

(2)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____

(iv) Court(s) which framed the charge(s) _____

(v) Date(s) on which the charge(s) was/were framed _____

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case/First Information report No./Nos. _____

(ii) Court(s) which punished _____

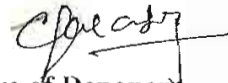
(iii) Police station(s) _____ District(s) _____
State(s) _____

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged _____

(v) Date(s) on which the sentence(s) was/were pronounced _____

Place: Hanamkonda.

Date: 23-3-2009



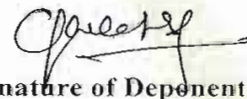
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda, this 23rd day of March, 2009





Signature of Deponent

Ch. AGA REDDY
B.Sc., LL.B.
Advocate-Notary
HANAMKONDA & KAZIPE
HANAMKONDA DIST. A.P. INDIA



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH P 945134
P. Venkateshwarlu & Co. Sammakera
BIO. Xerox
THAKKALAPALLI LAXMI
Stamp Vendor
Beside Andhra Bank, Nakkalagutta,
Rajamahendravaram, Hanamkonda.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG
WITH NOMINATION PAPER**

Before the Returning officer

For election to **LEGISLATIVE ASSEMBLY** (name of the House)

From PA-GHANPUR (STN) constituency
(name of the constituency)

I,

candidate at the above election, do hereby solemnly affirm and state on oath as under :

(strike out whichever not applicable)

(i) The following case (s) is /are pending against me in which cognizance has been taken by the court

(i) Section of the Act and description of the offence for which cognizance taken;

(ii) The court which has taken cognizance ;

(iii) Case No.

(Contd.....2)



Signature

(2)

- (iv) Date of order of the court taking cognizance ; _____
- (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against

Above order taking cognizance;

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse (s) Name (s);	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	nil	nil	nil	nil	nil
(iii)	Bonds, Debentures and Shares in Companies	nil	nil	nil	nil	nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	nil	nil	nil	nil	nil
(v)	Motor Vechicles (details of make, etc.)	nil	nil	nil	nil	nil

(3)

(vi)	Jewellery (give details of weight and Value)	- nil -	2-Tulas ornaments. Rs. 28,000 -	- nil -	- nil -	- nil -
(vii)	Others assets, such as values of claims/interests	- nil -	- nil -	- nil -	- nil -	- nil -

Note : value of Bonds /; Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

- Dependent here means a person substantially depends on the income of the candidate.

B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

Sl No	Description	Self	Spouse (s) Names (s);	Dependent-1 Name	Dependent-2 Name ;	Dependent-3, etc. Name;
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement)	Nil - Narsapur 985/B, 985/C, 985/D, 985/E 1-00, 0-20, 0-20, 0-20 2, 2-20 x	- nil -	- nil -	- nil -	- nil -
	Current market value	Rs. 3,00,000 -	- nil -	- nil -	- nil -	- nil -
(ii)	Non - Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -

(4)

(iii)	Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	nil -	nil -	nil -	nil -	nil -
(iv)	House / Apartments, etc. - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	nil -	nil -	nil -	nil -	nil -
(v)	Others	nil -	nil -	nil -	nil -	nil -
	(such as interest in property)	nil -	nil -	nil -	nil -	nil -

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

(Note ; Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s) /Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	ALBVB Agriculture loan	50,000 -
(ii)	loans from financial institutions	nil -	nil -
(iii)	Government dues:-	nil -	nil -
	(a) dues to departments dealing with government accommodation	nil -	nil -
	(b) dues to departments dealing with supply of water	nil -	nil -
	(c) dues to departments dealing with supply of electricity	nil -	nil -

(5)

	(d) dues to departments dealing with telephones	— nil —	— nil —
	(e) dues to departments dealing with government transport (including air crafts and helicopters)	— nil —	— nil —
	(f) other dues, if any	— nil —	— nil —

S.No.	Description	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)	— nil —	— nil —
(ii)	Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed .)	— nil —	— nil —
(iii)	Sale Tax (only in case of proprietary business)	— nil —	— nil —
(iv)	Property Tax	— nil —	— nil —

(4) My educational qualification are as under:- Intermediate
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Priyadarshini Junior College kakatiya Canal Camp Chintagattu Hubs.
passed MARCH-1994

(Name of school / University and the year in which the course was completed should also be given.)


DEPONENT

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 23rd day of March, 2009.




DEPONENT