

**भारतीय गैर न्यायिक**

**बीस रुपये**

**रु.20**



**INDIA**

**Rs.20**

**TWENTY RUPEES**

**INDIA NON JUDICIAL**

18217-D-24/03/09-RS202

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 19AA 563535

P. Nikhilesh S/o Prabhakar Reddy

210, Hanamkonda

24/2

  
**FRANKALAPALLI LAXMI**  
 Stamp Vendor  
 Beside Andhra Bank, Nakhilagutta,  
 Baidyapuram, Hanamkonda.

Form - 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **LEGISLATIVE ASSEMBLY CONSTITUENCY** (Name of the House) from

~~Samrao~~, constituency (Name of the constituency) .

I, **PALLA NIKHILESH, S/o. PRABHAKAR REDDY**, aged about 32 years resident of H.No. 1-7-491, Revenue Colony, Subedari,, Hanamkonda, Warangal Dist., candidate at the above election do hereby solemnly affirm/state on oath as under:

- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information report No./Nos. \_\_\_\_\_

(ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_

State(s) \_\_\_\_\_

(Contd.....2)



P. Nikhilesh

(2)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_

(iv) Court(s) which framed the charge(s) \_\_\_\_\_

(v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case/First Information report No./Nos. \_\_\_\_\_

(ii) Court(s) which punished \_\_\_\_\_

(iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_

(v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

*P. N. K. Reddy*  
Signature of Deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda, this 24<sup>th</sup> day of March, 2009

*P. N. K. Reddy*  
Signature of Deponent



~~Notary Seal~~  
~~on this \_\_\_\_\_ day of \_\_\_\_\_~~  
~~at \_\_\_\_\_~~

**CH. AGA REDDY**  
B.Sc., LL.B.  
Advocate-Notary  
FOR HANAMKONDA & KAZIPE  
WARANGAL DIST. A.P. INDIA





18227-02 24/03/09, 19228  
 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 19AA 563539  
 P. NIKHILESH - S/o. PRABHAKAR REDDY  
 210, 1000  
 THAKKALAPALLI LAXMI

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG  
 WITH NOMINATION PAPER**

Stamp Vendor  
 Beside Andhra Bank, Nakhilagutta,  
 Balasamudram, Hanamkonda.

Before the Returning officer  
 For election to **Legislative Assembly Constituency** (name of the House)  
 From ~~Janga~~ constituency  
 (name of the constituency)

I, **PALLA NIKHILESH, S/o. PRABHAKAR REDDY**, aged about 32 years resident of  
 H.No. 1-7-491, Revenue Colony, Subedari., Hanamkonda, Warangal Dist, candidate at the above  
 election, do hereby solemnly affirm and state on oath as under ;

(strike out whichever not applicable )

(1) The following case (s) is /are pending against me in which cognizance has been taken by the  
 court

(i) Section of the Act and description of the offence for which cognizance taken;

Not applicable.

(ii) The court which has taken cognizance ;

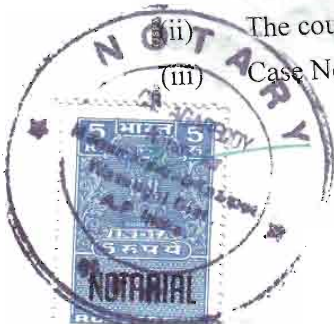
Not applicable.

(iii) Case No :

Not applicable.

(Contd.....2)

P. Nikhilesh



(2)

- (iv) Date of order of the court taking cognizance ; **Not applicable.**  
(v) Details of appeal (s) / application (s) for revision, etc., if any, filed against **Not applicable.**

Above order taking cognizance;

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse (s) Name (s);	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name;
(i)	Cash	20,000/-	Nil	-Nil-	-Nil-	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Hero Honda Glamour, Rs.30,000/-	Nil	Nil	NIL	NIL

(Contd.....3)



P. N. Nicholas



(3)

(vi)	Jeawellery (give details of weight and Value )	Nil	Nil	Nil	Nil	Nil
(vii)	Others assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note : value of Bonds /;Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

- Dependent here means a person substantially depends on the income of the candidate.

#### B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

Sl No	Description	Self	Spouse (s) Name (s);	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement )	Nil	Nil	Nil	Nil	Nil
	Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non – Agricultural Land - Location (s) - Survey numbers (s) - Extent ( Total measurement ) - Current market value	Nil	Nil	Nil	Nil	Nil

(Contd....4)



P. Nikhilesh

(4)

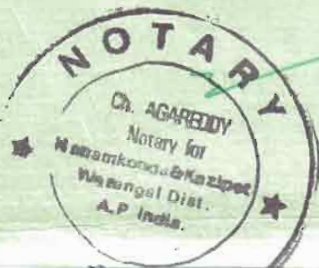
(iii)	Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement ) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	House / Apartments, etc. - Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others	Nil	Nil	Nil	Nil	Nil
	(such as interest in property)	Nil	Nil	Nil	Nil	Nil

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

(Note ; Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s) /Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	Nil	Nil
(ii)	loans from financial institutions	Nil	Nil
(iii)	Government dues:-	Nil	Nil
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil

(Contd....5)



*P. N. K. Reddy*



	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including air crafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil

S.No.	Description	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number ( PAN)	Nil	Nil
(ii)	Wealth Tax ( Also indicate the assessment year up to which wealth Tax return filed .)	Nil	Nil
(iii)	Sale Tax ( only in case of proprietary business)	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

**Studied upto M.Sc. Industrial Engineering, in year 2003, at USA**

(Name of school / University and the year in which the course was completed should also be given.)

*P. V. Reddy*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 24<sup>th</sup> day of March, 2009

*P. V. Reddy*  
DEPONENT



affidavit submitted and signed before me on this 24th day of March 2009 at Hanamkonda

**Ch. AGA REDDY,**  
B.Sc., LL.B  
Advocate-Notary  
HANAMKONDA & KAZIPET  
NIZAM'S DIST. A.P.