

भारतीय गैर न्यायिक

पचास
रुपये

FIFTY
RUPEES

50

Rs.50



INDIA NON JUDICIAL



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

ANI F 481067

Sl No: 514 Date: 28-3-2014 Value Rs. 50
Bought to: Kishan Rao M S/o Shaja Rao
For: Pathangal Amud
Particulars: 50/-
Particulars: 50/-

S. Srinivas
STAMPE WINDOW, YELLAREDDY
Licence No. 496 P No. 45107

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH REGISTRATION PAPER BEFORE THE RETURNING OFFICER,

For Election to assembly (Name of the House)

From 15, YELLAREDDY (Constituency)

(Name of the Constituency)

I, Kishan Rao M S/o Shaja Rao, Age 55 years, Resident of H.No.1-7-1 of Pathangal Amud (v) C, Gandhari Mandal, Nizampet Dist. candidate of at the above election, do hereby solemnly affirm and state on oath as under:-

(i) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No.:
- (iv) Date of order of the court taking cognizance:
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

Ind..P..

S. Srinivas
NOTARY
Appointed by the Govt. of A.P.

Kishan Rao

भारतीय गैर न्यायिक

पचास
रुपये

FIFTY
RUPEES

₹.50

Rs.50

INDIA NON JUDICIAL



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

F 481068

SI No. 215 Date 28-3-2007
Sole to K. Srinivas Rao M. S. S. Raju Rao
At Polthangal Khud
Pochon South

STAMPS VANDANA VELLARDOI
Licence No. 488 B No. 2207

ASSURE WITH
(CHAPTER V, PARA 9.3)
FORM 26
(FORM RULE 4 A)

Affidavit to be furnished by the candidate before the returning Officer for election to Andhra Pradesh Legislative Assembly (Name of the House) from 15 - Yellareddy Assembly Constituency (Name of the Constituency)

I, Sishan Rao K S/o Saja Rao, Age 55 years, Resident of H.No.1-74/1 of Polthangal Khud (v) of Guntur Mandal Nizampet Dist. candidate of at the above election, do hereby solemnly affirm and state on oath as under:-

1- I am/are not accused of any offence(s) punishable with imprisonment for ten years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Und. P..

NOTARY

Authorized by the Govt. of A.P.

11



- 5 -1

VERIFICATION :

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Yellareddy this 22/3 day of March 2009

Signature of deponent

"ATTESTED"

NOTARY

appointed by the Govt. of A.P.

Gopal Rao, G

B. Com. M.A.

ADVOCATE & NOTARY
YELLAREDDY-502 122
DIST. NIZAMABAD - A.P.

* No. 204 Receipt No. 204 D/-
GOPAL RAO, G. 22/3/09
B. Com. M.A.
ADVOCATE & NOTARY
Yellareddy Dist. Nizamabad - A.P.

DATE

TO WHOM

5

(Subject name of document)

Reference No. of doc:

& received by * 28.3.2009 & 1.38.4050

from

.....
203/09

NO.

* Special Order Registered

TO WHOM

Reference No. of doc. for

In 1991, the & &

.....

NO.



B. Details of Immovable Assets:

Please mention in each column indicating the extent of asset owned and also the value of the asset.

S. No.	Description	Ext.	Specialty No(s)	Deed No-1 No(s)	Dependent-2 Name:	Dependent-3, etc. Name:	
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	2000 - 1/20 1/20 2000 guntas 15 Acres 25 bales 25 bales	2000/20/20 2000/20/20 2000/20/20 2000/20/20 2000/20/20	2000/20/20 2000/20/20 2000/20/20 2000/20/20 2000/20/20	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	1/20 1/20 1/20 1/20 1/20	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	1/20 1/20 1/20 1/20 1/20	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil
(iv)	Houses / Apartments etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil
(v)	Others (such as shares in property)	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil


NOTARY



appointed by the Govt. of A.P.

(3) I give below the details of my liabilities / encumbrance (Public Financial Institutions and Government Deptt.)

(Note: Please give separate details for each item)

S.No.	Description	Name and address of bank / Financial Institution (a) / Department (b)	Amount outstanding as on
(a) (i)	Loans from Banks	Co-operative Bank J. P. Road, K.T.	2 Lakhs
(a) (ii)	Loans from Financial Institutions	Co-operative Bank, K.T. Car Loan Home Loan	10 Lakhs 4 Lakhs
(a) (iii)	Government Deptt.:		
(a) (iv)	Deptt. departments dealing with Government accommodations	— Nil —	— Nil —
(a) (v)	Deptt. departments dealing with supply of water	— Nil —	— Nil —
(a) (vi)	Deptt. departments dealing with supply of electricity	— Nil —	— Nil —
(a) (vii)	Deptt. departments dealing with telephones	— Nil —	— Nil —
(a) (viii)	Deptt. departments dealing with power transmission (including wireless and telegraphy)	— Nil —	— Nil —
(a) (ix)	Other Deptt. (a/c)		
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give the Permanent Account Number (PAN))	2009-10 return filed PAN: AB D N P N 2152 D	— Nil —
(b) (ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	— Nil —	— Nil —
(b) (iii)	Gift Tax (Only in case of property transfers)	— Nil —	— Nil —
(b) (iv)	Property Tax	— Nil —	— Nil —



[Signature]
NOTARY
 Authorized by the Govt. of A.P.

[Signature]

14



(4) My educational qualifications are as under—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

S.S.C. 1969 Gov. School Adilshah
(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

[Signature]

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hydrabad this the 20th day of October, 2019.

DEPONENT

[Signature]

"ATTESTED"

[Signature]
20/10/2019

NOTARY
Appointed by the Govt. of A.P.

Gopal Radh G
B.Com, LL.B
ADVOCATE & NOTARY
HYDERABAD-500 002
DIST. NIZAMABAD-A.P.

Sl. No. 123 Receipt No. 345 Date.

GOPAL RADH G *20/10/2019*
Advocate & Notary
Hyderabad, India



(2) That I give herewith the details of the assets (movable, immovable, bank balances, etc.) of the said, etc. as follows:

A. Details of Movable Assets:

(Assets in joint name, indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc. Name
(i)	Cash	5 lakhs	1 lakh	2 lakhs		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	2 lakhs Sundarban Kot Bank	nil	nil	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in Companies	-	-	-	- Nil -	- Nil -
(iv)	Other Financial Instruments NRE, Postal Savings, LIC Policies, etc.	LIC - policy	LIC - policy	LIC - policy	- Nil -	Nil
(v)	Mutual Funds (details of units, etc.)	Mutual Fund - Aptech - 25000	nil	mutual fund	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	25000 gold - 25000	30000 gold - 14,50,000	10000 gold - 15000	- Nil -	- Nil -
(vii)	Other Assets, such as values of other interests					

Note: Value of Bonds / Shares / Debentures or for the fixed value value in Stock Exchange or names of listed companies and or for bonds in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

[Signature]
23/5/19
NOTARY

[Signature]

Appointed by the Govt. of A.

①

2
1-31 PM

Page 7 of
1st Edition
2nd Edition
3rd Edition

to the extent of the ...

to the

~~to the extent of the ...~~

~~to the extent of the ...~~
~~to the extent of the ...~~
~~to the extent of the ...~~

15 August 18
to the extent of the ...
to the extent of the ...
to the extent of the ...

to the extent of the ...

~~to the extent of the ...~~

to the extent of the ...

to the extent of the ...