

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

७५२६०५, २०११ ई.पू. ANDHRA PRADESH

7188 743196

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G. K. VERMA
BARRISTER AT LAW
10/11, 2nd St., 1st Floor,
MADHUR, VIL. BANGALORE

STATEMENTS TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to LEGISLATIVE ASSEMBLY (Phase of the State)
From 201-20000 constituency
(Name of the Constituency)

I, **Mr. BUDHAN MAJHI BIKASH** son of **BUDHAN LINGRAN** aged about 45 years, Resident of H.No. 2-218, **FERRY** village of **AKHON** (postal), Dist. **Westmedn, A.P.** resident of the above election, do hereby solemnly affirm and state as under:-
(State qualifications and disqualifications)

(1) No cases pending against me in which conviction has been taken by the court:

- (2) Section of the Act and description of the offence for which conviction taken
- (3) The Court which has taken conviction :
- (4) Case No.
- (5) Date of order of the Court taking conviction
- (6) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking conviction

(7) I give hence below the details of the assets (immovable, movable, bank balance etc.) of me and dependants :



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INDIA.

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(Candidate)

(Note: Please give separate details for each item)

S. No.		Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 30.06.2008
100	101	Loans from Banks	N.B.S. (S. 88) SOCIAR, JARDHOOR (SBI BR. JARDHOOR) MPPL, OIL, CO.,	Rs. 11,00,000/- Rs. 10,00,000/- Rs. 10,00,000/-
	102	Loans from Financial Institutions	NIL	NIL
	103	Government dues -	NIL	NIL
	104	Dues to departments dealing with Government accommodation	NIL	NIL
	105	Dues to departments dealing with supply of water	NIL	NIL
	106	Dues to departments dealing with supply of electricity	NIL	NIL
	107	Dues to departments dealing with telephones	NIL	NIL
	108	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	109	Other dues if any	NIL	NIL
101	111	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number-(PAN))	Returns filed upto the Assessment year 2007-08 Total Income Rs. 2007/- IT paid Rs. 20,204/- PAN NO. ABC/PB/12345	NIL
	112	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NIL	NIL
	113	Sales Tax (Only in case of proprietary Business)	NIL	NIL
	114	Property Tax	Rs. 2400/- Tax paid to C.P. Nagar of M. Hospital, Patna	NIL



Chaitanya
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Contd. 2nd

A. DETAILS OF NON-DEBT ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse's Name(s) (In Rs. lakhs/US\$ thous. US\$)	Dependent's Name (in lakhs)	Dependent's Name (in US\$thous.)
01	Cash on hand		Nil	—	—
02	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	S.B.I. B.R. Nagar Branch A/c No. 0200017000 Rs. 4000/- Andhra Bank, Peta A/c No. 480201000004 Balance Rs. 75,000/-	S.B.I. BR NAGAR A/c No. 0270011121 Rs. 3,00,000/-	—	—
03	Bonds, Debentures and Shares in Companies	Andhra Bank, Peta (Share 1,000)	Nil	—	—
04	Other Financial Instruments (MIS, Postal Savings, LIC Policies, etc.)	S.I.C. POLICY RECORDS - 04 FLAT 0007000 - 00 FLAT 00000000 - 01-01-0 000000000000000000 000000000000000000 000000000000000000	LIC POLICY 04000000 Rs. 1.00 LIC FLAT 000000000000000000 000000000000000000 000000000000000000	00000000 00000000 Rs. 1.00 000000000000000000 000000000000000000 000000000000000000 000000000000000000	Lic Policy 00000000 Rs. 1.00 Nil New York 00000000 - Rs. 1.00 00000000 Rs. 1.00
05	Motor Vehicles (state details of make, etc.)	TOYOTA APV B. 0204 Rs. 1,00,000/- BMW 1,00,000/- CHEVROLET No. 020 01 000 Rs. 1,00,000/-	CHEVROLET SPARK LT 0201 B. 0100		
06	Jewellery (give details of weight and value)	Nil	Gold Articles 40 value Rs. 1,00,000/- Silver Articles 1,200 Gram Rs. 1,25,000/-		
07	Other Assets, such as values of claims / interests	Nil	Nil		

Note: - Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given

*Dependent here means a person substantially dependent on the income of the candidate.

