

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

13AA 108673

S. No. 3150 Date 28-3-2009

Name S. Nivasa Chary Sr. Madhava Chary

R/o. Badepally Seb

యస్. వివేకాచార్య (స్వామి వెంకటరెడ్డి)

లై. నెం. 1/94, లి. నెం. 1/2009
జడ్చర్ల, జి.మహబూబ్ నగర్.

FORM - 26 (SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER for Election to LEGISLATIVE ASSEMBLY (Name of the House) from JADCHERLA Constituency (Name of the Constituency).

I, SRINIVASA CHARY Son of MADHAVA CHARY, aged about 40 years, resident of H.No.9-126, Badepally (village), JADCHERLA(Mandal), District: MAHABUBNAGAR, ANDHRA PRADESH, Pin Code No.509301, Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offences(s) he shall furnish the following information:

- Case/ first information report No ./Nos.Nil.....
- Police Station(s): Nil.....District(s) ...Nil...., State(s)....Nil....
- Section(s) of the concerned Act(s) and short description of the offence(s)for which the candidate has been charged Nil.....
- Which framed the charges(s)..... Nil.....
- Date(s)on which the Charge(s).....Nil.....
- Whether all are any of the proceeding(s)have been stayed by any court(s)of competent jurisdiction..... No.....

Contd..Pg.2,

(Signature)

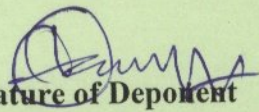
S. R. Srinivasulu Reddy
NOTARY
30/03/2009

(2) I have not been convicted of an offence (s) [other than any offences] referred to in Sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / First Information Reports No. / Nos.....-Nil-.....
- (ii) Count(s) which punished-Nil-.....
- (iii) Police station(s) ...-Nil-..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged-Nil-.....
- (v) Date(s) on which the sentence(s) was/were pronounced-Nil-.....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction-Nil-.....

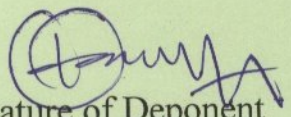
Place...JADCHERLA..... Date...30-03-2009.....


Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at JADCHERLA on this 30th day of March, 2009.


Signature of Deponent



"ATTESTED By"
S. Mohan Rao
S. MOHAN RAO, B.Sc., B.L.
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
RANGA RAO THOTA
JADCHERLA - 509 301
Dist. Rajahmundry (A. P.)

Entered in:
Page No. 17 Sl. No. 87
Receipt No. 87 N.J.S. Rs. 3
S. Mohan Rao
NOTARY
30/03/2009

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 30,000/-	- nil -	- nil -	- nil -	- nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- nil -	- nil -	- nil -	- nil -	- nil -
(iii)	Bonds, Debentures and Shares in companies	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- nil -	- nil -	- nil -	- nil -	- nil -
(v)	Motor vehicles (details of make, etc.)	- nil -	- nil -	- nil -	- nil -	- nil -
(vi)	Jewellery (give details of weight and value)	(1/5) Half Tula Silver Ring Rs. 6000/-	(50) grams. Rs 60,000/- Sixty thousand only	- nil -	- nil -	- nil -
(vii)	Other assets, such as values of claims / interests	- nil -	- nil -	- nil -	- nil -	- nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

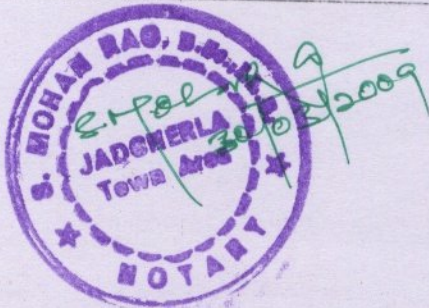
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(v)	Others (such as interest in property)	- nil -	- nil -	- nil -	- nil -	- nil -

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	- nil -	- nil -
	(ii) Loans from financial institutions	- nil -	- nil -
	(iii) Government dues	- nil -	- nil -
	a) Dues to departments dealing with government accommodation	- nil -	- nil -
	b) Dues to departments dealing with supply of water	- nil -	- nil -



(Handwritten Signature)

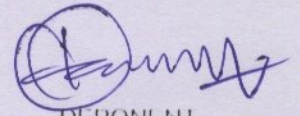
	c)	Dues to departments dealing with supply of electricity	- nil -	- nil -
	d)	Dues to departments dealing with telephones	- nil -	- nil -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- nil -	- nil -
	f)	Other dues, if any	- nil -	- nil -
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	not applicable Not an Assessee	- nil -
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	not at filed & not applicable.	- nil -
	(iii)	Sales Tax [Only in case of proprietary business]	- nil -	- nil -
	(iv)	Property Tax	- nil -	- nil -

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

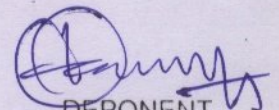
- (i) Z.P.H.S. (Boys) Badepally. S.S.C. 1985-86
(ii) Govt. Junior College Mahabubnagar. 1986-88 II years Intermediate course.
(ii) Central Distance Education Hyderabad 1992 Batch = Deeree Discontinued.


DEPONENT


VERIFICATION

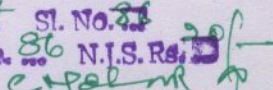
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at JADCHERLA this the 30th day of March, 2009.


DEPONENT



"ATTESTED BY"

S. MOHAN RAO, B.A., B.L.S.
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
RANGA RAO THOTA
JADCHERLA - 509 301
Dist. Mahabubnagar (A.P.)

Entered in 301
Page No. 17 Sl. No. 86
Receipt No. 86 N.I.S. Rs. 10/-

NOTARY
30/03/2009