



28/3/19
आंध्र प्रदेश ANDHRA PRADESH
Value Rs. 10
Resident T. Sayanna
N2S

2544 893187
S. VENKATARAM
STAMP VENDER
Dist. Sessions Court
NIZAMABAD



ANNEXURE IX-C
(CHAPTER V, PARA-7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to LEGISLATIVE ASSEMBLY (name of the House) from 18-NIZAMABAD RURAL ASSEMBLY CONSTITUENCY (name of the constituency)

I, SAYANNA T. S/O MUTHANNA, aged about 58 years, resident of H.No. 11-1-105, A.P. HOUSING BOARD COLONY, (OLD KANTESHWAR), Nizamabad, Dist. Nizamabad candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1- I am/am not accused of any offence (s) punishable with imprisonment of two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- Case/First information reports No./Nos: **Not applicable**
- Police station (s): **Not applicable** District (s): **Not applicable** State(s): **Not applicable**
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **Not applicable**
- Court(s) which framed the charge(s): **Not applicable**

(Signature)

(Signature)
NOTARY

Appointed by Govt. of A.P.

Contd Pg2

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- (v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: **Not applicable**

2- I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First information reports No./No.s **Not applicable**
(ii) Court(s) which punished **Not applicable**
(iii) Police station(s) **Not applicable** District(s) **Not applicable** State(s) **Not applicable**
(iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged **Not applicable**
(v) Date(s) on which the sentence(s) was/were pronounced **Not applicable**
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **Not applicable**

Place: Nizamabad
Date 28-03-2009

Signature of Deponent



ATTESTED
S. Laxminarayana
NOTARY
Authorized by Govt. of A.P.
697 697 28/03/09
S. Laxminarayana M.A., LL.B.
ADVOCATE & NOTARY
H.No. 63/5, Amberpet,
Swahar Road, NIZAMABAD



28/3/09
 2556 Date: Value: 10
 S. Sayanna 8 Muthanna
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25AA 893188
 S. VENKATARAM
 STAMP VENDER
 Dist. Nizamabad



ANNEXURE-1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER
Before the Returning Officer
 For election to LEGISLATIVE ASSEMBLY (name of the House)
 From 18-NIZAMABAD RURAL ASSEMBLY CONSTITUENCY
 (Name of the Constituency)

I, SAYANNA T. S/O MUTHANNA, aged about 58 years, resident of H.No. 11-1-105, A.P. HOUSING BOARD COLONY, (OLD KANTESHWAR), Nizamabad Dist. Nizamabad, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:-
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal (s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

(Signature)

(Signature)
NOTARY
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Contd Pg2

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- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse, my dependents and myself.

A.DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	8,50,000/ Through Pension Benefits	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	-Nil-	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-Nil-	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Maruthi ALTO VX1 AP 25 G 4222 Make June 2001 MASEXD 81500124 392	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	One Tula Rs.16,000/	Eight Tulas Rs.1,22,000/	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests.	Nil	Nil	Nil	Nil	Nil

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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Contd.Pg.3

B. DETAILS OF IMMOVABLE ASSETS

[Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 Etc Name
(i)	Agricultural Land-location(s)-Survey number(s)-Extent(Total measurement)-Current market value	Sy.No.269/4, 0-18 guntas wet land, Sirpoor village, nandipet mandal market value rs.50,000/	Sy.no.3/ and 38 extent Ac.2.11 1/2 G Dry Land Mayapoor Village Mandal Nandipet Market Value Rs.1,50,000-	NIL	NIL	NIL
(ii)	Non-Agriculture Land Location(s) Survey number(s) Extent(Total measurement)Current Market value)	PLOT NO.295 EKASHILA NAGAR,MUBARAK NAGAR, NZB.,DIST. 1,50,000-00	PLOT NO.294, EKASHILA MUBARAK NAGAR, NZB.,DIST. 200 SQ.YRD 1,50,000/	NIL	NIL	NIL
(iii)	Buildings (commercial and residential locations) survey/door number(s) Extent (Total measurement) Current market value)		T.RAM BAI,PLOT NO.29/LIG - 1,HOUSING BOARD COLONY, NIZAMABAD 10,00,000-00			
(iv)	Houses/Apartments, etc., Location(s) Survey /Door number(s) Extent (total measurement)Current market value)	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL



S. Laxminarayana
NOTARY
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Contd.Pg.4

(Signature)

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-
[Note:- Please give separate details for each item]

Sl.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount out standing as on _____
(a)	(i) Loans from Banks		Nil
	(ii) Loans from financial institution		Nil
	(iii) Government dues		Nil
	a) Dues to departments dealing with government accommodation		Nil
	b) Dues to departments dealing with supply of water		Nil
	c) Dues to departments dealing with supply of electricity		Nil
	d) Dues to departments dealing with telephones		Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)		Nil
	f) Other dues, if any		Nil
Sl.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount out standing as on _____
(B)	(i) Income Tax including surcharge [also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil Assessment Year 2008-09 Rs. 47616/- Paid for the period from 1-4-2007-31-3-2008 PAN APFPS 0675 B	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	
	(iii) Sales Tax [Only in case of proprietary business]	Nil	
	(vi) Property Tax	Nil -	



S. Laxminarayana
NOTARY

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[Signature]

4- My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

1- _____

[Signature]
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Nizamabad this the 28th day of March 2009



REQUESTED

[Signature]
NOTARY

Appointed by Govt. of A.P.

698 *698*
Sl. No. Receipt No. Date
S. Laxminarayana M.A., LL.B.
ADVOCATE & NOTARY *28/03/09*
H.No. 4-5-75, Amberpet,
Wahar Road, NIZAMABAD

[Signature]
Deponent *28/3/09*