Contd. J*



S. S. Prasad
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 INCH.

Sl. No.	Description	Val	Specialty Name(s) (for use & valuation under 1975)	Expenditure Name	Expenditure Name	Expenditure Name
01	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
02	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
03	Buildings (commercial and residential) - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	R.C.C. G+2 Commercial & Residential Building No. 1,214, PHEARI No. 1,15,04,000 M.I. Filling Station situated at Marhal Building No. No. 115 No. 28,04,000. Plot No. 172 and 173 measuring 1.00 Sq. yard at Chera ward, Mansarovar, Dist. Bangalore with No. 04,04,000.	NIL			
04	House Apartments etc. - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	Flat No. 108, 2 nd Floor measuring 800 Sq. Yards at BOMBLE BHOYAN, Dist. No. 1, 6, 7 th Road No. 14, Shivachanganne HYDERABAD			
	- Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	Nil		



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Nil

(2) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

Sl.No.	Name of the School	Name of the Board / University	Year of Passing
1.	St. Ann's P.B.S., MERRIGOLD.	Board of Secondary Education, Hyd.	1978
2.	Intermediate-Govt. Jr. College, Nizamabad	Board of Intermediate Education, Hyd.	1980
3.	M.S. Govt. Osmania Medical College, Hyd.	Osmania University, Hyd.	1981
4.	M.S. Govt. Osmania Medical College, Hyd.	Osmania University, Hyd.	1981
5.	P.A.S.		1984
6.	P.C.S.		1985

DEPONENT

[Signature]

Dr. BADDAM MAHESH SURESH

VERIFICATION

I, the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hyd on 20th day of MARCH, 2008 at AMRONG.

DEPONENT

[Signature]

Dr. BADDAM MAHESH SURESH

"ATTESTED"

[Signature]

G. MANI PRASAD

Notary Public

Address: B. Binayak
PERKOT & ANANDAN,
Dist. Nizamabad (A.P.)



Entered in Notarial Register

S.No. 63 Date 20-03-2008

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electors' Roll	S. No. in Particular			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Note: There should be six names of proposer as proposed.

PART B

1. The candidates mentioned in Part A of B (Strike out what is not applicable) appear to the nomination and hereby declare:-

(a) that I have completed 46 years of age

(STRIKE OUT ALL OR ALL BUT ONE BRACKETED IS NOT APPLICABLE)

(b) (i) that I am not up of the election by the P.R.P party, which is recognized National Political Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am not up of the election to the P.R.P party, which is a registered unrecognised political party that I am contesting the election as an independent candidate and that the symbols I have chosen, in order of preference, are:-
Swastika, Lotus etc.

(c) that my name and my father's name (children's name) have been correctly spelt out above in English name of the language.

(d) that to the best of my knowledge and belief, I am qualified and not disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

Whether the said applicant's application for election has been disposed of or is pending

If the said application(s) for election has/have been disposed of

- a. Nature of disposal
- b. Nature of order(s) passed

Page ANNEX

Date NOV 08 2008

[Signature]
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 24 The nomination was

delivered to me at my office at 148 (House No. 20-2109) by the

candidate(s) [Signature]

Date _____ Returning Officer [Signature]
Returning Officer

Name and the exact address of the Returning Officer
211 Anand Assembly Constituency
PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined the nomination paper in accordance with section 28 of the Representation of the People Act, 1951 and decide as follows:

Since signed by candidate proper return

Date _____

(Signature) _____

[Signature]
Returning Officer
211 Anand Assembly Constituency

भारतीय गैर न्यायिक

बीस रुपये

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Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

AP-18
AP-18
AP-18

ANDHRA PRADESH

21AA 743197

G. K. VERMA
STAMP VENDOR
No. 10, 11th St. No. 100,
SARDAR VILL, CHENNAI

FORM 26
(SEE RULE 64)

STATEMENT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER, FOR ELECTION TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM AN ANDHRA CONSTITUENCY (NAME OF THE CONSTITUENCY).

