

17
1/30/13/09 1:00 PM
1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER



Election to the Legislative Assembly of ANDHRA PRADESH

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the _____
Assembly Constituency. Candidate's
name _____ (Father's/mother's/husband's name)
address _____ His postal

His name is entered at S.No _____ in Part No _____ of the electoral roll for
_____ Assembly constituency. My name is
_____ and it is entered at S. No _____ in Part No _____ of the
electoral roll for the _____ Assembly constituency.

Date _____

Signature of the Proposer _____

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
BOGHAN Assembly Constituency.

Candidate's name JAMEEL AHMED Father's/ mother's / husband's name
JAMEEL AHMED His postal
address 2-6-132 His name is entered at Sl. No 300 in
Part No 17 of the electoral roll
for BOGHAN Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. 50 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

| Sl. No. | Electoral Roll No. of Proposer | | Full Name | Signature | Date |
|---------|--------------------------------|--------------------|---------------|--------------------|------|
| | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | 97 | 396 | Amal Kumar | <i>[Signature]</i> | 28/3 |
| 2. | 97 | 459 | Aysha Khatun | <i>[Signature]</i> | 28/3 |
| 3. | 97 | 393 | Tahera Khatun | <i>[Signature]</i> | 28-3 |
| 4. | 97 | 394 | Amari Fatima | <i>[Signature]</i> | 28/3 |
| 5. | 97 | 391 | Zehra Khatun | <i>[Signature]</i> | 28/3 |
| 6. | 97 | 392 | Belal Khatun | <i>[Signature]</i> | 28/3 |
| 7. | 97 | 397 | Suzain Khatun | <i>[Signature]</i> | 28/3 |
| 8. | 97 | 704 | Tahera Khatun | <i>[Signature]</i> | 28/3 |
| 9. | 84 | 712 | Ad | <i>[Signature]</i> | 28/3 |
| 10. | 95 | 663 | Sd. Moin | <i>[Signature]</i> | 28/3 |

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 36 years of age.

~~(b) that I am set up at this election by the _____ party, which is a recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.~~

(b) that I am set up at this election by the LOKJATTA party, which is a registered unrecognised political party that I am contesting this election as an independent candidate
(Strike out what is not applicable)
and that the symbols I have chosen, in order of preference, are-

① Vistla ② Torch light ③ Ngara

(c) that my name and my father's/mother's/husband's name have been correctly spell out above in ENGLISH (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

"I further declare that I am a member of the _____ "Caste/tribe which is a scheduled
"caste"/"tribe of the State of _____ In relation to _____ (area) in that State.

I also declare that I have not been, and shall not be, "nominated as a candidate at the present
general election (the bye-elections being held simultaneously, to the Legislative Assembly of
_____ (State) from more than two Assembly Constituencies.

Date 30-11-2008


Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1); or
 - (b) For contravention of any law specified in
Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43
of 1951); or
- (ii) has been convicted for any other offence(s) for which
he has been sentenced to imprisonment for two years
or more.

YES/No. No

If the answer is "Yes", the candidate shall furnish the
following information:

(i) Case/First information report No./Nos

(ii) Police station (s)

District(s)

State(s)

Section(s) of the concerned Act(s) and brief
description of the offence(s) for which he has
been convicted

Date(s) of conviction(s)

Court(s) which convicted the candidate

Punishment(s) imposed "indicate period of
imprisonment(s) and/or quantum of fine(s)

Date(s) of release from prison

Was/were any appeal(s)/revision(s) filed against
above conviction(s)

Yes/No

Date and particulars of appeal(s)/application(s)
for revision filed

Name of the court(s) before which the appeal(s)
Application (s) for revision
filed

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- Date(s) of disposal
- Nature of order(s) passed

[Signature]
Signature of Candidate

Place TODDARAN
Date 30-03-2009

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper _____ This nomination was
delivered to me at my office at _____ (hour) on _____ (date) by the
candidate/proposer _____
Date _____ Returning Officer _____

*Scrub out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:



2870 28/3/2009
 10-10
 28/3/2009
 16AA 526083
 IJAMEEL AHMED Son of Zahoor Ahmed
 R/o Bodhan
 CLERK, PUBLIC COMPANY
 U.S.A. 1/24 Kg No 3-4

ANNEXURE D-C
(CHAPTER V, PARA - 7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **Member of Legislative Assembly** from **BODHAN** Constituency (name of the constituency)

I **IJAMEEL AHMED** Son of **Zahoor Ahmed** aged about **26** years, resident of **H.No. 3-6-127, Bodhan** Candidate at the above election, do hereby solemnly affirm/state on oath as under :-

