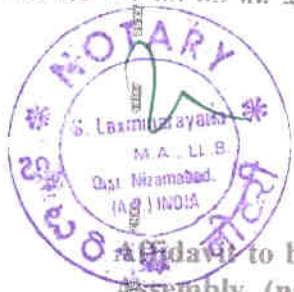




2625 20/3/08
 Name of the Candidate: G. Chinna Bhomaiah S/o Sayanna
 Residing at: Nizamabad
 For whom: Nizamabad

25AA 893239

A. VENKATADRI
 STAMP VENDOR
 Dist. Sessions Court
 Nizamabad



ANNEXURE IX-C
 (CHAPTER V, PARA-7.2)
 FORM 26 (SEE RULE 4A)

A candidate to be furnished by the candidate before the Returning Officer for election to Assembly (name of the House) from 018 Nizamabad Rural Constituency (name of the constituency)

I G.Chinna Bhomaiah S/o. Sayanna aged about 38 years, resident of H.No.1-67/3, Jalalpur, BC.Ward, No.2, Niamabad Mandal & Dist. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) --- District(s) --
- State(s) --

G-20 20/3/08

2...

- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
- (iv) court(s) which framed the charge(s) Nil
- (v) Date(s) on which the charge(s) Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) of sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos Nil
- (ii) Court(s) which punished N/A.
- (iii) Police station (s) N/A District(s) -- State(s) --
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
- (v) Date(s) on which the sentence(s) was/were pronounced: N/A.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: Not applicable

G. V. S. Rao

Place: Nizamabad Date: 30-03-2009

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Nizamabad this 30th day of March, 2009.

Shankar
 NOTARY
 Appointed by Govt. of A.P.

G. V. S. Rao

Signature of deponent



258 758
 S. Laxminarayana M.A., LL.B.
 ADVOCATE & NOTARY
 H.No. 4575 Amberpet,
 Jawahar Road, NIZAMABAD

30 / 03

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 893238

S. VENKATAIAH
STAMP VENDER

Dist. Sessions Court
M.T. No. 10 D.

Date 30/3/16 Value Rs. 10
Name of Candidate G. Chinna Bhoamaiah
Residence M. Sayanna

ANNEXURE - A

For whom AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
Before the Returning Officer,

For election to Assembly (Name of the House) from 018 Nizamabad Rural
Constituency.

I, G.Chinna Bhoamaiah Son of Sayanna aged about 38 years, resident of H.No.1-
67/3, Jalalpur BC.Ward, No.2, Mandal & Dist., Nizamabad, candidate at the above
election, do hereby solemnly affirm and state on oath as under.

(1) The following case(s) are pending against me in which cognizance has been
taken by the court.

- | | | |
|--|---|-----|
| (i) Section of the Act and description of the offence
for which cognizance taken. | : | Nil |
| (ii) The court which has taken cognizance. | : | Nil |
| (iii) Case No. | : | Nil |
| (iv) Date of order of the Court taking cognizance. | : | Nil |
| (iv) Date of appeal(s) application(s) for revision, etc.
if any, filed against above order taking cognizance. | : | Nil |

(2) That I give herein below the details of the assets (immovable, movable, bank
balance etc) of spouse, my dependents and myself.

..2..

By 30.3.2016



13

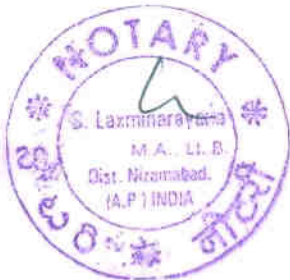
A.DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc.Name
i.	Cash	Nil	Nil	Nil	Nil	Nil
ii.	Deposits in Banks Financial Institutions And Non Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
iii.	Bonds, Debenture And Shares in Companies	Nil	Nil	Nil	Nil	Nil
iv.	Other financial Instruments, NSS Postal savings, LIC Polices etc.	Nil	Nil	Nil	Nil	Nil
v.	Motor Vehicle (details of make etc.)	Nil	Nil	Nil	Nil	Nil
vi.	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
vii.	Other assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock eXchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.



ATTESTED

S. Laxminarayana
NOTARY

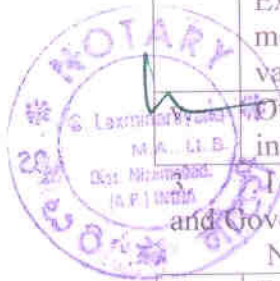
Appointed by Govt of A.P

260 760 30/03/09
 S. Laxminarayana
 ADVOCATE & NOTARY
 H.No. 4-5-75, Amberpet,
 Wahid Road, NIZAMABAD

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc.Name
i.	Agriculture land Location(s)-Survey numbers-Extent (Total) measurement Current market value.	Nil	Nil	Nil	Nil	Nil
ii.	Non-Agriculture land location(s)-Survey number(s)-Extent (Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
iii.	Buildings(commercial and residential)- Location(s),survey/do or number(s)-Extent (Total measurement)- current market value.	Nil	Nil	Nil	Nil	Nil
iv.	Houses/Apartments etc.Location(s)- Survey door numbers Extent(Total measurement) current market value	Nil	Nil	Nil	Nil	Nil
	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil



I give herein below the details of my liabilities/overdue to public financial institutins and Government dues.

Note: Please give separate details for each item)

S. No.	Description	Name & address of Bank /Financial institution(s) /Department(s).	Amount out-standing as on
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial Institutions	Nil	Nil
	(iii)Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water.	Nil	Nil
	c) Dues to departments dealing with supply of electricity.	Nil	Nil

G. 20 of 20/02/2018

(7)

	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) Others dues, if any	Nil	Nil

S.No.		Description	Name & Address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number(PAN))	Nil	Nil
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	Nil
	(iii)	Sales Tax (Only in case of proprietary business)	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

G. Venkateshwar

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Nizamabad on this the 30th day of March, 2009.

S. Laxminarayana
NOTARY
Appointed by Govt. of A.P.

ATTESTED

G. Venkateshwar

DEPONENT



760 760
Sl. No. Receipt No. Date 30/3/09
S. Laxminarayana M.A., LL.B.
ADVOCATE & NOTARY
H.No. 4575, Amberpet,
Wahar Road, NIZAMABAD