

ಅಂದ್ರವದೆ हैं आन्ध्र प्रदेश ANDHRA PRADESH

E 619027

S. No. 1621 Date 24/3/2007 501 S/O.D/O.W/O. Sangel. Rlo Hyd.

P. Prabhakar. S.V.L.No.14/99, R.No.05/2008-10 NAGOLE (V) UPPAL (M), R.R.Dist.

ANNEXURE IX-C Chapter V, pana-7.2-Conta-- 2014



My Commission Expires on Dt 11/09/2013

CI No 807-773 David



M. KALIDAS, B.Com., LL,B. ADVOCATE HIGH COURT & NOTARY H.No. \$7/1, Laxma Reddy Colony, Uppal, Sub-Registrar Office, 1st Left Lane, Ranga Reddy District.

# ANNEXURE IX-C (CHAPTER V, PARA -7.2) FORM 26 (SEE RULE 4A)

name of the House) from Angaer constituency (name of the constituency)  in a gasto son/daughter/wife of a ged about 35 years, resident of A. So. Navedours. candidate at the above election, do hereby solemnly affirm/state on oath as under:	F
1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.	
if the deponent is accused of any such offence(s) he shall furnish the following information:  (i) Case/First information reports No./ Nos	
2. I have been/have not been convicted of an offence(s) [other than any offence9s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.  If the deponent is convicted and punished as aforesaid, he shall furnish the following information:	
(i) Case/First information reports No./Nos	
Place Date Signature of Deponent  Appointed by the Gott of Arridhro Pradesii  Arridhro Pradesii  Appointed Appointed B.Com., L. Appoint	
Expires on Dt 11/09/2013  H.No. \$7/1, Laxma Reddy Colony, Uppal, Sub-Registrar Office, 1st Left Lane, Ranga Reddy District.	

## **VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

erified at this

day of

2009

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



My Commission Expires on Dt 11/09/2013

SI. No. 807773 Regd

M. KALIDAS, B.Com., LL.B.

ADVOCATE HIGH COURT & NOTARY
H.No. \$7/1, Laxma Reddy Colony,
Uppal, Sub-Registrar Office,
1st Left Lane, Ranga Reddy District.



ఆంధ్రప్రదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

E 619023

2010	Date/24/3/2009/Rs.5D/-	P. Prabhakar.  S.V.L.No.14/99, R.No.05/2008-10
For Whom	Salbagaras Sp. Sarrel, ANNEXURE-1	R-R. Dist.
360	From Tanglery	
*	(Name of the Constituer	ney)

years, resident of A-60, Navodaya oragas, H-B. Coloro Mondali, Hyderataf , candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

The following case(s) is/are pending against me in which cognizance has been taken by the court :-Section of the Act and description of the offence for which cognizance taken : 5. LINGAM

(i)

The court which has taken cognizance: - N .-(ii)

Case No.: ~ NO -(iii)

Date of order of the Court taking cognizance : - No-(iv)

Date of order of the Court taking cognization.

Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance. (v)

bank balance, etc.,) of That I give herein below the details of the assets (immovable, movable, spouse, my dependents and myself\*:

My Commission Expires on Dt 11/09/2013 M. KALIDAS, B.Com., LL.B. ADVOCATE HIGH COURT & NOTARY H.No. \$7/1, Laxma Reddy Colony, Uppal. Sub-Registrar Office,



S.No.		Description	Name & address	Amount outstanding as
			of Bank / Financial	on
			Institution(s) /	
			Department(s)	
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)		,
	(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.)	_	
	(iii)	Sales Tax (Only in case of proprietary business)	_	-
	(iv)	Property Tax		•

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

SILINGAM

**DEPONENT** 

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

.. This the .

.. 2009...

S.LINGIAM

DEPONENT



My Commission Expires on Dt 11/09/2013

SI. No Regd

M. KALIDAS, B.Com., LLB., ADVOCATE HIGH COURT & NOTARY H.No. \$7%, Laxma Reddy Colony, Uppal, Sub-Registrar Office, 1st Left Lane, Ranga Reddy District.

## **B. DETAILS OF IMMOVABLE ASSETS**

( Note: Properties in joint ownership indication the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc.Name
(i)	Agricultural Land- Location(s)-Survey number(s)- Extent (Total measurement) Current market value	*		_		_
(ii)	Non-Agricultural Land – Location(s)- Survey number(s) – Extent (Total measurement) – Current market value.	1	_	•	_	
(iii)	Buildings (commercial and residential) – Location(s) Survey/door number(s) – Extent (Total measurement) – Current market value	-	_	_	_	
(iv)	Houses/Apartments etc location(s)-Survey/ door number(s) – Extent (Total measurement)- Current market value	_	howson	~		
(v)	Others (such as interest in property)	-	-	-	_	-

3. I given herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

( Note: Please give separate details for each item )

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	30,000	
	(ii) Loans from financial institutions		-
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		_
	b) Dues to departments dealing with supply of water	-	
	c) Dues to departments dealing with supply of electricity	•	-
	d) Dues to departments dealing with government transport (including aircrafts and helicopters)		S.LTI
	f) Other dues, if any	-	AL ILOIL
1/1			A second

My Commission Expires on Dt 11/09/2013

M. KALIDAS, B.Com., LL.B.F.
ADVOCATE HIGH COURT & NOTARY
H.No. \$7/1, Laxma Reddy Colony,
Uppal, Sub-Registrar Office,

SI NO 807772

Appointed
Appointed
by the Govt of
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### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc.Name
(i)	Cash					
(ii)	Deposits in Banks,	500				
	Financial Institutions					_
	and Non-Banking	-				
	Financial Companies					
(iii)	Bonds, Debentures			_		_
	and Shares in		_	_	_	
	companies					
(iv)	Other financial					
	Instruments, NSS,	50,000				
,	Postal Savings, LIC	50,000/-	_	-	-	
	Policies, etc.					
(v)	Motor Vehicles	_				
	(details of make,		<del>,</del>	_	<u>_</u>	_
	etc.)		·			
(vi)	Jewellery (give					
	details of weight and				_	_
	value)			_		
(vii)	Other assets, such as					
	values of claims/		_			_
	interests.					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

Appointed by the Govt of Andhra Pradesh for Hyrterabad 8 Secunderabad Regd G.O.Mb., No. E82

My Commission Expires on Dt 11/09/2013

SI. No. 807 772 Regd

ATTESTED

M. KALIDAS, B.Com., LL.B.

ADVOCATE HIGH COURT & NOTARY
H.No. \$7/1, Laxma Reddy Colony,

Uppal, Sub-Registrar Office, 1st Left Lane, Ranga Reddy District.