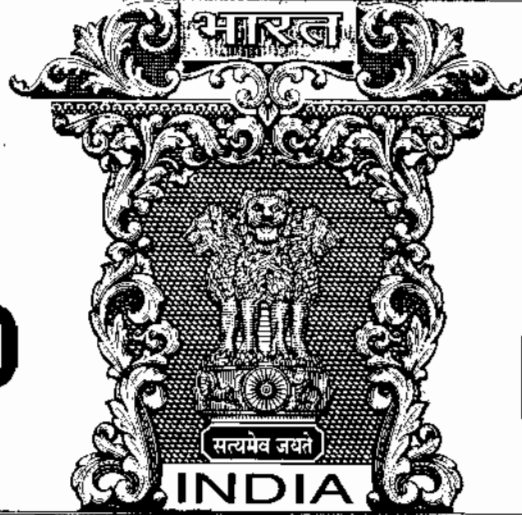


भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

13364 [Signature] 26AA 151718  
30/3/2009 [Signature] ANDHRA PRADESH G. PUSHPALATHA  
[Signature] H.No. 10/98, Ren No. 10/07  
Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to  
[Signature] (name of the House ) from [Signature]  
[Signature] constituency (name of the constituency).

I, [Signature] Son/daughter/wife of [Signature]  
aged about 44 years, resident of [Signature]  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/ am not accused of any offence(s) punishable with imprisonment for Two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. W.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- i) Caste/First information report No./Nos. [Signature]
- ii) Police station(s) [Signature] District(s) [Signature] State(s) [Signature]
- iii) Section (s) of the concerned Act(s) and short description of the offence(s)

for which the candidate has been charged. [Signature]



N. SHANKAR REDDY BA LLB  
ADVOCATE, " NOTARY "  
(Appointed by Govt of A.P. India)  
Miryalguda, Dist Nalgonda.  
Certificate No. 14123/08

[Signature]

- iv) Court(s) which framed the charge(s) .....  
v) Date(s) on which the charge(s) was /were framed No .....  
vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of  
Competent jurisdiction No .....

2. I have been / have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) } and sentenced to imprisonment for one year or more. No

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First information report No./Nos. No .....  
ii) Court(s) which punished No .....  
iii) Police station(s) No ..... District(s) No ..... State(s) No .....  
iv) Section (s) of the concerned Act (s) and short description of the offence(s)  
For which the candidate has ever been charged No .....  
v) Date(s) on which the sentence (s) was / were pronounced No .....  
vi) Whether the sentence(s) has / have been stayed by any court(s) of  
Competent jurisdiction No .....

Place: Mirzapur

[Signature]  
Signature of deponent

Date: 30.03.2003

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ..... This ..... day of ..... 200.....

[Signature]  
Signature of deponent.

Note: The columns in this Form which are not  
Applicable to the deponent may be struck off.

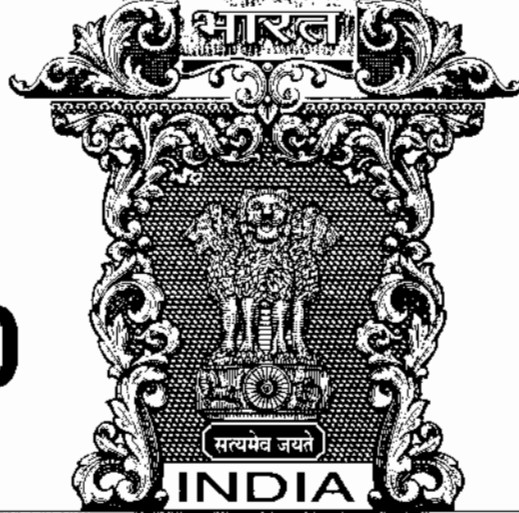


Registered at Sl. No. ....

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

18365 दिवा. 20/08/09, 20/08/09 को श्री. शंकर रेड्डी  
आंध्र प्रदेश ANDHRA PRADESH  
30/3/2009 दि. 20/08/09 को श्री. शंकर रेड्डी

G. P. N. Reddy  
26AA 151719  
MIRYALGUDA  
Miryalguda, Dist. Nalgonda  
No. 13/08, Reg. No. 10/07

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

For election to Assembly (name of the House)

From Nalgonda Constituency  
(Name of the constituency)

I, Tokkula Chinna Narasimha son/daughter/ wife of Ramulu  
aged 44 years, resident of H No 7-711

Aspirant candidate at the above election, do hereby solemnly  
affirm and state on oath as under:-

(Strike out whichever not applicable)

1) The following case(s) is /are pending against me in which cognizance has been  
Taken by the court:- No.

i) Section of the Act and description of the offence for which cognizance taken:

ii) The Court which has taken cognizance: No.

iii) Case No: No.

