

W. S/o.J. Shadlow. R/O. NLg

▶ 17-1-385/3. Vineypagar Colony, Saidabad, Hyderabad - 500 059.

ANNEXURE-

O BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to **Devarakonda(86)** (name of the House)

From **Devarakonda** Constituency

(Name of the constituency)

Jarpula Lokya Naik son of J. Shakru of Sandya thanda, Chandampet Mandal,

aged about 37 Years R/o. H.No: 1-10, Sandya thanda, Chandampet Village & Mandal,

Nalgonda District. candidate at the above election, do hereby solemnly affirm and state

on oath as under:-

SCHOOL ST

(Strike out whichever not applicable)

I am/am not accused of any offence(s) punishable with imprisonment for two years of more in Pending case(s) in which a charges(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

| | ١. | Case/First information reports No./Nos:No |
|----|--------------|---|
| | 11. | Police Station(s) District(s) |
| | | State(s) -No |
| | III . | Section(s) of the concerned Act(s) and short description of the offence(s) for |
| | | which the candidate has been charged. |
| | IV. | Courts(s) which famed the charge(s) |
| | V. | Date(s) on which the charge(s) |
| | VI. | Whether all or any of the proceedings(s) have been stayed by any court(s) of |
| | | competent jurisdiction -No- |
| | | |
| 2. | | have been/have not been convicted of an offence(s) (other than any fence(s) referred to in sub-section(1) or Sub-section (2), or covered in Sub-Section |

(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and

If the deponent is accused of any such offence(s) he shall furnish the following information.

| I. | Case/First information respors No./No/s_ | -No- |
|----|--|------|
| H | Count(e) which nuniched No | |

sentenced to imprisonment for one year or more.

Police Station(s) ______ District(s) ______No-___

State(s) -No-

Section(s) of the concerned Act(s) and short description of the offence(s) IV. For which the candidate has been charged __No-

Date(s) on which the sentences(s) was/were pronounced -No-V.

Whether all or any of the proceedings(s) have been stayed by any court(s) of VI. competent jurisdiction __-No-____

Place: Karmanghat Date: 27th March, 2009

Ш.

Signature of the Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karmanghat this 27th day of March, 2009

Signature of the Deponent

Note: "The columns in this Form which are not applicable to the deponent may be

4. My educational Qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

University: M.A. Osmania University, 2002.

DEPONENT

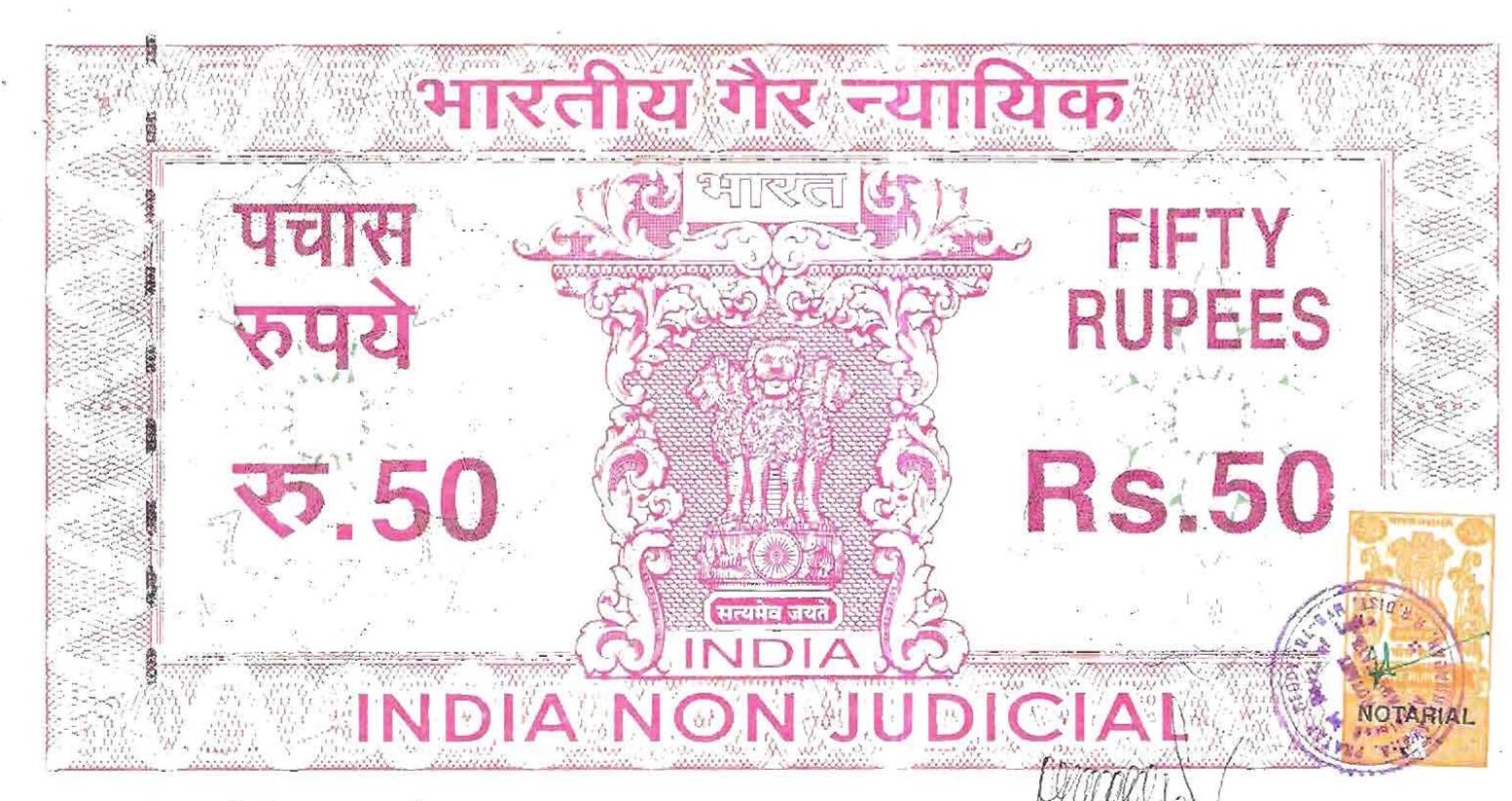
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Karmanghat this the 27th Day of March, 2009.