- I have/has not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
 If the deponent is accused of any such offence(s) he shall furnish the following information :
 (i) Case/First information reports No./Nos. _____
 (ii) Police station(s) _____ District(s) _____ State(s) _____
 (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
 (iv) Court(s) which framed the charge(s) _____
 (v) Date(s) on which the charge(s) _____
 (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction _____
- I have /has not been convicted of an offence(s) (other than any offence(s) related to in

28/3/2009
NOTARY
 Appointed by Govt. of A.P.
 IJAMEEL AHMED
ATTENDED

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in Joint Ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse's Name (s) | Dependent 1 Daughter Name | Dependent 2 Daughter Name | Dependent 3 etc., Name |
|--------|--|--------------|-------------------|------------------------------|------------------------------|---------------------------|
| | | Jameel Ahmed | Ayesha Kausar | Rumaisa Jameel | Raniya Jameel | --- |
| (i) | Agricultural Land Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (ii) | Non-Agricultural Land Location(s)-Survey number(s) - Extent (Total measurement) - Current market value | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (iii) | Buildings (Commercial and residential)- Location(s) - Survey/ door number(s)- Extent (Total measurement) - Current market value | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (iv) | Houses/Apartments, etc., Location(s)- Survey/floor number(s)- Extent (Total measurement) - Current market value | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (v) | Others (such as interest in property) | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government : (Dues :

[Note : Please give separate details for each item]

| S. No. | Description | Name & address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on 28-03-2009 |
|--------|---|---|--|
| (a) | (i) Loans from Banks | SBH Bodhan. | 3 Lakhs |
| | (ii) Loans from financial institutions | - NIL - | - NIL - |
| | (iii) Government dues | - NIL - | - NIL - |
| | (iv) Dues to departments dealing with government accommodation | - NIL - | - NIL - |
| | (v) Dues to departments dealing with supply of water | - NIL - | - NIL - |

Jameel
ATTESTED

CHINA
NOTARY
25/3/2009

Appointed by Govt. of J.P.

| | (c) | Dues to departments dealing with supply of electricity | --- | --- |
|-------|-------|---|---|--------------------------------|
| | (d) | Dues to departments dealing with telephones | --- | --- |
| | (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | --- | --- |
| | (f) | Other dues, if any | --- | --- |
| C No. | | Description | Name & address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on |
| (ii) | (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | AENPASSON | --- |
| | (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | --- | --- |
| | (iii) | Sales Tax (Only in case of proprietary business) | --- | --- |
| | (iv) | Property Tax | --- | --- |

(K) My educational qualifications are as under -
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

B.A. (INDIRA GANDHI NATIONAL UNIVERSITY)
COMPUTER SOFTWARE & HARDWARE, (BANGALORE)

DEPONENT
[Signature]
(JAMEEL AHMED)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom

Verified at **Bodhan** this the **30th** day of **March 2009**

Seen and signed before me at **Bodhan**,
on this the **1st** day of **March 2009**

DEPONENT
[Signature]
(JAMEEL AHMED)

S No 133, Bechari St, 133 Dohra - 314607

CH.V. RAMI SAO

ADVOCATE & NOTARY
H No. 1-4-50/3/1, Gung Road,
BODHAN, Dt. Nizamabad.

[Signature]
ATTESTED
NOTARY
Appointed by ... of J.A

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name (s) | Dependent 1 Daughter' Name | Dependent 2 Daughter' Name | Dependent 3 etc., Name |
|--------|---|-----------------------------------|--------------------------------|----------------------------|----------------------------|------------------------|
| | | Jameel Ahmed | Ayesha Kausar | Rumaisa Jameel | Raniya Jameel | — |
| (i) | Cash | 75,000/- | 10,000/- | - NIL - | - NIL - | - NIL - |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (iii) | Bonds, Debentures and Shares in Companies | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (v) | Motor Vehicles (details of make, etc.) | Chrysler Towne AP 12 E 2505 | - NIL - | - NIL - | - NIL - | - NIL - |
| | | TVS Centre AP 25 J 7050 | | | | |
| (vi) | Jewellery (give details of weight and value) | - NIL - | 35 Toles Gold worth Rs.5 lakhs | - NIL - | - NIL - | - NIL - |
| (vii) | Other assets, such as values of claims / interests | Office Printers worth Rs. 3 lakhs | - NIL - | - NIL - | - NIL - | - NIL - |
| | | Computer laptop worth Rs. 2 lakhs | | | | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

* Dependent here means as person substantially depends on the income of the candidate



Jameel

ATTESTED

CHITRAL
NOTARY
 Appointed by Govt. of A.P.