.16	(2)				
		(b) inherited assets (Total Value)	NA					
9.		Liabilities						
	(i)	Government dues (Total)	-110					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	B. 2 hath	.				
1		Liabilities that are under dispute						
2	(i)	Government dues (Total)	- 200					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA.					
11	•	Highest educational qualification: MARINGE (00) Ph.D. 1984 (00) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year which the course was completed.)						



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. 1 further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hyderab I this the 27 day of January 2014



P. ARUN KUMAR
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DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- Note: 4. The Affidavit should be either typed or written legibly and neatly".