



19AA 141846  
23-3-2009

FORM - 26  
(See Rule - 4A)

L. No. 1/89 R.No. 6/2007

Affidavit to be furnished by the Candidate before the Returning Officer for election to  
ANDHRA PRADESH LEGISLATIVE ASSEMBLY (Name of the House)  
from NAGARJUNA SAGAR Constituency  
(Name of the Constituency).

I, Gantekampu Venkataiah S/o. Nagaiah Age: 34 Years, R/o. H.No. 1-202, Shakapuram village, Nidmanoor Mandal, Nalgonda District, candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am not accused any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the department is accused of any such offence(s) he shall furnish the following information:

- Case/First information report No./Nos. - NIC
- Police station (s) - NIC
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. - NIC
- Court(s) which frame the charge(s) - NIC
- Date(s) on which the charge(s) was/were framed - NIC
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not applicable

//ATTESTED//  
NOTARY

D. ANKURU, I.R.P.M.

Mini  
Ap.  
G.O.M.S. No. 115/2007-2012

..2nd Page..

2. I have been /have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- i. case/First information report No./Nos. **Not applicable**
- ii. Counts(s) which punished **Not applicable**
- iii. Police station(s) NIL district(s) NIL
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. **Not applicable**
- vi. Date(s) on which the sentence(s) was/were pronounced **Not applicable**
- vii. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **Not applicable**

Place : Nalgonda

Date : 24-03-2009

Signature of Deponent

**: VERIFICATION :**

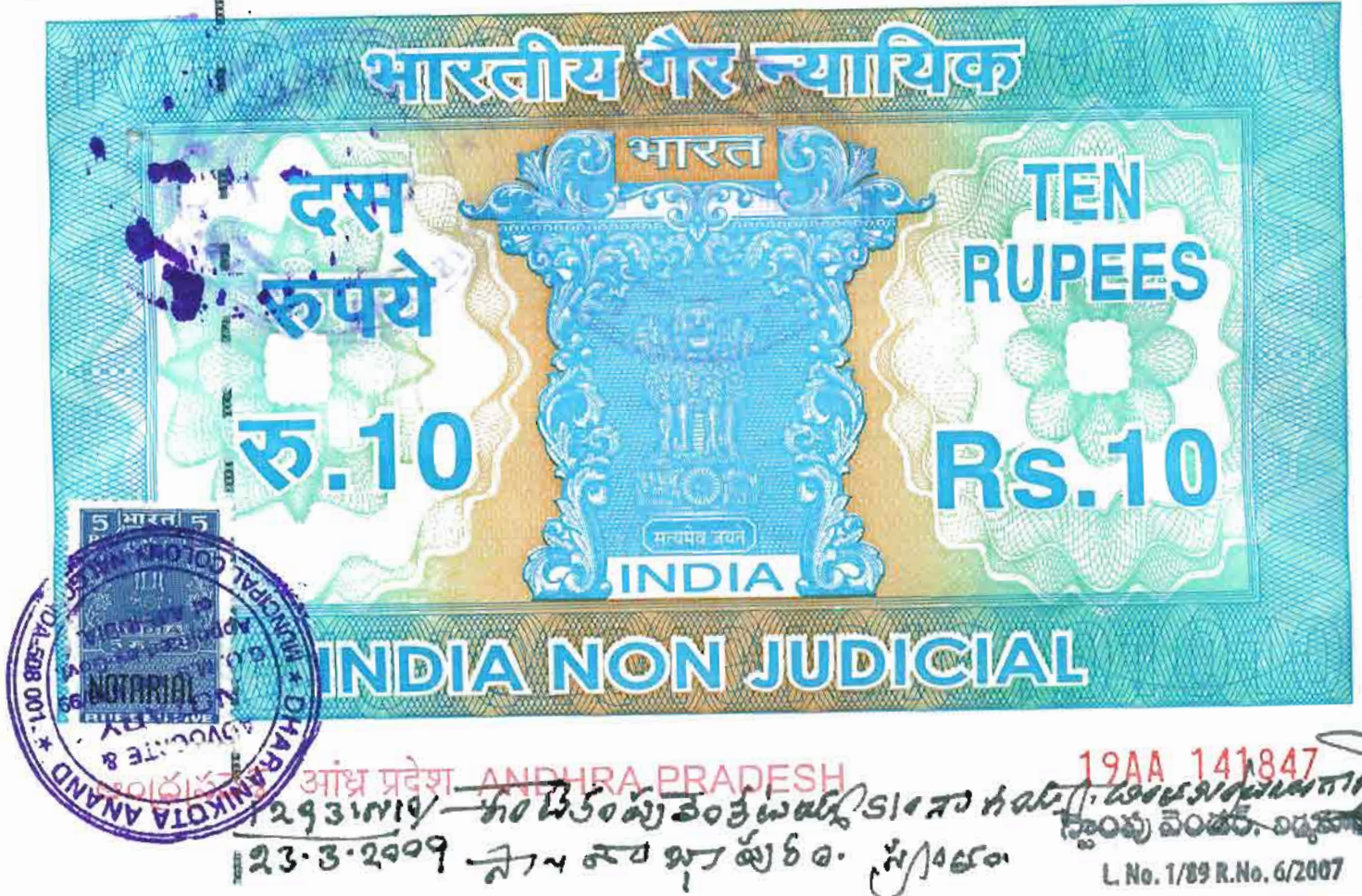
I the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct the best of my knowledge and belief, no part of it is also and nothing material has been concealed therein.