Date of order of the Court taking cognizance: No.

Details of appeal(s) / application (s) for revision, etc., if any, filed against above  
order taking cognizance: No.



N. SHANKAR REDDY B.A., LL.B.  
ADVOCATE, "NOTARY"  
(Appointed by Govt. of A.P. India)  
Miryalguda, Dist. Nalgonda.  
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2) That I give hereinbelow the details of the assets ( immovable, movable, bank balance, etc.,) of myself, my spouse and dependents\*.

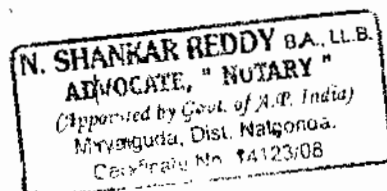
A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name.
i)	Cash	N/A	N/A	N/A	N/A	N/A
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	N/A	N/A	N/A	N/A	N/A
iii)	Bonds, Debentures and Shares in Companies	N/A	N/A	N/A	N/A	N/A
iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.,	N/A	N/A	N/A	N/A	N/A
v)	Motor Vehicles (details of make, etc.)	N/A	N/A	N/A	N/A	N/A
vi)	Jewellery (give details of weight and value)	N/A	N/A	N/A	N/A	N/A
vii)	Other assets, such as values of claims / interest	N/A	N/A	N/A	N/A	N/A

Note: Value of Bonds/ Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate.



*[Handwritten signature]*

**B. Details of Immovable assets:**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No	Description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent -2 Name:	Dependent-3 etc. Name.
i)	<b>Agricultural Land</b> -Location(s) -Survey number(s) -Extent(Total measurement) -current market value	1-12 S NO 843 3000 valu	N-11	N-11	N-11	N-11
ii)	<b>Non-Agricultural Land</b> -Location(s) -Survey number(s) -Extent(Total Measurement) -current market value	N-11	N-11	N-11	N-11	N-11
iii)	<b>Buildings (commercial and residential)</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -current market value	N-11	N-11	N-11	N-11	N-11
vi)	<b>Houses / Apartments, etc</b> -Location(s) -Survey / door number(s) -Extent(Total Measurement) -current market value	H NO 7-7111 valu 30.000	N-11	N-11	N-11	N-11
v)	<b>Others (such as interest in property)</b>	N-11	N-11	N-11	N-11	N-11



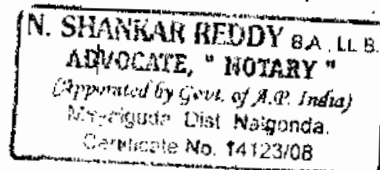
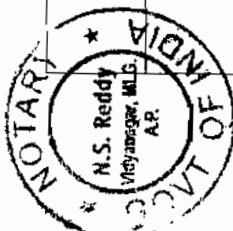
**N. SHANKAR REDDY B.A., LL.B.**  
**ADVOCATE, " NOTARY "**  
(Appointed by Govt. of A.P. India)  
Nalgonda, Dist. Nalgonda.  
Certificate No. 14123/08

*[Handwritten signature]*

3) I give hereinbelow the details of my liabilities / overdues to public financial institutions  
And government dues:-

(Note: Please give separate details for each Item)

S.No	Description	Name and address of Bank / Financial Institution(s) / Departments	Amount outstanding as on .....
a)(I)	Loans from Banks	NO	NO
ii)	Loans from Financial institutions	NO	NO
iii)	Government dues:-	NO	NO
	a) dues to departments dealing with government accommodation	NO	NO
	b) dues to departments dealing with supply of water	NO	NO
	c) dues to departments dealing with supply of electricity	NO	NO
	d) dues to departments dealing with telephones	NO	NO
	e) dues to departments dealing with government transport (including aircrafts and helicopters)	NO	NO
	f) other dues, if any	NO	NO



*[Handwritten signature]*

S.No	Description	Name and address of Bank / Financial Institution(s) / Departments	Amount outstanding as on .....
b)(i)	Income Tax including surcharge {Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)}	NO	NO
ii)	Wealth Tax {Also indicate the assessment year upto which Wealth Tax return filed}	NO	NO
iii)	Sales Tax {Only in case of proprietary business}	NO	NO
iv)	Property Tax		

4) My educational qualifications are as under:  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_

  
DEPONENT



N. SHANKAR REDDY B.A., LL.B.  
ADVOCATE, "NOTARY"  
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