

ఆంగ్రప్రదేశ్ आन्ध्र प्रदेश ANDHRA PRADESHE GET GET G 676099

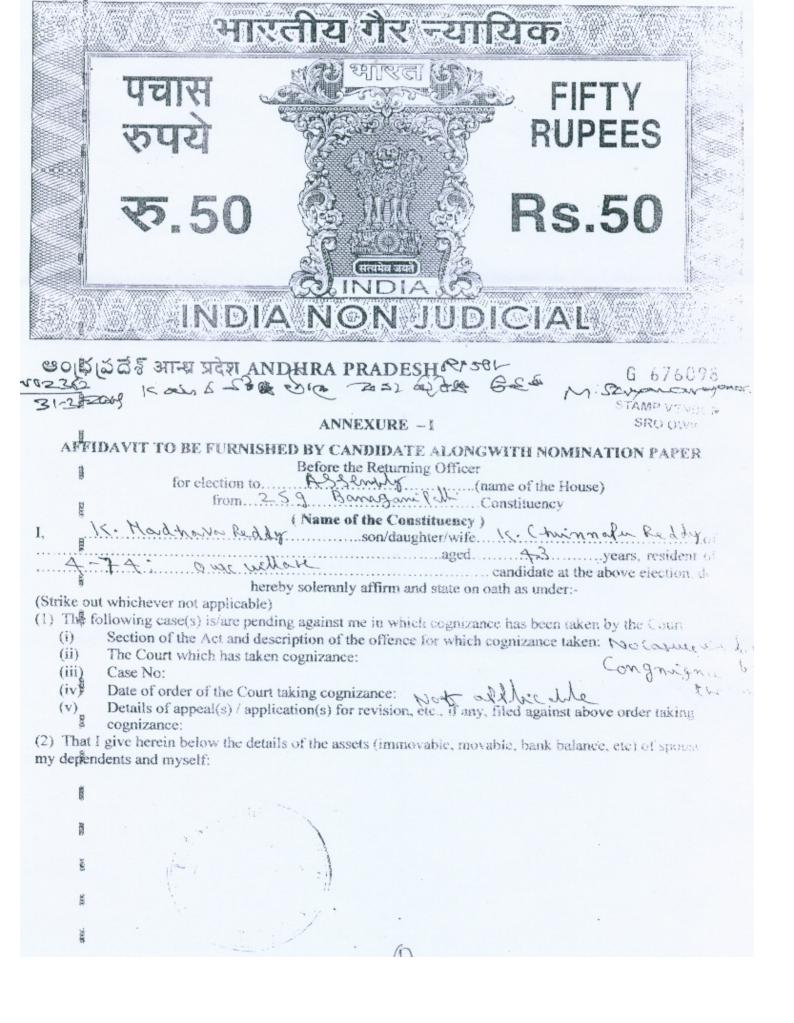
## ANNEXURE IX - C

(CHAPTER V, PARA - 7.2) FORM 26 (SEE RULE 4A)

- 1. Lam/am not accused of any offence (s) punishable with imprisonment for two years or more the pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information.
  - (i) Case/First information reports No./Nos....

  - (iv) Court(s) which framed the charge(s)
  - (v) Date(s) on which the charge(s).....
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or if the deponent is convicted and punished as aforesaid, he shall furnish the following	he Representation of
(i) Case/First information reports No./Nos.	
( ) Which pullshed	
City Tollee Stations)	tate(c)
of the concerned Actis and short description of the offern	ce(s) for which the
(v) Date(s) on which the septence(s) was tween a second of the offence	-(-) -o. Himon the
was were propounded	
(vi) Whether the sentence(s) has/have been stayed by any court(s) of cor	npetent jurisdiction
	*****************
Place Date 31-3.2009 Signature of Deponent	
VERIFICATION	
The above named deponent, do hereby verify and declare that the contents of this affida correct to the best of my knowledge and belief, no part of it is false and nothing material concealed therein.	vit are true and I has been
Verified at Bearing this	.2009
K Dopa og	3
Signature of deponent	
Note: "The columns in this Form which are not applicable to the deponent may be struck	
are not applicable to the deponent may be struck	coff"
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31.63.59-	



## A. DETAILS OF MOVABLE ASSETS (Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
i	Cash	30,000	-	_		
ii	Deposits in Banks, Financial Institutions and Non-Banking Financial companies	NIL	110	NiL	NIT	NJT
iii	Bonds, Debentures and Shares in companies	NIT	nil	NIL	NIT	NIT
iv	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.,	NIT	NiL	NIL	NIL	NIL
v	Motor Vehicles (details of make, etc.)	NIL	NIL	NiL	NIL	NIL
vi	Jewellery (give details of weight and value)	NIT	NiL	NiL	NiL	wil
vii	Other assets, such as values of claims / interests	NIT	NiL	NIL	Niz	NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

'Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

.: Properties in joint ownership indicating the extent of joint ownership will also have to Acated]

S	. Description	Self	Spouse(s)	Dependent	Dependent	Dependent
i			Name(s)	1 Name	2 Name	3 etc. Name
	Location(s) – Survey number(s) – Extent (Total measurement) – Current market value	MIL		-	2 France	Sett. Name
ii	Non-Agriculture Land - Location(s) – Survey number(s) – Extent (Total measurement) – Current market value					
iii	residential) – Location(s) – Survey / door number(s) – Extent (Total measurement) – Current market value	000 Hours 4-74 92,00,000		3	-	
	- Location(s) – Survey / door number(s) – Extent (Total measurement) – current market value.	-				
V	Other (such as interest in property)					

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[ Note: Please give separate details for each item]

SI		Degenintian		
No		Description	Name & Address of Bank / Financial Institution(s)	Amount outstanding as on
a	(i)	Loans from Banks	Department(s)	
	(ii)			
	(iii	and a confirmational institutions	-	
		The state of the s		
	a)	Dues to departments dealing with government accommodation	-	
	b)	Dues to departments dealing with supply of water	-	
	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		



	1	Description	Name & Address of Bank / Financial Institution(s)	Amount outstanding
b	(i)	Income Tax including surcharge	Department(s)	
		[Also indicate the assessment year up		
		to which Income Tax Return filed, Give also Permanent Account		
		Number (PAN)		
	(ii)	Wealth Tax [Also indicate the		1
1		assessment year upto which wealth Tax return filed.]		-
	(iii)	Sales Tax [Only in case of		
		proprietary business]	-	
	(iv)	Property Tax		

4) My educational qualifications are as under:

## (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Qualification	Name of the School/University	Year Passing	
5 kholon	Elembay Schol	1976	

K. DO \$ 58 TO DEPONENT

## VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit it are true and correct to the best of my knowledge and belief: no part of its is false and nothing material has been concealed there from.

Verified at December this the 31 day of April, 2009

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GANAPALL

GANAPALL

н. Борбов

DEPONENT

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T. MADHAVA REDDY B.SC., B.J.

ADVOCATE & NOTARY

APPOINTED BY THE GOVT. OF A.P.

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BANAGANAPAL LE-518124

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BANAGANAPAL DT.) A.P