

I have been/not been convicted of any offense(s) other than any offense referred to in sub-section (i) or sub-section (ii) or covered in sub-section (b) of section 8 of the representation of persons Act 1961 (41 of 1961) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First Information report No./On _____
ii) Court(s) which punished _____
iii) Police Station(s) _____ District(s) _____
iv) Section(s) of the concerned Act(s) and short description of the offense(s) for which the candidate has ever been charged _____
v) Court(s) in which the sentence(s) was/were pronounced _____
vi) Whether the sentence(s) has/have being stayed by any court(s) or competent jurisdiction. _____

Place : Chennai
Date : 10/07/2019

Vijay
Signature of Deponent.

VERIFICATION

I THE ABOVE SAID deponent, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief, no part of this false and nothing material has been concealed therein.

Verified at Chennai this 10 day of July 2019.

Describe crimes in this form which are not applicable to the deponent may be struck off.

NOTARY

Witnessed by Notary Public at
on 10/07/2019 at Chennai

Printed and signed by _____
Notary Public at Chennai



भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

भारत में अन्ध प्रदेश

F. 488597

AP-18

28/3/79
Rajendra Singh, Candidate of Mandaballi
V. State of Madhya Pradesh
P. Mandaballi, Dist. Bhopal

BEFORE THE RETURNING OFFICER FOR ELECTION TO AP ASSEMBLY FROM
LOCAL CONSTITUENCY,
Mandaballi

I, Rajendra Singh of Mandaballi Dist. Bhopal P. Mandaballi do hereby

Mandaballi, village, taluqa of the above election, do hereby solemnly affirm and state as under:-

1) The following case(s) before pending against me in which cognizance has been taken by the court, before pending against me. Identification of the Act and description of the offence for which cognizance taken.

2) The Court which has taken cognizance.

3) Case No. 10/79 of 10/79 of the court taking cognizance.

4) Details of appeal(s)/application(s) for revision etc., if any filed against above order taking cognizance.

5) That I give herein below the details of the assets (movable/immovable, bank balance etc.) of myself my spouse and dependent.

Contd. Page No. 10/79 PTL

Rajendra Singh
Mandaballi

A. DETAILS OF RECEIVABLE ASSETS:

(Items in joint name indicating the extent of joint ownership will also have to be given).

Sl.No.	Description	Self	Spouse(s) Name	Dependent Spouse Name	Dependent Spouse Name	Dependent Spouse Name
i)	Cash	..	..	..	..	..
ii)	Deposits in banks/financial institutions and non-banking finan- cial companies.	..	..	..	..	..
iii)	Bonds, debenture and shares in companies.	..	..	..	..	..
iv)	Other financial instruments and mutual savings and policies etc	..	..	..	..	..
v)	Motor vehicles (details of make , etc.).	..	..	..	..	..
vi)	Jewellery (give details of weight and value)	..	..	..	..	..
vii)	Other assets such	..	..	..	..	..

Note: Value of Bonds/Shares/Debentures as per the letter.

Market value in stock exchanged in respect of listed companies and as per books in the case of non listed companies should be given.

Deposits here mean a person substantially dependent on the income of the candidate.

B. DETAILS OF RECEIVABLE ASSETS:

(Investment in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self	Spouse(s) Name	Dependent Spouse Name	Dependent Spouse Name	Dependent Spouse Name
i)	agricultural land investment Survey number extent/total measurement / Current market value	..	..	Dependent Spouse Name	..	..

401) Including commercial and residential) location, survey (number), survey (total acreage), current market value.

402) House/Apartment and location, survey (number), acreage, current market value.

4-00
1-00
0-00
0-00
0-00
0-00

403) Other than in interest in property

2.2 Give herein below the details of my liability/owe due to public financial institutions and government departments.
(Note please give up separate details for each item.)

Sl. No.	Description	Name and Address of Public/Financial Institutions, departments	Amount outstanding as on
411)	Loans from banks	"	"
412)	Loans from Financial institutions.	"	"
413)	Government dues	"	"
	a. dues to department dealing with supply of water.	"	"
	b. dues to department dealing with supply of water.	"	"
	c. dues to department dealing with supply of electricity.	"	"
	d. dues to departments dealing with government transportation (including aircrafts and helicopters).	"	"
414)	Income tax including brokerage. Also indicate the assessment year upto which income tax return filed give also permanent account number(s).	"	"
415)	Health Tax/aid include the assessment year upto	"	"

Vijal

- iii) Sales Tax/only in case of property business. —
- iv. Property Tax —

Any education qualification not an under name of school/University and the year in which the course was completed should also be given.

Chartered Accountant - B.A. - 2001
 Graduate Accountant - B.Com - 2001

vijal
 (Signature)

DECLARATION

I the deponent above name do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Bombay this 20th day of March 2000.



NOTARY

M. Lakshmi Rao
 Advocate
 101, 102, 103, 104
 105, 106, 107, 108
 109, 110, 111, 112
 113, 114, 115, 116
 117, 118, 119, 120
 121, 122, 123, 124
 125, 126, 127, 128
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 197, 198, 199, 200

Executed at Mumbai this day of March 2000.

Notary and Clerk before me on 20th day of March 2000.

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Handwritten notes in green ink, including "Handwritten" and "1957-58".

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
5408 SOUTH DIVISION STREET
CHICAGO, ILLINOIS 60637

TO: _____

FROM: _____

RE: _____

DATE: _____

BY: _____

FOR: _____

BY: _____

FOR: _____

BY: _____

FOR: _____

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FOR: _____

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