

- (1) County where served the warrant _____
- (2) County on which the charge(s) _____
- (3) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

2. I have not been arrested on an affidavit (other than any affidavit) referred to in subsection(1) or subsection(2) or covered in subsection(3) of section 3 of the Representation of the People Act (XX) (XX) of 1952 and sentenced to imprisonment for any year or term.

If the statement is verified and provided as affidavit, he shall furnish the following information:

- (i) Correcting information report No./Date _____
- (ii) County where granted _____

(iii) Police station(s) _____ District(s) _____

(iv) Section(s) of the concerned Act(s) and their description of the offence(s) for which the warrants has been obtained _____

(v) Date(s) on which the warrant(s) were/are pronounced _____

(vi) Whether the statement(s) has/have been stayed by any court(s) of competent jurisdiction _____

Name _____ **DEPONENT**

Date: 25/03/2009

(Signature)

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed thereon.

Verified at _____ on _____ at _____

DEPONENT

(Signature)

Note: "The references in this Form which are not applicable to the deponent may be struck off"



Entered in Register
 253/2009

ATTESTED

(Signature)
DEEPAK CHOWLA
 P.A. S.D.O.
 Bangalore & DISTRICT
 Bangalore, on _____ 2009
 (Seal of the District Magistrate, Bangalore)

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

6/10/2025 10/03/25 10/03/25 10/03/25 **ANDHRA PRADESH**

21AA 743111

10/03/25
Signature of the Candidate
10/03/25
Signature of the Returning Officer

B. C. VARMA
GRASSY VENUE
No. 20, 2nd Floor, 1st
Block, 2-2-23, Outer Circle,
MADRAS, Dist. Nizamabad

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to **LEGISLATIVE ASSEMBLY** (name of the House)
From 10/03/25 constituency
(Name of the Constituency)

10/03/25 10/03/25
I, 10/03/25 10/03/25
aged about 10/03/25 years, Resident of H.No. 10/03/25 Village 10/03/25
of 10/03/25 Mandal, Dist. Nizamabad, A.P. candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

(Strike off whichever not applicable)

(1) No case pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken
- (ii) The Court which has taken cognizance
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance
- (v) Details of appeals / applications / for revision, etc., if any, filed against above order taking cognizance
- (vi) Assets before the details of the assets (movable, immovable, bank balance etc.) of the candidate and dependents*

10/03/25

(Contd.)



4. STATEMENT OF FINANCIAL ASSETS

Assets as per account following the nature of year commencing with date here in the margin

Sl. No.	Description	Rs.	Symbolic Notation	Deposits in 1st Column	Deposits in 2nd Column	Deposits in 3rd Column
21	Cash	1,00,000/-	-	-	-	-
22	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
23	Securities, Debentures and Shares in Companies	-	-	-	-	-
24	Other Financial Instruments (MIS, Fixed Deposits, LIC Policies, etc.)	-	-	-	-	-
25	Other Financial Assets (including Loans, etc.)	-	-	-	-	-

Total

1,00,000/-



100	Inventory Gross weight of gold and silver	2,000,000 2,000,000	2,000,000 2,000,000	-	-	-
101	Other Assets, such as value of claims, interest	-	-	-	-	-

Note: Value of Assets (Other) Dependent on gold price market value in Bank Exchange is subject of local conversion and is not fixed in the case of non-fixed conversion should be given.

*Dependent here means a gross subsidiary dependent on the amount of the liabilities.

6. DETAILS OF IMMEDIATE ASSETS:

(Note: Proceeds in joint account indicating the amount of joint account will also have to be indicated)

Sl. No.	Description	Self	Agency Property	Deposits - 1 Name	Deposits - 2 Name	Deposits - 3, etc. Name
01	Agri-land - Land - Survey (Mushroom) - Green / Blue - Investment - Current market value	-	-	-	-	-
02	Non-Agri-land Land - Land - Survey (Mushroom) - Green / Blue - Investment - Current market value	-	-	-	-	-

Contd.



6/2/2005

10/16

10/16

10/16

10/16

10/16

10/16

10/16

10/16

10/16

10/16

10/16

10/16



21AA 743112
 B. K. VARSA
 STAFF VENDOR
 B.No. 2-22, P.O. No. 1000
 B.No. 2-2-22, Opp. M.M. COLLEGE
 ARMOOR, Dist. Nizamabad.

FORM 26
(SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM ARMOR CONSTITUENCY (NAME OF THE CONSTITUENCY).

