

S. Lalit Mohan

1, LAKH NAGAR,
SILLING ROAD,
MADRAS POLICE
STATION, MADRAS
10
INDIA
R.0000020 P85553



NO. 147
MAR 29 2009

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to Legislative Assembly (Name of the House)

from Tadichrola 25 constituency

(Name of the Constituency)

I, Siva Vidya 2002/09/10 V. Prabhakthy of

aged 44 years, resident of

Rudrakam Vg 9 candidate at the above election, do

hereby solemnly affirm and state on oath as under-

(Strike out whichever not applicable)

(1) The following causes were pending against me in which cognizance has been taken by the court-

- (a) Section of the Act and description of the offence for which cognizance taken: —
- (b) The Court which has taken cognizance: —
- (c) Case No: —
- (d) Date of order of the Court taking cognizance: —
- (e) Details of appeals, if any, and grounds for revision, etc., if any, filed against above order taking cognizance: —

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, the dependents and myself?

Signature



S. Lalit Mohan
N. Prabhakthy
ADVOCATE NOTARY
Appointed by Govt. of A.P., India
Madraset, Hyderabad, A.P., India

29 MAR 2009

A. DETAILS OF MOVABLE ASSETS

(Assets in joint names including the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	50000/-	30000/-			
(ii)	Deposits in banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial instruments, NSDF, Postal Savings, L.C., Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)		20000/-	18000/-		
(vi)	Jewellery (give details of weight and value)	5.5000	30000/-			
(vii)	Other assets, such as values of silver, gold, etc.					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.



H. Prabhakar
ADVOCATE NOTARY
Appointed by Govt. of A.P., India
Ammampet, Hyderabad, A.P., India

29 MAR 2009

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	Self - 100% Spouse - 0% Rs. 10,00,000			
(2)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-			
(3)	Buildings (non-residential and residential) - Location(s) - Survey / floor number(s) - Extent (Total measurement) - Current market value	-	Self - 50% Spouse - 50% Rs. 10,00,000			
(4)	Houses / Apartments, etc. - Location(s) - Survey / floor number(s) - Extent (Total measurement) - Current market value	-	-			
(5)	Others (such as interest in property)	-	-			

2. I give herewith the details of my liabilities / overdue to public financial institutions and Government etc.

(Note: Please give separate details for each item)

S. No.	Description	Name & address of Bank / Financial institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	-	-
	(ii) Loans from Financial institutions	-	-
	(iii) Government dues	-	-
	(iv) Dues to departments dealing with government organisations	-	-
	(v) Dues to departments dealing with supply of water	-	-



R. Prasad
ADVOCATE NOTARY

Appointed by Govt. of A.P., India
Narasarpeta, Hyderabad, A.P., India.

29 MAR 2009

	c)	Dues to departments dealing with supply of electricity	-	-
	d)	Dues to departments dealing with telephones	-	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	f)	Other dues, if any	-	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(3)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	-	-
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	-	-
	(iii)	Sales Tax (Only in case of proprietary business)	-	-
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School / University and the year in which the course was completed should also be given :
 Government High School, Guntur, Krishna District, 1966
 Year: 1966 to 1976

B. Y. J.
 DEPARTMENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at: Guntur, on this the _____ day of _____, 2009.

B. Y. J.
 DEPARTMENT

ATTESTED

App. By Govt. of A.P.
 Call: 9441017992



N. Prasad
 ADVOCATE NOTARY
 Appointed by GOVT. OF A.P., India,
 Guntur, Krishna District, A.P. India.

29 MAR 2009

S. Lakshminarayana

1. J. K. MARG, NEAR
LALU HOUSE,
MADRAS (INDIA).
MADRAS PARLIAMENTARY STATION
(HYDRABAD)
LENDING NO. 12/2008

NETaji 84233
174925



MS. 927
MAR 29 2009

NO. 0000020 P85553

FORM 26 (SEE RULE 144) INDIA

Affidavit to be furnished by the candidate before the Returning Officer for election to Legislature (name of the House) from (name of the constituency) Constituency (name of the constituency)

I, Smt. Vidya wife of M. Prabhakar, aged about 44 years, resident of Plot No. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. _____
- (ii) Police station(s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. _____
- (iv) Date(s) on which the charge(s) _____
- (v) Date(s) on which the charge(s) _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. _____
- (ii) Court(s) which punished _____
- (iii) Police station(s) _____ District(s) _____ State(s) _____
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____

Place Hyderabad Date 27th March 2009 Signature of Deponent

ATTESTED
App. By Govt. of A.P.
Cell: 8441017999



N. Pramoda
ADVOCATE NOTARY
Appointed by Govt. of A.P., India
Ammapet, Hyderabad, A.P., India

29 MAR 2009

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad the 2nd day of March 2009

B. Yashu

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

N. Pramala
ADVOCATE NOTARY
appointed by Govt. of A.P. under
Ministry, Hyderabad, A.P. Order

29 MAR 2009