



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

సంఖ్య: 550/37

నామినేట్ చేసిన వ్యక్తి: Srinivas Reddy Shanigaram

సంఖ్య: 550/37

550/37

G. K. VIRENT

27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

సంఖ్య: 550/37

ANNEXURE - I  
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER

For election to LEGISLATIVE ASSEMBLY (name of the House)  
From BALKONDA constituency  
(Name of the Constituency)

I, SRINIVAS REDDY SHANIGARAM son of SANTOSH REDDY aged about 39 years,  
Resident of H.No.3-4-2918, Teachers colony, ARMOUR Village and mandal, Dist. Nizamsabud, A.P.  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) No cases pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken
- (ii) The Court which has taken cognizance :
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of  
my spouse and dependents\* :

(Contd. 2<sup>nd</sup>)

P. Srinivas





ANDHRA PRADESH  
18-18 Srinivas Reddy Shanigaram  
10 Santosh Reddy  
10 Santosh Reddy  
10 Santosh Reddy

KV M 550138  
D. K. VARMA  
CHIEF CLERK  
P.O. No. 111, 2nd Floor  
Bldg. 3-4 St. Govt. H.H. College  
RAJAHMUNDRAM, Dist. RAJAHMUNDRAM

**FORM 26  
(SEE RULE 4A)**

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM HS-BALAKONDA CONSTITUENCY (NAME OF THE CONSTITUENCY).

I, S. SRINIVAS REDDY SHANIGARAM son of SANTOSH REDDY aged about 39 years, Resident of H.No.3-1-3918, Teachers colony, ARMDOOR Village and mandal, Dist. Nizamsabud, A.P. candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the respondent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_

(Contd. 2<sup>nd</sup>)



- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
  - (v) Date(s) on which the charge(s) \_\_\_\_\_
  - (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_
2. I have not been convicted of an offence(s) [other than any offences] referred to in sub-section(1) or sub-section(2) or covered in sub-section(3) of section 8 of the Representation of the People Act 1951 [43 of 1951] and sentenced to imprisonment for one year or more.
- If the deponent is convicted and punished as aforesaid, he shall furnish the following information;
- (i) Case/First information report No./Nos. \_\_\_\_\_
  - (ii) Court(s) which punished \_\_\_\_\_
  - (iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_
  - (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
  - (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
  - (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place : ARMOOR

DEPONENT

Date : 28.03.2009

*S. Sridhar*

SRINIVAS REDDY SHANIGARAM

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 28<sup>th</sup> day of MARCH 2009.

DEPONENT

*S. Sridhar*

SRINIVAS REDDY SHANIGARAM

Note : "The columns in this Form which are not applicable to the deponent may be struck off"

**"ATTESTED"**

*S. Sridhar*  
**NOTARY**  
Appointed by Govt. of A.P. (India)



Sl. No. 124 Date 28.03.2009

**S. SRIDHAR**  
B.Sc., LL.B.

Receipt No. 124  
**ADVOCATE & NOTARY**  
ARMOOR-500 23A.

**FORM 'A'****COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY RECOGNISED NATIONAL PARTY**

(See para 13 (c) and (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

To

- The Chief Electoral Officer  
Andhra Pradesh.
- The Returning Officer for the BEHALKODUR ASSEMBLY constituency.

Sub: General Elections to the Legislative Assembly from Andhra Pradesh - Allotment of symbols -  
Authorisation of person to intimate the names of candidates.

Re

In pursuance of paragraph 13 (c) and (d) and (e) of the Election symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person has been authorised by the Indian National Congress, which is a National Party, to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorized to send notice	Name of Office held in the party	District/Area/Constituencies in respect of which he has been authorized
<b>SHRI D. SRINIVAS</b>	<b>PRESIDENT, ANDHRA PRADESH CONGRESS COMMITTEE, HYDRABAD</b>	<b>All Assembly constituencies of Andhra Pradesh</b>

The specimen signatures of the above mentioned person so authorized are given below:

Specimen signature of Shri D. Srinivas :

- 
- 
- 

Yours faithfully,

*M. Veerappa Moly*

**(M. VEERAPPA MOLY)**  
Permanent Invitee CWC  
In-charge - Andhra Pradesh  
Indian National Congress



Place: New Delhi  
Date: 27<sup>th</sup> March, 2009

NB:

- This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
- Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- No form transmitted by fax shall be accepted.

