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 DODLE SHEKAR s/o D. KISHAN  
 N2B  
 sold

25AA 881584  
 K.V.K.

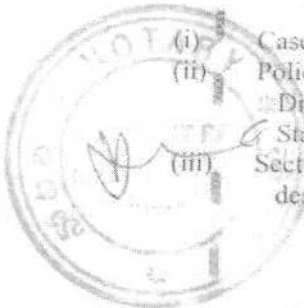
ANNEXURE IX - C  
 (CHAPTER V, PARA - 7.2)  
 FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to A.P. Legislative Assembly from 017 Nizamabad urban Assembly constituency (name of the constituency)

I, Shekar D Son of Kishan D aged about 35 years, resident of H.No. 1-11-50, Phulong, Nizamabad candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:



(i)	Case/First information reports No. Nos	NOT APPLICABLE
(ii)	Police Station(s)	--
	District(s)	--
	State(s)	--
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the	--

Shekar

- candidate has been charged --
- (iv) Court(s) which framed the charge(s) --
- (v) Date(s) on which the charge(s) --
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction --

2. I have been/have not been convicted of an offence(s) other than any offences ) referred to in sub - section (1) or sub-section (2) or covered in sub - section(3) of section 8 of the Representation of the People Act,1951 (43 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information **NOT APPLICABLE**

- (i) Case/First information reports No./Nos NOT APPLICABLE
- (ii) Court(s) which punished --
- (iii) Police Station(s) --  
District(s) --  
State (s) --
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged --
- (v) Date(s) on which the sentence (s) was/were pronounced --
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction --

Place: Nizamabad

Date: 28-03-2009

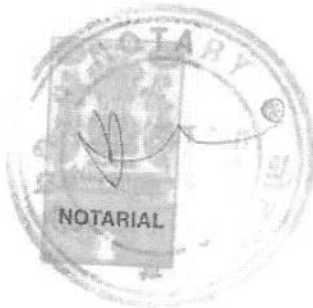
*Deont*  
Signature of Deponent

VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Nizamabad this 28<sup>th</sup> day of March,2009

*Deont*  
Signature of Deponent



Sl. No. 1808 Receipt No. 1808 Date 28/03/09  
**NEELKANT RAO** B.COM., LL.B.  
 ADVOCATE & NOTARY  
 Opp. N.G.O.'s Home,  
 Near Municipal Corporation,  
 NIZAMABAD-503 002.  
**"ATTESTED"**  
*Deont*  
 NOTARY  
 Appointed by Govt. of A.P.



if any, filed against above order taking cognizance

NONE

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc..Name
(i)	Cash	50000	15000	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Syndicate Bank SB account No. 13884 balance Rs. 786 Andhra Bank SB acc No 1403 Balance Rs.81000/-	--	--	--	--
(iii)	Bonds, Debentures and shares in companies	--	--	--	--	--
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.,	LIC POL.NO.642912171 SURRENDERED VALUE Rs.21000	--	--	--	--
(v)	Motor Vehicles (details of make, etc.,)	90000 Maruti Omni bearing Regn.No. AP25J8844	60000 Maruti Car bearing Regn.No.AP9J 3043	--	--	--
(vi)	Jewellery (give details of weight and value)	--	270000. 180gms - 15000 per 10 gms	--	--	--
(vii)	Other assets, such as values of claims/interest	--	--	--	--	--

**Note:** Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given

*\*Dependent here means a person substantially depends on the income of the candidate.*

#### B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc..Name

*Subz*

(i)	Agricultural Land Location(s) – Survey number(s) – Extent (Total measurement) Current market value	350000 Agrl. land at Chintakunta village in Varni Mandal in survey No. 163/A of 3Acr.20guntas	350000 Agrl. land at Chintakunta village in Varni Mandal in survey No. 163/A of 3Acr.19guntas	--	--	--
(ii)	Non-Agricultural Land- Location(s) – Survey Number(s) – Extent (Total measurement - current market value	--	--	--	--	--
(iii)	Buildings (Commercial and residential) – Location(s) – survey/door number(s) Extent (Total measurement - current market value	--	--	--	--	--
(iv)	Houses/Apartments, etc., Location(s) – Survey / door number(s) – Extent (Total measurement) current market value	--	--	--	--	--
(v)	Others(such as interest in property)	--	--	--	--	--

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on 25.3.2009
(a)	(i) Loans from Banks	Syndicate Bank, Mosra, Nizamabad	29000
	(ii) Loans from financial Institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	a) Dues to departments dealing with government accommodation	NIL	NIL
	b) Dues to departments dealing with supply of water	NIL	NIL
	c) Dues to departments dealing with supply of electricity	NIL	NIL
	d) Dues to departments dealing with telephones	NIL	NIL
	e) Dues to departments dealing	NIL	NIL

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-	with government transport (including aircrafts and helicopters)		
	f) Other dues, if any	NIL	NIL
S.No.	Description	Name & address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on
b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)]	PANO: CCKPS 2543 E	NIL
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		NIL
-	(iii) Sales-tax (only in case of proprietary business)	NA	NA
	(iv) Property Tax	PAID	NIL

(4) My educational Qualifications are as under:-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
(Name of School/University and the year in which the course was completed should also be given)

**B.A. FROM DR.B.R.AMBEDKAR OPEN UNIVERSITY IN JUNE 2002**

DEPONENT

*Shekar D*  
(SHEKAR D)

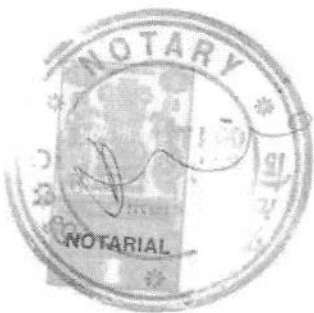
**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at... NIZAMABAD ...this the 28<sup>th</sup> ...day of March ...2009

DEPONENT

*Shekar D*  
(SHEKAR D)



Sl. No. 1809 Receipt No. 1809 Date 28/03/09  
**NEELKANT RAO** B.COM., LL.B  
ADVOCATE & NOTARY  
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