I, S. K. Varma, aged about 24 years, Resident of H.No. 2-2-22 Street Armor Village Armor Mandal Armor Dist. Nizamabad, A.P. candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:



First information report No./Nos. 742
 Station(s) _____ District(s) _____
 State(s) _____
 of the concerned Act(s) and short description of the offence(s) for which the deponent has been charged _____

(Contd. 2nd)

21AA 743112

(2)	Buildings (accounted for separately)	-	-	-	-	-
	<ul style="list-style-type: none"> Leasehold Freehold Under Construction Current market value 					
(3)	Motor/Vehicles etc.	-	<u>22,00,000/-</u> 2,00,000/- 20,00,000/-	-	-	-
	<ul style="list-style-type: none"> Leasehold Freehold Under Construction Current market value 					
(4)	Others (such as interest in company)	-	-	-	-	-

(B) I give below the details of my facilities/overseas in Public Financial Institutions and Government Bank:

Name: Please give correct details for each bank.

S. No.	Description	Name and address of Bank / Government Institution(s) / Department(s)	Amount outstanding as on 31.03.2009
(a)	Current Bank Facility	-	-
(b)	Current Bank / Government Institution	-	-
(c)	Government Bank	-	-
(d)	Facility to departments having with Government institutions	-	-
(e)	Facility to departments having with supply of water	-	-

(Cont. P)



Handwritten signature or name

	64	Time in department dealing with supply of electricity	—	—
	65	Time in department dealing with telephone	—	—
	66	Time in department dealing with government transport (including aircraft and helicopters)	—	—
	67	Other than if any	—	—
68	68	Income Tax (including mortgage) (Also indicate the assessment year apply which Income Tax Act you filed (Use the Assessment Number 1974))	—	—
	69	Waste Tax (Also indicate the assessment year with which Waste Tax return filed)	—	—
	70	Local Tax (if in case of progressive business)	—	—
	71	Property Tax	—	—

90. My educational qualifications are as under:
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 Name of School / University and the year in which the degree was completed should also be given

1. 222 Road

2. _____

3. _____

DEPARTMENT
(Signature)

VERIFICATION

I, the Dependent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at: 222 Road on 22.05.2014 at 22.05.2014

DEPARTMENT
(Signature)



Notified to Registrar
222 Road
 & the local authority

ATTESTED
(Signature)
REGISTRAR GENERAL
 22, 11/2
 Bangalore 560022
 (Signature) Date: _____ 2014
 Registrar General of Revenue

1. The first part of the contract is the offer. It is a promise to do something or to refrain from doing something.

2. The second part is the acceptance. It is a promise to do something or to refrain from doing something.

3. The third part is the consideration. It is something of value that is exchanged between the parties.

4. The fourth part is the intention to create legal relations. It is the intention that the contract should be legally binding.

5. The fifth part is the capacity. It is the ability of the parties to enter into a contract.

6. The sixth part is the legality. It is the requirement that the contract must be for a lawful purpose.

7. The seventh part is the certainty. It is the requirement that the terms of the contract must be certain.

8. The eighth part is the privity. It is the requirement that only the parties to the contract can enforce it.

9. The ninth part is the discharge. It is the termination of the contract.

10. The tenth part is the remedies. It is the law that provides for the enforcement of the contract.

11. The eleventh part is the formation. It is the process by which a contract is made.

12. The twelfth part is the content. It is the substance of the contract.

13. The thirteenth part is the effect. It is the legal consequences of the contract.

14. The fourteenth part is the interpretation. It is the process of giving meaning to the terms of the contract.

15. The fifteenth part is the enforcement. It is the process of ensuring that the contract is carried out.

16. The sixteenth part is the termination. It is the process of ending the contract.

17. The seventeenth part is the rescission. It is the process of undoing the contract.

18. The eighteenth part is the reformation. It is the process of correcting the contract.

19. The nineteenth part is the rectification. It is the process of correcting the contract.

20. The twentieth part is the discharge. It is the process of ending the contract.

21. The twenty-first part is the remedies. It is the law that provides for the enforcement of the contract.

22. The twenty-second part is the formation. It is the process by which a contract is made.

Handwritten title at the top of the page, possibly "Handwritten Title" or similar.

Handwritten notes in the top right corner, including a circled number "23" and other illegible scribbles.

Section header or title in the upper middle part of the page.

Text line below the section header.

Text line below the previous one.

Text line below the previous one.

Text line below the previous one.

Text line below the previous one.

Text line below the previous one.

Text line below the previous one.

Text on the left side of the page, possibly a list or index.

Text line in the middle section.

Text line below the previous one.

Text on the left side of the page.

Text line below the previous one.

Text on the right side of the page.

Text line below the previous one.

Text on the right side of the page.

Text on the left side of the page.

Text on the right side of the page.

Text on the left side of the page.

Text line in the lower middle part of the page.