

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

18AA 063807

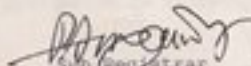
Date : 30-03-2009

Serial No : 2,800

Denomination : 20

Purchased By :

D,  
BHANU PRAKASH REDDY  
S/O, P, CHENNA REDDY  
TADPATRI

  
S.R.O. Registrar  
Ex-Officio Stamp Vendor  
S.R.O. tadipatri

For Whom :

\*\*SELF\*\*

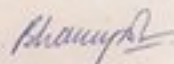
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to the  
A.P. State Legislative Assembly (name of the House) from 270 - Tadpatri Assembly  
Constituency (name of the constituency)

I, Bhanu Prakash Reddy, D, Son of D. Pedda Chenna Reddy, aged 37 years, resident of  
D.No.16/143, Sreenivasapuram, Tadpatri town, Anantapur District, A.P., candidate at the  
above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more  
in a pending case(s) in which a charge(s) has/have been framed by the court(s) of  
competent jurisdiction.





If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place: Tadpatri,  
Date: 31-03-2009

*Abhaya*  
Signature of deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tadpatri on this Thirty First day of March 2009.

*Abhaya*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.

*Sworn and signed before me at Tadpatri on 31.3.09.*

*C. L. Reddy*  
**C. RAMESH NATHA REDDY**  
M.A., LL.B.

NOTARY  
Appointed by Govt. of A.P.



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18AA 063806

Date : 30-03-2009

Serial No : 2,799

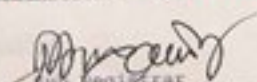
Denomination : 20

Purchased By :

BHANU PRAKASH REDDY

S/O, P. CHENNA REDDY

TADPATRI

  
Sub Registrar  
Ex. Officer, Stamp Vendor  
S.R.O. Tadipatri

For Whom :

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION  
PAPER**

Before the Returning Officer

for election to the A.P. Legislative Assembly (name of the House)

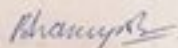
from 270-Tadpatri Assembly constituency

(Name of the constituency)

I, BHANU PRAKASH REDDY, Son of D. Pedda Chenna Reddy, Aged 37 years, resident of D.No.16/143, Sreenivasa Puram, Tadpatri Town, Anantapur District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)





(i) Section of the Act and description of the offence for which cognizance taken:

(ii) The Court which has taken cognizance:

(iii) Case No. :

(iv) Date of order of the Court taking cognizance:

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order of taking cognizance:

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

#### A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse Name D. Prameela	Depende nt No.1 (Nil)	Dependent No.2 (Nil)
(i)	Cash	Rs.50, 000/-	Rs.10, 000/-	-----	-----
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	S.B. A/c in S.B.I. No. 30260450732 Rs.9526/-	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Rs.2,00,000/- in Postal Bonds	Nil	Nil
(v)	Motor Vehicles (Details of make, etc.)	Motorcycle No.AP02 P 6678 (Rs.45, 000)	Maruthi Shift Car Worth Rs.6, 00, 000/-	Nil	Nil
(vi)	Jewellery (give details of weight and value)	60 Gms of gold Worth Rs.72, 000/-	80 Gms of gold worth Rs.96, 000/-	Nil	Nil



*Prameela*

*Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

*\*Dependent here means a person substantially depends on the income of the candidate.*

### B. DETAILS OF IMMOVABLE ASSETS

*[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S.No.	Description	Self	Spouse Name D. Prameela	Dependent No.1 (Nil)	Dependent No.2 (Nil)
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nitturu vill Sy.Nos. 571 to 573, 575 to 577 & 581 Extent: Ac.11.81 C out of which 1/4 <sup>th</sup> joint share	Nil	-----	-----
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	House bearing D.No.16/143 & 16/143-1, Tadpatri Town Worth Rs.30 Lakhs	Nil	Nil

*Bhramph*



	- Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value				
(v)	Others (such as interest in property)	10% share is Adithyakar Granites, at Chimakurthy in Prakasam District Worth Rs.10 Lakhs	60% share is Adithyakar Granites, at Chimakurthy in Prakasam District Worth Rs.60 Lakhs	Nil	Nil

(3) I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

*[Note: Please give separate details for each item]*

S.No.	Description	Name and address of Bank / Financial Institution (s) / Departments	Amount outstanding As on 31-03-2009
(a)	(i) Loans from Banks	State Bank of India, Tadpatri & Ongole in the joint names of the candidate and his wife	Rs.69, 00, 000/-
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government Dues		
a)	Dues to Departments dealing with government accommodation	Nil	Nil
b)	Dues to Departments dealing with supply of water	Nil	Nil
c)	Dues to Departments dealing with supply of electricity	Nil	Nil



*Rhany...*

	e)	Dues to Departments dealing with government transport	Nil	Nil
	f)	Other dues if any	Nil	Nil
S.No.	Description		Name and address of Bank / Financial Institution (s) / Departments	Amount outstanding As on 31-03-2009
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO.AJTPB8782E 30-03-2009	No Dues
	(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]	Nil	Nil
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under: - Intermediate

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Rathnam Junior College, Nellore

*Rathnam*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Tadpatri on the Thirty First day of March 2009.

*C. R. Ramesh Reddy*  
31/3/09  
**C. RAMESH NATHA REDDY**  
M.A., LL.B.

NOTARY  
Appointed by Govt of A.P  
TADPATRI - 515 411.

*Rathnam*  
DEPONENT