**A. DETAILS OF MOVABLE ASSETS:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) :	Depends on-1 Name :	Depends on-2 Name :	Depends on-3, etc., Name :
(i)	Cash	5,00,000	NIL	---	---	---
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL			
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL			
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	NIL	NIL			
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL			
(vi)	Jewellery (give details of weight and value)	Gold Articles 3 tolas Rs. 75,000/-	Gold Ornaments Rs. 20,00,000/- Silver Articles Rs. 50,000/-			
(vii)	Other Assets, such as values of claims / interests	NIL	NIL			

*Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.*

*\*Dependent here means a person substantially dependent on the income of the candidate.*

Contd. 3<sup>rd</sup>



D. S. Singh

1\* FORM-2B

S/N: 2

Time: 11-50

Date: 28.3.09

CR

(SEE RULE 4)

### NOMINATION PAPER

Election to the Legislative Assembly of Andhra Pradesh State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the  
19-Balakonda Assembly Constituency. Candidate's  
name Srinivas Reddy, Prangala other / together / husband's name  
Santhosh Reddy His postal  
address H.No 3-12 39/10, Thacheri Colony, Ahmed

His name is entered at S.No 462 in Part No. 67 of the electoral roll for  
CR Prangala Assembly constituency. My name is  
Ravindrabh Srivastava and it is entered at S. No. 351 in Part No. 13 of the  
electoral roll for the 19, Balakonda Assembly constituency.

Date 28.03.2009

RP  
Signature of the Proposer

#### PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the  
..... Assembly Constituency.

Candidate's name ..... Father's / mother's / husband's name  
..... His  
address ..... His name is entered at S. No. .... postal  
Part No. .... of the electoral roll  
for ..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

\* Substituted by Notification No. SO 558(E), dt. 9.8.1998.

## NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

(SEE PARAGRAPHS 13(b), (c) AND (e) AND 13A OF THE ELECTION SYMBOLS  
(RESERVATION AND ALLOTMENT) ORDER 1998)

To  
The Returning Officer for the  
**19 - Balkonda Assembly Constituency.**

Subject - General Election to **State Assembly from 19 - Balkonda Assembly Constituency**  
in **Andhra Pradesh** - setting up of candidate.

Sr.

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1998, I hereby give notice on behalf of **Indian National Congress**.

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate at the ensuing General Elections from this constituency.

1. Name of the Constituency	:	<b>19 - Balkonda Assembly Constituency</b>
2. Name of the approved candidate	:	<b>Sri Srinivas Reddy Shanigaram</b>
3. Father's/Mother's/Husband's name of approved candidate	:	<b>Sri Santosh Reddy</b>
4. Postal address of approved candidate	:	<b>H.No. 3-1-3910, Teachers Colony, Amoor Mandal, Nizamabad District.</b>
5. Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate	:	<b>- N.A. -</b>
6. Father's/Mother's/Husband's Name of the substitute candidate.	:	<b>- N.A. -</b>
7. Postal address of substitute candidate	:	<b>- N.A. -</b>

2. The notice in Form 'B' given earlier in favour of **Shri/Smt/Sushri -N.A.-** as party's approved candidate **Shri/Smt/Sushri -N.A.-** as Party's substitute candidate is hereby recorded.
3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.



Yours faithfully,

**C. Srinivas**  
PRESIDENT

ANDHRA PRADESH CONGRESS COMMITTEE

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s) : S. MADHAVI	Dependent-1 Name : ARYAMAN	Dependent-2 Name :	Dependent-3, etc., Name :
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	Plot No. 77 at Goldenhill Estate, Kondapoor, Hyderabad measuring 500 Sq yds. Rs. 1,00,00,000/-  Plot at WOODLANDS ENCLAVE, MADNAGUDA, MERLINGAMPALLY, HYDRABAD measuring 500 Sq yds. Value Rs. 75,00,000/-			
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
(iv)	<b>Houses/Apartments etc.</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
	Other interest in	NIL	NIL			



