



2300 28-3-09  
Buyer's Name S/L/S... B. Laxman  
R/o...  
Sgt. Division...

25AA 895434

**K. LAXMAN**  
STAMP VENDOR  
District Sessions Court  
NIZAMABAD



ANNEXURE IX-C  
(CHAPTER V, PARA-7.2)  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly from Nizamabad Urban-Constituency.

I, B.LAXMAN S/O LATE B.KISTAIAH, aged 42 years, R/o Ist floor, H.No.5-6-348, Road No.1, Saraswathinagar, Nizamabad, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not a accused of any offence(s) punishable with imprisonment of two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information reports No./Nos. ----- -Nil-
- (ii) Police Station(s) -----Nil---
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. -No-
- (iv) Date(s) on which the charge (s) -No-
- (v) Date(s) on which the Charge(s) --No--
- (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. -No-


2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information reports No./Nos. ----- -No-
- (ii) Court(s) which punished -No-
- (iii) Police Station(s) -----No---
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. -No-
- (v)
- (vi) Date(s) on which the sentence(s) was/were pronounced -No-
- (vii) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction -No-

Place: Nizamabad Date:28-3-2009

Signature of Deponent.

  
(B.Laxman).

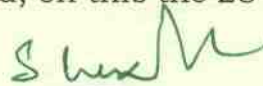


**VERIFICATION:**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

**ATTESTED**

Verified at Nizamabad, on this the 28<sup>th</sup> day of March, 2009.



**NOTARY**

Appointed by Govt. of A.P.

Signature of deponent.

  
(B.Laxman)



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
s. No. 2298 Date 28-3-09  
Purchaser's Name Sri/Smt. B. Laxman  
R/o. NRB  
For Whom

25AA 895432  
K. LAXMAN  
STAMP V.L. UR  
District Sessions Court  
NIZAMABAD



ANNEXURE-1  
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER.

Before the Returning Officer

for election to Andhra Pradesh Legislative Assembly from  
Nizamabad Urban Constituency.

I, B.LAXMAN S/O LATE B.KISTAIAH, aged 42 years, R/o 1st floor,  
H.No.5-6-348, Road No.1, Saraswathinagar, Nizamabad, candidate at the  
above election, do hereby solemnly affirm/state on oath as under:-

- (1) The following case(s) is/are pending against me in which  
cognizance has been taken by the Court:-
  - (i) Section of the Act and description of the offence for which  
cognizance taken: -No-

*(Handwritten signature)*

- (ii) The Court which has taken cognizance: -No-  
(iii) Case No. -No-  
(iv) Date of Order of the Court taking Cognizance -No-  
(v) Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance: -No-

(2) That I give herein below the details of the assets (immovable, movable, blank balance, etc.,) of spouse, my dependants and myself.

**A.DETAILS OF MOVABLE ASSETS.**

(Assets in joint name indicating the extent of joint ownership will also have to be given).

Sl. No.	Description	Self	Spouse(s) Name(s) B.Sailaja	Dependant-1 Name Mother B.Sundari @ Kistava	Dependant-2 Name B.Sayali daughter	Dependant-3 Name B.Shreyansh (son)
(i)	Cash	Rs.2,50,000/-	Rs.1,00,000/-	-nil-	-nil-	-nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1. Andhra Bank, Br.Bada Bazar, Nizamabad. Rs.69/-, Account No.ABG 304516 2. S.B.H. Br.Kamareddy, Rs.1,000/- Account No.620186882 57	Karur Vyshya Bank, Br.Dilshuknagar, Hyderabad, Account No.1456155000010283 Rs.1,014-33ps.	-nil-	-nil-	-nil-
(iii)	Bonds, Debentures and shares in Companies	-No-	-nil-	-nil-	-nil-	-nil-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.,	-No-	-nil-	-nil-	-nil-	-nil-
(v)	Motor Vehicles (details of make, etc.,)	Bajaj Chetak Scooter No.AP25-D-4070 worth Rs.10,000/-	-Nil-	-nil-	-nil-	-nil-
(vi)	Jewellery (give details of weight and value)	10 tulas worth of Rs.1,50,000/-	40 tulas. Worth of Rs.6,00,000/- Silver one kg, Value Rs.25,000/-	20 tulas worth Rs.3,00,000/-	-nil-	-nil-
(vii)	Other assets, such as values of claims/interests	-No-	-nil-	-nil-	-nil-	-nil-



Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependant here means a person substantially dependants on the income of the candidate.

**B. DETAILS OF IMMOVABLE ASSETS.**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependant-1 Name	Dependant -2 Name	Dependant -3 Name
(i)	Agricultural Land – Location(s)- Survey number(s) – Extent (Total measurement ) – Current market value	-nil-	-nil-	-nil-	-nil-	-nil-
(ii)	Non-Agricultural Land – Location(s)- Survey number(s) – Extent (Total measurement ) – Current market value	Joint family property of non-agricultural land in Sy.No.149 extent Ac.0-25gts, situated at Birkur Village and mandal, Dist.Nizamabad, My share is 202. Sq.yards approximately, value Rs.1,10,000/- market value.	-nil-	-nil-		-nil-
(iii)	Buildings (Commercial and residential) – Location(s) Survey/door number(s) – Extent (Total measurement ) – Current market value	-nil-	-nil-	-nil-	-nil-	-nil-
(iv)	House/Apartments, etc., - Location(s) – Survey/door number(s) –	-nil-	-nil-	-nil-	-nil-	-nil-



(v)	Others (such as interest in property)	-Nil-	-nil-	-nil-	-nil-	-nil-
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2. I give herein below the details of my liabilities/over due to public institutions and Government dues:-  
(Note Please give separate details for each item)

S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	-nil-	-nil-
	(ii) Loans from financial institutions	-nil-	-nil-
	(iii) Government dues	-No-	-No-
	a) Dues to departments dealings with government accommodation	-No-	-No-
	b) Dues to departments dealing with supply of water	-Nil-	-Nil-
	c) Dues to departments dealing with supply electricity	-Nil-	-Nil-
	d) Dues to departments dealings with telephones	-Nil-	-Nil-
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-
	f) Other dues, if any	-Nil-	-Nil-

S.No	Description	Name & Address of the Bank/financial Institution(s)/Department(s)	Amount outstanding as on _____
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number	PAN No.AJUPR7266C Upto date Income Tax Returns filed.	-nil-



	(PAN)		
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	-No-	-No-
(iii)	Sales Tax (only in case of proprietary business)	-Nil-	-Nil-
(iv)	Property tax	-nil-	-nil-


(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(NAME OF School/University and the year in which the course was completed should also be given).

1. Ist to 10<sup>th</sup> ZPHS, Birkur. 1972-82
2. Intermediate (CEC) Govt. Junior College, Banswada 1982-84.
3. Degree (B.Com) Madhumalancha Degree College, 1986-89  
Belal, Bodhan.
4. LL.B., Jawaharlal Law College, Nzb. 1991-94.
5. M.A. (English) Osmania University, Dept. of 1996-97  
External Examinations.
6. P.G.D.T.E. Central Institute of English & 2001-2002  
Foreign Languages, Hyderabad.

DEPONENT.

  
(B.Laxman).

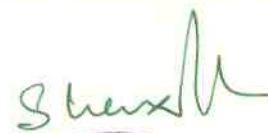
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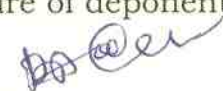
**ATTESTED**

Verified at Nizamabad, on this the 28<sup>th</sup> day of March, 2009.



  
**NOTARY**  
Appointed by Govt of AP

Signature of deponent.

  
(B.Laxman)

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