

## Form - 26

(See rule 4A)		•
Affidavia to be furnished by the candidate before the i	eturning officer for election	i to
LECHOLATIVE ASS. BLY (Name of	of the House) f	rom
(STH) GANPUR (SC) consti	ituency (Name of the constitue	ncy)
	4	
1. Arsham swamy 8/0 komun resident of HN: 7-50 village:	alab Ased 3.	3 years
selfant of HN: 7-50 village!	Neery kulla Mod!	Athmaku
Dist! Warangol, candidate at the above election do hereby solemnly affirm/state		
1. I am not accused of any offence(s) punishable with impris	onment for two years or more	in a
pending case(s) in which a charge(s) has/have been fram	ned by the court(s) of compe	etent
jurisdiction.		 I.
If the deponent is accused of any such offence(s) he shall fi	urnish the following informatio	n:
(i) Case/First information report No./Nos.		
(ii) Police station(s)	District(s)	
State(s).		
	(Contd	2)

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Hasamakiram,

Hariamitonda, Werangal-A.P. INDIA.

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(2)
(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s) was/were framed
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
(i) Case/First Information report No./Nos.
(ii) Court(s) which punished
(iii)Police station(s) District(s)
Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has the charged
(v) Pate(s) on which the sentence(s) was/were pronounced
Whether the sentence(s) Has/have been stayed by any court (s) of competent instruction
Piace: Gangue (Stor)  Date: 30-03-2069
Date: 30-03-2069
Signature of Deponent VERIFICATION
I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.
Verified at Hanamkonda, this day of 2009
Signature of Deponent
Note: "The Columns in this From which are not applicable to the deponent may be struck off"
e Hota
ATTESTED"
K. JAYAPAL REDDY
Advocate & Notary
Belesamudiam, Hanamkonda



WITH NOMINATION PAPER

Rs 0000020 PB5944

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG

Before the Returning officer

For election to LEGISLATIVE ASSEMBLY (name of the House)

GANPUR (SC)

(name of the constituency)

Arsham swamy 810 Komuraials Aged 33 years, restdent of the 17-50 villey: Neerubulla and! Athmaleur, Dist! Warrengal.

candidate at the above election, do hereby solemnly affirm and state on oath as under;

(strike out whichever not applicable)

- (1) The following case (s) is fare pending against me in which cognizance has been taken by the court
  - Section of the Act and description of the offence for which cognizance taken; (1)
  - The court which has taken cognizance;
  - Case No:

(Contd....2)



Secument this the DEAL day of 2

- (iv) Date of order of the court taking eognizance;
- (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against

Above order taking cognizance;

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;
- A . Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI No	Description	Self	Spouse (s) Name (s);	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non -Banking Financial Companies	1411/	- Will	_05:11-	-nin-	- Notes
(iii)	Bonds, Debentures and Short a in Communies	-Rive	-NPM	- NE 11	_V7!()	- My
(iv)	Cdier Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-bill	<u>"</u> 45151	line	-1/(4-	_1221-
(v)	Motor Vechicles (details of make, etc.)	10,11-	100	-Nº, 11-	M300-	-NIII-
# (	Notary for Belshamustam.		,			(Centa3)

Som!

(vi)	Jeawellery (give details of ght and Value)	M.	-142 Cm		-1100	-11/01-
(vii)	Others assets, such as values of claims/interests	SN-	-9116-	ーパルー	-pm-	-1011)

Note: value of Bonds /; Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

• Dependent here means a person substantially dependents on the income of the candidate.

## B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

,	Description	Self	Spouse (s) Names (s);	Dependent-1 Name	Dependent- 2 Name ;	Dependent 3, etc. Name;
	Agricultural Land - Local ca (s) - Sockey - madde c (s) - leave (Local measurCatent)	-N311-	-11/N-	-u'l h-	-10ten	-18 N -
			-			
	Current market value	-NiH-	-1114-	-win-	-12/1	noon
	Non – Agricultural Land Location (s) Survey numbers (s) Extent ( Total measurement ) Current	Vi\	-Mr.	-708 M L	-Mu-	- P. K.
	market value	(B)				
	* ( Saturdition	jej,		((	Contd4)	
	HANDIA HADIA					R.

.0									
(iii)	bt.	-128M-	-	-p:1	1-	-1980	1-	- Dir	~ p[12=
(iv)	House / Apartments, etc Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value	pil	1767	=	_n'	tn-	John	1- (	wil-
(v)	Others	-pTV-	- <sub>7</sub> 01	11-	د,	11-	101	-	- 464
	(such as interest in property)	7962-	74	T —	-21	L-	701-	n-	-NA 62

(3) I give herein below the dom's of my liabilities / over dues to public financial institutions and government dues;
(\*\*Core\*; Please give separate details for each item)

SN	Description	Name and address of Bank / Financial institution (s) /Department (s)	Amount outstanding as
(a) (i) /	Loans from Banks	- N:N-	Nig-
(ii)	loans from financial institutions	_on-	-N111-
(iii)	Government dues;-	-170-	-1110-
	(a) dues to departments dealing with government accommodation	-pru-	-177
	(b) dues to departments dealing with supply of water	-2012	ATTIL
	(c) dues to departments dealing with supply of electricity	PiLL-	- 1052 le-

(Contd....5)

(d) dues to departments dealing with	-N7U-	-PILL-
(e) dues to departments dealing with government transport (including air crafts and helicopters)	ptu-	-N2M-
(f) other dues, if any	-pm-	-NTU-

S.No.	Lescription	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)	N <sub>2</sub> N	- N:N-
(ii)	Wealth Tax ( Also indicate the assessment year up to which wealth Tax return filed .)	-17.74-	-NIN-
(iii)	Sale Tax ( only in case of proprietary business)	_NT11-	- N°.M-
(iv)	Property Tax	- Mar.	-pm-L

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

13 SL. BEd. Oto tota class Z.P.S. Neerukulla II to 12th Bort Tri cologn Hor.

(Name of school/University and the year in which the course was completed should also be given.)

BSC MR. Roddy College Perkol (RU)

BED. Stardford Education College Rhovongiri DEPONENT

## VERIFICATION

Balagamuiram Hanarikonda,

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Janankonda on this the day of March, 2009

Advocate & Balasamudram, Hanamkond Dist: Ware

DEPONENT