D. C. S. M.



(I) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 26.03.2009
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from Financial Institutions	GANGA ZINC'S PVT LTD., I am one of the Director of the said Pte Ltd., Company	Rs. 14,00,000 + Int to APSFC and Rs. 19,00,000 + Int to APEDC
(iii)	Government dues :-	NIL	NIL
(a)	Dues to departments dealing with Government accommodation	NIL	NIL
(b)	Dues to departments dealing with supply of water	NIL	NIL
(c)	Dues to departments dealing with supply of electricity	NIL	NIL
(d)	Dues to departments dealing with telephones	NIL	NIL
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
(f)	Other dues if any	NIL	NIL
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	NIL	NIL
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NIL	NIL
(iii)	Sales Tax (Only in case of proprietary Business)	NIL	NIL
(iv)	Property Tax	NIL	NIL

Contd. 5<sup>th</sup>



Sridhar

- (4) My educational qualifications are as under-  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given)

Sl.No.	Name of the School	Name of the Board / University	Year of Passing
1.	SSC from St. ANTHONY HIGH SCHOOL, HIMAYATHNAGAR, HYD.	Board of Secondary Education, Hyd.	1983
2.	Intermediate from St. Joseph Jr. College, Hyd.	Board of Intermediate Education, Hyd.	1987
3.	Degree from A.V. College, Hyd.	Oriental University	1990
4.	M.B.A. from Biologan, (M.H.)	SHIVAJI UNIVERSITY	1992

DEPONENT

*y. Srinivas*  
 SRINIVAS REDDY SHANIGARAM

VERIFICATION

I, the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at 28<sup>th</sup> day of MARCH, 2009 at ARMOOR.

DEPONENT

*y. Srinivas*  
 SRINIVAS REDDY SHANIGARAM



**"ATTESTED"**

*S. Sridhar*  
**NOTARY**

Appointed by Govt. of A.P. (India)

Sl. No. 123 Date 28-03-2009

**S. SRIDHAR**

B.L.C., LL.B.

Receipt No. 123

**ADVOCATE & NOTARY**

ARMOOR-503 224,

DIST. NIZAMABAD, (A.P.)

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S. No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

**N.B.:** There should be ten electors of constituency as proposer.

**PART III**

I, the candidate mentioned in Part II ~~and~~ (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 39 years of age.

~~(b) OR (c) BELOW WHICHEVER IS NOT APPLICABLE~~

(b) that I am set up at this election by the Indian National Congress party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

~~(c) that I am set up at this election by the \_\_\_\_\_ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate and that the symbols I have chosen, in order of preference, are-~~

~~(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_~~

(d) that my name and my father's/husband's name have been correctly spelt out above in English (name of the language)

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the \_\_\_\_\_ "Castefrbe which is a scheduled  
"castefrbe of the State of \_\_\_\_\_ in relation to \_\_\_\_\_ (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present  
general election (the bye-elections being held simultaneously, to the Legislative Assembly of  
AP (State) from more than two Assembly Constituencies.

Date 28-03-2009

S. Singh  
Signature of the Candidate

\*Score out the paragraph, if not applicable.

\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission  
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1); or
  - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/No ✓

has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos \_\_\_\_\_
- (ii) Police station (s) \_\_\_\_\_
- District(s) \_\_\_\_\_
- State(s) \_\_\_\_\_
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted \_\_\_\_\_
- Date(s) of conviction(s) \_\_\_\_\_
- Court(s) which convicted the candidate \_\_\_\_\_
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] \_\_\_\_\_
- Date(s) of release from prison \_\_\_\_\_
- Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No \_\_\_\_\_
- Date and particulars of appeal(s)/application(s) for revision filed \_\_\_\_\_
- Name of the court(s) before which the appeal(s) /application (s) for revision filed \_\_\_\_\_

Whether the said appeal(s) / application (s) for revision has/have been disposed of or still pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a. Details of disposal
- b. Nature of order(s) passed

Place \_\_\_\_\_  
 Date 28.03.2009

*Sd/-*  
 Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_ This nomination was  
 delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by the  
 candidate/proposer \_\_\_\_\_  
 Date \_\_\_\_\_ Returning Officer \_\_\_\_\_

*(Strike out the word not applicable)*

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date \_\_\_\_\_  
 (Perforation) \_\_\_\_\_ Returning Officer \_\_\_\_\_