

䔍ffidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly 012，（name of the House）from BODHAN Constituency（name of the （\＄0nstituency）

睢 KESANI SRINIVAS RAO，son of KANKA RAO，aged about 34 years，resident of Shakkarnagar，candidate at the above election，do hereby solemnly affirm／state on oath as㩆der：－

1．I amLam not accused of any offence（s）punishable with imprisonment for two years or more in a pending case（s）in which a－charge（s）has／have been framed by the ceurt（s）of qompetent jurisdiction．

If the deponent is accused of any such offence（s）he shall furnish the following information：
（i）Case／First information reports No ．／Nos．
（部）
Police station（s）－－－－－－District（s）－－－－－－－
，
(iii) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been changed
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s)
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), or section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i) Case/First information reports No./Nos.
(ii) Court(s) which punished
(iii) Police Station(s) ----- District (s) ----- State(s) -------
(iv) (Section(s) of the concerned $\operatorname{Act}(\mathrm{s})$ and short description of the offence(s) for which the Candidate has been charged
(v) Date(s) on which the sentence(s) was/were pronounced
(vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction -

Place: Bodhan
Date 25/3/09


## VERIFICATION.

I, the above-named deponent, do hereby verify' and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

$=$
Signatuedeotepornent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."


COTAR 25-3.09
Appointed by Govt. of A.P

(i) Section of the Act and description of the offence for which cognizance taken: NIL
(ii) The Court which has taken cognizance:
(iii) Case No:
(iv) Date of order of the Court taking cognizance:
(v) Details of appeal(s) / applicable for revision, etc., if any, filed against above order taking cognizance:
(2) That I give herein below the details of the assets (immovable, movable, bank balance etc., of spouse, my dependants and myself:



ATTESTED
 Notary Appointed by Govt. of S.E.

## ANNEXURE - I <br> AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

## Before the Returning Officer

For Election to Legislative Assembly BODHAN Constituency (name of the House)
From $\qquad$ 012........... Constituency (Name of the Constituency)

I, KESANI SRINIVAS RAO, son of KANKA RAO, aged 34 years, resident of 4-8-37, Shakkarnagar, candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)
(1) The following cases) is/are pending against me in which cognizance has been taken by the court:-
(i) Section of the Act and description of the offence for which cognizance taken: NIL
(ii) The Court which has taken cognizance:

NIL
(iii) Case No:

NIL
(iv) Date of order of the Court taking cognizance:

NIL
(v) Details of appeals) / applicable for revision, etc., if any, filed against above order taking cognizance:

NIL
(2) That I give herein below the details of the assets (immovable, movable, bank balance etc., of spouse, my dependants and myself:


NOTARY
A. DETAILS OP MOVABLE ASSETS
(Assets in joint name indicating the extent of joint ownership will also have to be given)


Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
*Dependent here means a person substantially dependents on the income of the candidate.


NOTARY
Appointed by Govt. of A. ta

## B. DETAILS OF IMMOVABLE ASSETS

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| $\begin{aligned} & \mathrm{S} \\ & \mathrm{NO} \end{aligned}$ | Description | Self | Spouse(s) <br> Name(s) | Dependent- <br> 1 Name <br> No | Dependent <br> 2 Name <br> $\mathrm{N}_{0}$ | Dependent3 etc. Name 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) -Survey number(s) - Extent (Total measurement) -Current market value |  |  |  |  |  |
| (ii) | Non-Agricultural Land Location(s) -Survey number(s) - Extent (Total measurement) -Current market value | $\left[\begin{array}{c} 10,0 n 0 \\ \text { Nil } \end{array}\right.$ | $\begin{aligned} & \\ & 00 \quad \mathrm{Nil} \end{aligned}$ | . |  |  |
| (iii) | Buildings (commercial and residential) -Location(s) Survey / door number(s) Extent (Total measurement) -Current market value | Nil | Nil |  |  |  |
| (iv) | Houses / Apartments, etc. Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value | $\mathrm{N}_{\mathrm{i}} 1$ | Nil |  |  |  |
| (v) | Others (such as interest in property) | Nil | Nil |  |  |  |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -
[Note: Please give separate details for each item]

| S.No. |  | Description | Name \& address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on $\qquad$ |
| :---: | :---: | :---: | :---: | :---: |
| (a) | (i) | Loans from Banks |  |  |
|  |  |  | - Nil |  |
|  | (II) | Loans from financial institutions | Nil |  |
|  | (iii) | Government dues | Nil |  |
|  | a) | Dues to departments dealing with government accommodetion | Nil |  |
|  | b) | Dues to departments dea ing with supply $0^{*}$ water | Nil |  |


(4) My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
Name of School / University and the year in which the course was completed should also be


## VERIFICATION

e-deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at $\qquad$ Rodhan this the

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25 \text { the day of march } 200.9
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## SI No. 124 Receipt No. 124 Date 25-3-2009

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