I, **Dr. BADDAM MAHARAJ SREKSHAR** son of **BADDAM LENJANAM** aged about 48 years, Resident of **Plot No. 1-20A, PERAZI** village of **ANDHRA** mandal, **Dist. Visakhapatnam**, A.P. candidate at the above election, do hereby solemnly affirm/declare on oath as under:-

- 1. I am not accused of any offence punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the department is accused of any such offence(s) he shall furnish the following information: **NOT APPLICABLE.**

Case/Case information report No./Nos. _____

Address(es) _____ District(s) _____
Name(s) _____

Signature of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____

_____ (Candidate)



Stamp Vendor
Approved by Govt. of A.P.
India

20-5-47
198

NOMINATION PAPER

Election to the Legislative Assembly of _____ State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
 the Assembly Assembly Constituency Candidate's
 name Bhadrin Nathin Mathan Lingappa (Father's/mother's/husband's name)
 address 1-1/2, PEBART (P.J.), Anantpur District His postal

His name is entered at S. No. 275 in Part No. 50 of the electoral roll for
 the Assembly Assembly Constituency. My name is
T. Subbida Karthi and it is entered at S. No. 245 in Part No. 50 of the
 electoral roll for the Assembly Assembly Constituency.

Date 20-05-1985

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
 _____ Assembly Constituency

Candidate's name _____ Father's/mother's / husband's name
 _____ His _____
 address _____ His name is entered at S. No. _____ in
 Part _____ No. _____ of the electoral roll
 for _____ Assembly Constituency.

We declare that we are electors of the Assembly Constituency and our names are entered in
 the electoral roll for this Assembly Constituency as indicated below and we append our
 signatures here-in taken on subscribing to this nomination.

- (1) Court(s) which framed the charge(s) _____
 (2) Date(s) on which the charge(s) _____
 (3) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction _____

2. I have not been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (2) of section 3 of the Representation of the People Act 1951 [or of 1951]) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (a) Case/First Information report No./Nos. _____
 (b) Court(s) which punished _____
 (c) Police station(s) _____ District(s) _____

 (d) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
 (e) Date(s) on which the sentence(s) was/were pronounced _____
 (f) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____

Place : **ARMOR**

DEPONENT

Date : **20/03/2009**

[Signature]

Dr. BARRHAM MADHU SHEKHAR

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **20th** day of **MARCH** 2009.

DEPONENT

[Signature]

Dr. BARRHAM MADHU SHEKHAR

Note : "The columns in this Form which are not applicable to the deponent may be struck off"



NOTARY
 Appointed by Govt. of U.P.,
 INDIA.

Entered in Notarial Register

U.No. 64 Date 20-03-2009

"ATTESTED"

[Signature]

G. MANJE PRASAD

(U.No. 64, D.)

Advocate & Notary
PERKAT & ARMOUR
 (Dist. Meerut/U.P.)

I further declare that I am a member of the _____ "Castillo" which is a scheduled
organization of the State of _____ in addition to _____ (name) in that State.

I do declare that I have not been, and shall not be, nominated as a candidate in the present
general election (the elections being held simultaneously in the Legislative Assembly of
_____ State) from more than two Assembly Constituencies.

Date: 20-02-2008

Signature of the Candidate

Noted as to progress of application.

Noted as to date of application.

N.B.: A "recognized political party" means a political party recognized by the Election Commission
under the Election Symbols (Reservation and Allotment) Order, 1960 in the State concerned.

PART B A

(To be filled by the candidate)

Whether the Candidate -

(a) has been convicted -

- (i) of any offences under sub-section (1) or
(ii) for contravention of any law specified in
Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43
of 1951) or

(b) has been convicted for any other offences for which
he has been sentenced to imprisonment for two years
or more.

If the answer is "Yes", the candidate shall furnish the
following information:

(i) Case/Case information report no./Nos.

(ii) Police station (s)

(District)

(State)

Section(s) of the concerned Act(s) and brief

description of the offence(s) for which he has

been convicted

(Date of conviction)

Court(s) which convicted the candidate

(Penalty) imposed (include period of

imprisonment) and/or quantum of fine(s)

(Date of release from prison)

Whether any appeals/revisions filed against
above conviction(s)

Date and particulars of appeals/revisions

filed for revision filed

Name of the court(s) before which the appeals/

application(s) for revision

filed