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V. Vijaya 31AA 847673

23/01/2014 201,

Told To J. Bhaskar

V. VIJAYA LAXMI  
LICENCED STAMP VENDOR  
LIC. No. 15-24-005/2007  
Ren. No. 15-24-015 /2013  
H.No. 1-2/A, Janwada VIII. & GP  
Shankarpally Mandal, R.R. Dist.  
Ph: No. 9177272350

W/o. D/o. Sayanna

Sey

"FORM 26  
( See Rule 4A)

Affidavit to be filed by the Candidate alongwith nomination Paper before the returning officer for election to Council of States (name of the House) from Andhrapradesh. (name of the Constituency) Constituency

PART -A

I, JAJULA BHASKAR, S/o. J. SAYANNA, Aged 39 Years, resident of H.No.1-6-48, Old Alwal, Post: Bolaram, Secunderabad-500 010-A.P., (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on Oath as under:-

1. I am a candidate set up by SHRAMAJEEVI PARTY (\*\*name of the political Party)/\*\* am contesting as an Independent candidate. (\*\* Strike out whichever is not applicable).
2. My name is enrolled in 044 Malkajgiri Assembly Constituency (Name of the constituency and the State), at Serial No. 784 in Part No. 334.
3. My contact telephone number(s) is/are : 9394076113., and my e-mail id (if any) is.....

contd..2



J. Bhaskar

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

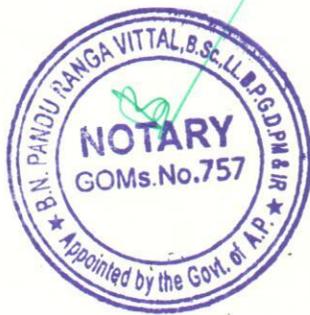
SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AGCPJ5199H	2011-12	1,89,560
2.	Spouse	N/A	N/A	N/A
3.	Dependent-1	N/A	N/A	N/A
4.	Dependent-2	N/A	N/A	N/A
5.	Dependent-3 .....	N/A	N/A	N/A

(5) I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

-1-

J. B. Singh



(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

J. B. [Signature]



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 20,000/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Ambassador Car Hero Honda Passion Plus Motorcycle	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	20 grams of gold (Rs. 60,000/-) 10 grams of Silver (Rs. 6,000)	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	Nil	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 1,96,000/-	N/A	N/A	N/A	N/A



-3- J. Bhargava

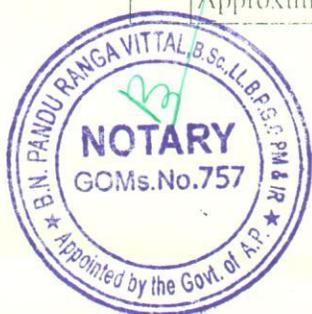
B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u>					
	Location(s)	Nil	N/A	N/A	N/A	N/A
	Survey number(s)					
	Area (total measurement in acres)		N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)		N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property		N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase		N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.		N/A	N/A	N/A	N/A
	Approximate current market value		N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s)	Old Ahal	N/A	N/A	N/A	N/A
	Survey number(s)	475				
	Area (total measurement in sq.ft.)	363 Sq. yards	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Nil	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 19 lakhs	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings:</u>					
	(including apartments)					
	-Location(s)	N/A	N/A	N/A	N/A	N/A
	-Survey number(s)					
	Area (total measurement in sq.ft.)		N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)		N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)		N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property		N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase		N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.		N/A	N/A	N/A	N/A
	Approximate current market value		N/A	N/A	N/A	N/A

J. Singh

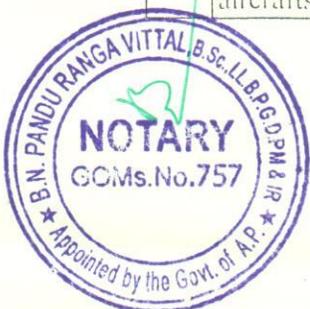


(iv)	Residential Buildings: (including apartments): -Location(s) -Survey number(s)	Share in joint family property to the extent of	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	100 Sq. yards	N/A	N/A	N/A	N/A
	Built up area (Total measurement in sq.ft.)	-	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Existing House	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 5 lakhs	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	As stated above	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 24 lakhs	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil



J. B. [Signature]

	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self ..... Business .....
- (b) Spouse ..... N/A .....

(10) My educational qualification is as under:-

B.A. - Ambedkar Open University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kun. <u>JATULA BHASKAR</u>
2.	Full postal address	<u>1-6/8, Old Alwal, Post: Bolaram, Sec<sup>1</sup> bad -10.</u>
3.	Number and name of the constituency and State	<u>04h - Malkajgiri Assembly</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>SHRAMAJEEVI PARTY</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>Nil</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>Nil</u>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>Nil</u>



J. Bhaskar

7.		PAN of		Year for which last income Tax return filed		Total income shown
	(a) Candidate	AGCPJ5199H		2011-12		Rs. 1,89,560/-
	(b) Spouse	N/A		N/A		N/A
	(c) Dependents	N/A		N/A		N/A
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs. 1,96,000/-	N/A	N/A	N/A	N/A
B.	Immovable Asset					
	I. Purchase Price of self-acquired immovable property	Nil	N/A	N/A	N/A	N/A
	II. Development/ construction cost of immovable property after purchase (if applicable)	Nil	N/A	N/A	N/A	N/A
	III. Approximate Current market price of-	Nil	N/A	N/A	N/A	N/A
	(a) self-acquired assets (Total Value)	Nil	N/A	N/A	N/A	N/A
	(b) inherited assets (Total Value)	A. 24 lakhs	N/A	N/A	N/A	N/A
9.	Liabilities					
	(i) Government dues (Total)	Nil	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: B. A from Ambedkar Open University (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

J. Bhatnagar



VERIFICATION

I, the deponent, above named, do hereby verify and declare, that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Secunderabad** this the **23rd** day of **January, 2014**

  
DEPONENT

- 
- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
  - Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
  - Note: 4. The Affidavit should be either typed or written legibly and neatly."



**ATTESTED**

  
**B.N PANDU-RANGA VITTAL**  
B.Sc,LLB,P.G.D.PM&IR  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P  
1.No.1-10-119, Temple Alwal  
SECUNDERABAD-500 010.  
Ph:9963576875

23 JAN 2014