J. h





644382

31.No.1.4572でかえ26/3/2回日 *** 50/- *** 17-1-383/3. Vingyragar Cole *** 17-1-383/3. Vingyraga

\$VL. M. 23/97. Bys. 10. U/2009. # 17-1-383/3, Vinaynagar Colony, Mahlabed, Hyderabad - 500 059.



ANNEXURE IX-C (CHAPTER V, PARA 7.2) FORM-26 (SEE RULE 4)

Affidavit to be furnished by the candidate before the Returning Officer for election to Deverakonda (86) (Name of the House) from Deverakonda (86) Constituency (name of the Constituency)

I, Jerpula Lokya Naik Son of Shakru aged about 37 years, Resident of H.No: 1-10, Sandya Thanda, Chandampet Village & Mandal, Nalgonda District candidate at the above election, do hereby solemnly affirm/state on oath as under:

361

| 1) | The following case(s) | is/are pe | ending | against me | in | which | cognizance | has | been |
|----|-----------------------|-----------|--------|------------|----|-------|------------|-----|------|
| | taken by the court :- | | | | | | | | |

Section of the Act and description of the offence for which cognizance talem:

 No

II. The Court which has taken cognizance: -No-

III. Case No. : -No-

IV. Date order of the court taking cognizance: -No-

V. Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance.
 -No-

2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself*:



J. My

A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name including the extent o joint ownership will also a have to be given)

| SI.No | Description | Self | Spouse(s) Name(s) | Dependent- 1 Name | Dependent-2 Name | Dependent- 3 etc., Name |
|-------|--|-------------------------------------|----------------------|----------------------|---------------------|----------------------------|
| (i) | Cash | 2,00,000/- | 19 2 | =0 | (- | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | | | _ | i | <u></u> |
| (iii) | Bonds, Debentures and Shares in companies | - | - | 4 | ## S | - |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc., | #10 | Man. | | .= | |
| (v) | Motor Vehicles (details of make, etc.,) | Hero Honda CBZ | _ | n <u>e</u> e | | er- |
| (vi) | Jewellery (give details of weight and value) | 50 gm. Value of Rs. 70,000 | ; | • | *** | - |
| (vii) | Other assets, such as value of claims/interests | - | : ** | , | ~ × | * |

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

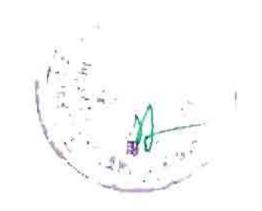


J.h

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to indicated)

| SI.No | Description | Self | Spouse(s) Name(s) | Dependent- 1 Name | Dependent-2 Name | Dependent- 3 etc., Name |
|-------|---|---|--------------------------|----------------------|---------------------|-------------------------------|
| (i) | Agricultural Land – Location(s) Survey Number(s) – Extent (Totals measurement) – current market Value | Sandya Thanda, Sy.No.5, 5 Acres, Value of Rs. 5,00,000/ | | | | |
| (ii) | Non-Agricultural Land- Location(s) – Survey number(s) – Extent (Total measurement) – Current market value | | | | | |
| (iii) | Building (Commercial and residential) – Location(s) – Survey / Door Number(s) – Extent (Total Measurement) – current market Value | | | 4: | (e-e) | |
| (iv) | Houses/Apartment etc., Location(s) – Survey / Door number(s) –Extent (Total measurement) – Current market Value | | | | | |
| (v) | Others (such as interest in Property) | <u>-</u> | 4 6 | - | - | |



J. My

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

(Note: Please give separate details for each item)

| SI.No. | | Description | Name & Address of Bank / Financial Institution(s) / Department(s) | Amount Outstanding as on 27 th March, 2009. | |
|--------|--------|--|---|---|--|
| (a) | (i) L | oans from Banks | ≘ 2 | ** | |
| | (ii) I | oans from Financial Institutions | - | ** | |
| | (iii) | Government dues | = | - | |
| | a) | Dues to departments dealing with government accommodation | | | |
| | b) | Dues to departments dealing with Supply of electricity | - | | |
| e R | c) | Dues to departments dealing with supply of current | - | | |
| | d) | Dues to departments dealing with telephones | | - | |
| | e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | | * | |
| | f) | Other dues, if any | n = | * | |
| (b) | (i) | Income Tax including surcharges [also indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (Pan)] | | | |
| | (ii) | Wealth Tax (also indicate the assessment year up to which Wealth Tax return filed) | .₩ | • | |
| | (iii) | Sales Tax(only in case of Proprietary business) | - | ** | |
| | (iv) | Property Tax | - | - | |



J.h