



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI No. 1957 Date 24-3-2009 Value Rs. 20/-

Srinivas Aljapur

ANNEXURE IX-C

sp. Rajeshwar R/O. Armoor (CHAPTER V, PARA-7.2)

FORM 26 (SEE RULE 4A)

of whom:

Affidavit to be furnished by the candidate before the Returning Officer for election to ANDHRA PRADESH ASSEMBLY (name of the House from ARMOOR Constituency (name of the constituency))

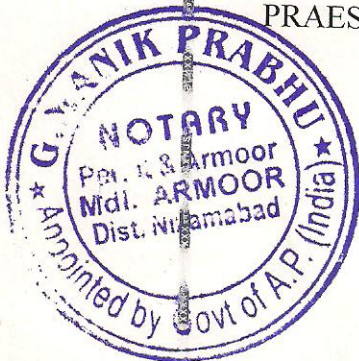
I, SRINIVAS ALJAPUR Son of RAJESHWAR, aged 45 years, resident of ARMOOR candidate at the above election do hereby solemnly affirm state on oath as under:-

- 1) I am / am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has have been framed by the court(s) or competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i) Case/First information reports No/Nos. 39/07
- ii) Police Station (s) P.S. ARMOOR, District: Nizamabad, State (s) ANDHRA PRAESH

(Contd..P..2)



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 INDIA.

-:- 2 -:-

- iii) Section (s) of the concerned Act (s) and short description of offence (s) for which the candidate has been charged 147, 427, 447, R/w. 149 of I.P.C.
 iv) Court(s) which framed the charges (s) ADDL. J.F.C.M. COURT, Armoor.
 v) Date (s) on which the Charge (s) 21-07-2008.
 vi) Whether all or any of the proceedings (s) have been stayed by any court(s) of competent jurisdiction. -- NO --

2. I ~~have been~~ / have not been convicted of an offence (s) (other than any offence s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

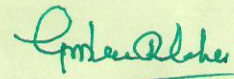
If the deponent is convicted and punished as aforesaid he shall furnish the following information.

- i) Case/First information reports No/Nos. Not applicable
 ii) Court (s) which punished Not applicable
 iii) Police Station N.A. District: N.A. State: N.A.
 iv) Section (s) of the concerned Act (s) and short description of offence (s) for which the candidate has been charged : N.A.
 v) Date (s) on which the sentence(s) was/were pronounced : N.A.
 vi) Whether the sentence (s) has/have been stayed by any court (s) of competent jurisdiction.

Place: ARMOOR

Date: 24-03-2009

Signature of Deponent


"ATTESTED"

G. MANIK PRABHU

B.Com., LL.B.,

Advocate & Notary
PERKIT & ARMOOR.

Dist. Nizamabad. (A.P.)



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Entered in Notarial RegisterS.No 53 Date: 24-3-2009

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

Sl.No. 1058 Date 26-3-2009 Value Rs. 20/-
ANDHRA PRADESH B. Nanda Kishore
Sold to Sriniwas Aljapur STAMP VENDOR
No. Rajeshwar No. Armoor AFFIDAVIT PERK'T, ARMOOR.
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICE

For election to ANDHRA PRADESH (Name of the House)
From ARMOOR Constituency

I, SRINIVAS ALJAPUR S/o late RAJESHWAR of Armoor constituency, aged 45 years, resident of H.No. 1-10-52, Husnabad Street, ARMOOR proper and Mandal, Dist. Nizamabad, candidate at the above election do hereby solemnly affirm and state on oath as follows:-

- 1) The following case (s) is/are pending against me in which cognition has been taken by the Court.
 - i) Section of the Act and description of the offence for which cognizance taken: 147, 427, 447 R/w. 149 of I.P.C.
 - ii) The Court which has taken cognizance. ASST. J.F.C.M. Court Armoor.
 - iii) Case No. CC. No. 477/09
 - iv) Date of order of the Court taking cognizance: 02-07-2007 taken on file.
 - v) Details of appeal (s)/ application(s) for revision etc. if any filed against above order taking cognizance - No.
- 2) That I give herein below the details of the assets (immovable, movable, bank balance etc..) of spouse my dependants and myself.

(Contd..P..20)



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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 3,10,000/-	Smt. ARCHANA Rs. 60,000/-	km. SINDHU - NIL -	SIDDARTH - NIL -	X
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	IN THE SAVINGS ACCOUNTS BALANCE AVAILABLE Rs. 2,12,969/-	- NIL -	- NIL -	- NIL -	X
(iii)	Bonds, Debentures and Shares in companies	- NIL -	- NIL -	- NIL -	- NIL -	X
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC POLICY OF Rs. 1,00,000/- (SUM ASSURED) LIC POLICY OF Rs. 5,00,000/- (SUM ASSURED)	LIC POLICY OF Rs. 3,00,000/- (SUM ASSURED)	LIC POLICY OF Rs. 3,00,000/- (SUM ASSURED)	- NIL -	X
(v)	Motor Vehicles (details of make, etc.)	- NIL -	TWO WHEELER (HONDA ACTIVA) A NO.	- NIL -	TWO WHEELER (YAMAHA BIKE) A NO.	X
(vi)	Jewellery (give details of weight and value)	- NIL -	325 GRAMS GOLD	- NIL -	- NIL -	X
(vii)	Other assets, such as values of claims / interests	- NIL -	- NIL -	- NIL -	- NIL -	X

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



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B. DETAILS OF IMMOVABLE ASSETS

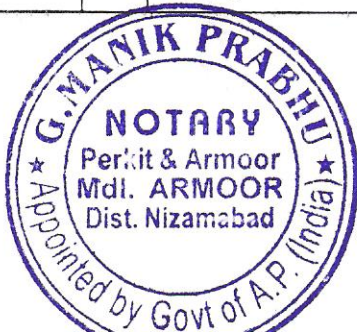
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]


S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	* THE INFORMATION IS FURNISHED BACK OF THE PAGE		10.5 Acres	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	RESIDENTIAL 3-3-58, BESIDE HANFANI BLOCK LANE 200 Sq. Y., Rs 5,00,000/- (MARKET VALUE)		-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 24.03.2009.
(a)	(i) Loans from Banks	SBI, RAJA RAM NAJAR, ARMOOR	Rs. 1,24,000/-
	(ii) Loans from financial institutions	- NIL -	- NA -
	(iii) Government dues	- NIL -	- NA -
	a) Dues to departments dealing with government accommodation	- NIL -	- NA -
	b) Dues to departments dealing with supply of water	- NIL -	- NA -




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	c)	Dues to departments dealing with supply of electricity	- NIL -	- NA -
	d)	Dues to departments dealing with telephones	- NIL -	- NA -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- NIL -	- NA -
	f)	Other dues, if any	- NIL -	- NA -
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	IT DEPARTMENT TAX PAID Rs. 1,365/- AY: 2007-08 PAN NO. AAYPA4323N	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax [Only in case of proprietary business]	- NA -	- NA -
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

B.Sc, from Osmania University, Hyderabad, AP, 1984
LLB, from Marathwada University, Aurangabad, MS, 1988


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

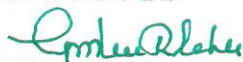
Verified at this the day of 200.....


DEPONENT



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"ATTESTED"



G. MANIK PRABHU
B.Com., LL.B.,
Advocate & Notary
PERKIT & ARMOOR.
Dist. Nizamabad. (A.P.)

Entered in Notarial Register

S.No. File Date: 26-3-2009