

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to MEMBER OF LEGISLATIVE ASSEMBLY (name of the House) from DHARMAVARAM Constituency).

- I, I, KACHERLA KANCHANNA Son of K. HANUMANTHU aged 48 years, Hindu, resident of D.NO: 7/113, Madhavanagar, DHARMAVARAM of ANANTAPUR Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:-
- I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case / First information reports No. /Nos. - NILL -.

K.M. ATHAVULLA B.A. LLB.

Advocate & Notary D.No. 201371, Kota, Kothwal Street, DHAIMAVAHAM - 515 671, Anaptapur (Diet.) A.P. Phone: 222388 Contd....2.

NOTARY 4/4/24

Govl. of Andhra Pradesh

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| (ii) _ State(s | (-) |
|-------------------|---|
| (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) the candidate has been charged - NILL - |
| for which | the candidate has been charged - NILL |
| (iv | Which framed the charge(s) - NILL |
| (v) | Date(s) on which the charge(s) |
| (vi) | Whether all or any of the proceeding(s) have been stayed by any Court(s) |
| of compe | tent jurisdiction NILL . |
| | ave not been convicted of an offence(s) (other than any offences) referred section (1) or sub-section (2), or covered in sub-section(), of section 8 of |
| | sentation of the people Act, 1951 (43 of 1951) and sentenced to imprison- |
| | one year or more. |
| If t | he deponent is convicted and punished as aforesaid, he shall furnish the |
| | information. |
| 0 | Case / First information reports No./Nos. NILL . |
| (ii) | Count(s) which punished NILL . |
| (iii) | |
| 7500 | State(s) NILL . |
| (iv) | Section(s) of the concerned Act(s) and short description of the offence(s) |
| | for which the candidate has been charged NILL . |
| (v) | Date(s) on which the sentence(s) was/were pronounced NILL . |
| (vi) | Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdictionNILL |
| | 701 |
| | 1. |

Place DHARMAVARAM Date 4th Articong. SIGNATURE OF DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at DHARMAVARAM this the 4 15 day of _______ 2009

SIGNATURE OF DEPONENT

Note :-

"The columns in this Form which are not applicable to the deponent

may be struck off."

K.M. ATHAVULLA BALLLS

Advocate & Notary
D.No. 20/371, Kota, Kothwal Street
DHARMAYARAM - 515 671
Amantapur (Dist.) A.P

Phone 1 222388

NOTARY
Appointed by the

Govt. of Andhra Pradesh





ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

fgrelection to MEMBER OF LEGISLATIVE ASSEMBLY (name of the House) from DHARMAVARAM Constituency (Name of the Constituency)

I, KACHERLA KANCHANNA Son of K. HANUMANTHU aged 48 years, Hindu, resident of D.NO: 7/113, Madhavanagar, DHARMAVARAM of ANANTAPUR Dist., candidate at the above election, do hereby solemnly affirm and state on oath as under:- (Strike out whichever not applicabale)

1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Section of the Act and description of the offence for which cognizance taken :

- NILL -

The Court which has taken cognizance:

- NILL -

iiii) Case No:

砂) Date of order of the Court taking cognizance : - NILL -

- NILL -

V) Details of appeal(s)/application(s0 for revision etc., - NILL -

if any, filed against above order taking cognizance :

K.M. ATHAVULLA B.A. L.L.B.

Advocate & Notery D.No. 20/371, Kota, Kothwai Street, DHARMAVARAM - 515 671.

NOTARY Appointed by the Govt, of Andhra Predesh

Anantapur (Dist.) A.P. Phone: 222366.

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself.*

A. DETAILS OF MOVABALE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name : | Dependent-2 Name : | Dependent Name |
|-----------|---|------|--------------------------|-----------------------|-----------------------|-------------------|
| (i) | On hand Cash -NIL | - | Smt.K.Vijayali (Wife) | akshmi | | |
| (ii) | Deposits in Banks, Financial Institu- tions and Non- Banking Financial Companies. | | - NIL - | | | |
| (iii) | Bonds, Debentures and Shares in Companies. | | Rs.1,00,0 | 00/- Shares | | |
| (iv) | Other Financial Instruments MIS, Postal Savings, RD LIC Policies, SA. etc | | -NIL - -NIL - | | | |
| (v) | Motor Vehicles (details of make Motor Cycle etc.,) | | - NILL - | | | |
| (vi) | Jewellery (give details of weight and value | | 200 Gms. Rs.3,00,000 | 1- | | |
| (vii) | Other Assets, such as values of claims/ interests. | | - NILL - | | | |

Note:- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per the books in the case of non-listed companies should be given.

^{*} Dependent here means a person substantially dependents on the income of the Candidate.

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B. DETAILS OF IMMOVABLE ASSETS:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 Name |
|-----------|---|------|----------------------|-----------------------|-----------------------|---------------------|
| (1) | Agricutural Land - Location(s) - Survey Number(s) - Extent (Total) measurement) - Current market value | | - NIL - | | | |
| (11) | Non Agricultural Land - Location(s) - Survey Number(s) - Extent (Total) measurement) - Current market value | | - N | ALL - | | |
| (iii) | Building (Commercial) - Location(s) - Survey Number(s) - Extent (Total) measurement) - Current market value | | - N | HLL - | | 4 |
| (iv) | Houses / Apartments, etc., - Location(s) - Survey Number(s) - Extent (Total) measurement) - Current market value | | - N | AILL - | | |
| (v) | Others (Such as interest in property) | - NI | LL - | | | |

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(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

(Note : Please give separate details for each item)

| S. No. | Description | Name and address of Bank / Financial Institution(s) / Departmnt(s) | Amount outstanding as on |
|-------------|--|--|--------------------------|
| (a) (ī) | Loans from Banks | - NILL - | |
| (ii) | Loans from Financial Institutions. | - NILL - | |
| (iii) | Government dues :- | - NILL - | |
| | ues to departments dealing with overnment accommodation | - NILL - | |
| | es to departments dealing with apply of water | - NILL - | |
| | ues to departments dealing with apply of electricity | - NILL - | |
| d) Du Te | ues to departments dealing with elephones. | - NILL - | |
| Go | ues to departments dealing with overnment transport (including crafts and helicopters) | - NILL - | - |
| f) Ot | her dues if any : | - NILL - | |
| S. No. | Description | Name and address of Bank / Financial Institution(s) / Departmnt(s) | Amount outstanding as on |
| b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) | - NILL - | |
| ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed). | - NILL - | |
| iii) | Sales Tax (Only in case of proprietary Business) | - NILL - | |
| iv) | Property Tax | - NILL - | |

(4)My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

VIII CLASS in GOVT., BOYS HIGH SCHOOL, DHARMAVARAM.

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at DHARMAVARAM this the 4 Th day of 9

DEPONENT.

NOTARY Appointed by the

Govt, of Andhra Pradesh

DHARMAVARAM - 515 671 Anantapor (Dist.) A.P. Phone : 222388-

K.M. ATHAVULLA BALLER Advocate & Notary

D.No. 20/371, Keta, Kothwal Street,