Verified at Nalgonda this 24th day of March, 2009.

Signature of deponent

Note:- The columns in this Form which are not applicable to the deponent may be struck off.

**//ATTESTED//**  
**NOTARY**  
  
**D. ANAND** J.R.P.M.  
Municipal Office, Nalgonda-508 001.  
Appointed by Govt of A.P. INDIA.  
G.O.M.S. No. 520, G.O. Rt. No. 515/2007-2012



Affidavit to be furnished by the Candidate alongwith Nomination Paper  
Before the Returning Officer  
for election to A.P. LEGISLATIVE ASSEMBLY (Name of the House)  
from NAGARJUNA SAGAR Constituency  
(Name of the Constituency).

I, Gantekampu Venkataiah S/o. Nagaiah Age: 34 Years, R/o. H.No. 1-202, Shakapuram village, Nidmanoor Mandal, Nalgonda District, candidate at the above election, do hereby solemnly affirm and state on oath as under: (Strike out whichever not applicable).

- I. The following case(s) are pending against me in which cognizance has been taken by the court:-
  - i. Section of the Act and description of the offence for which cognizance taken:
  - ii. The Court which has taken cognizance : NIL
  - iii. Case No. NIL
  - iv. Date of order of the court taking cognizance: NIL
  - v. Details of appeal(s) application(s) for revision etc., if any filed against above order taking cognizance: Not applicable.

Contd ...2.

**//ATTESTED//**  
**NOTARY**  
*[Signature]*  
**D. ANAND, M.A.B.L., J.R.P.M.**  
**ADVOCATE**  
Municipal Colony, NALCO-ND-508 001.  
Appointed by Govt. of A.P. INDIA.  
G.O.M.S. No. 626, G.O. Rt. No. 515/2007-2012

*[Signature]*

**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Self Ganganapalem Thippartty Sy.No. 138, Sy.No. 139		village, H/o.Rajpeta(M) Mandal, Nalgonda district. Ac. 1-00 Gts, Dry Land Ac. 1-00 Gts Dry Land		
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value					
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value					
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value		Smt.Ganteekampu H.No.1-202, Shakapuram Nidmanoor Mandal, Nalgonda dist. Total extent Ac.004 Gts, Rs.2,00,000/-	Vijayamma village,		
(v)	<b>Others</b> (such as interest in property)					

//ATTESTED//  
**NOTARY**

**D. ANAND** M.A.B.L., I.R.P.M.  
ADVOCATE

Municipal Colony, Nalgonda-508 001.  
Appointed by Govt. of A.P. INDIA.  
G.O.M.S.No.626,G.O.Rt.No.515/2007-2012

*[Signature]*

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:


**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially dependents on the income of the candidate.

**//ATTESTED//**  
**NOTARY**  
  
**D. ANAND** M.A., I.R.P.M.  
ADVOCATE  
Municipal Colony, JAIL, GUNDA-508 001.  
Appointed by Govt. of A.P. INDIA.  
G.O.M.S.No.626, G.O.Rt.No.815/2007-2012



- (3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	Agriculture Loan Nagarjuna Gramaena Vikas Bank, Nagarjuna Nidmanoor Branch.	Rs.22,000/-
(ii)	Loans from financial institutions		
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		

//ATTESTED//  
**NOTARY**

**D. ANAND**, M.A., B.L., I.R.P.M.  
ADVOCATE  
Municipal Colony, Nellore-508 001.  
Appointed by Govt. of A.P. INDIA.  
G.O.M.S.No.626, G.O.Rt.No.815/2007-2012

*[Signature]*

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii)	Sales Tax [Only in case of proprietary business]		
(iv)	Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Nalgonda this the 24th day of March, 2009.

DEPONENT

**//ATTESTED//**  
**NOTARY**

**D. ANANI**

**NOTARY PUBLIC**

Municipal Office, Nalgonda, Dist. Nalgonda, G.O. No. 503/001.

Appointed by Govt. of A.P. INDIA.

G.O.M.S. No. 826, G.O. Rt. No. 815/2007-2012