

S. No To see Date of value of

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING
OFFICER for Election to LEGISLATIVE ASSEMBLY (Name of the House) from
JADCHERLA Constituency (Name of the Constituency).

I, GOLLAMORI SHORI SON RAYAPA REDDY, aged 56 years, resident of H:No.3-95, AMMAPALLY (village), JADCHERLA (Mandal), District:MAHABUBNAGAR, ANDHRA PRADESH, Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offences(s) he shell furnish the following information:

- (i) Case / first information report No ./Nos. ... Crim.No.254/08, CC No.325/08.....
- (ii) Police Station(s):.....Shadnagar...District(s).....Mahabubnagar..., State(s)....Andhra Pradesh.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ... Under Sec 341, 353, 427, 448 R/w 34 I.P.C. Wrong fully restraining any person, Assault or use of Criminal force to deter a public servant from discharge of his duty, mischief, and their by causing damage to the amount of Rs.50/- or up words, and House trace pass, respectively.....

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(iv) (v) (vi)	Which framed the charges(s)
	I have not been convicted of an offence (s) [other than any offences] referred to in Subn (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
	deponent is convicted and punished as aforesaid, he shall furnish the followin nation:
(i) (ii) (iii) (iv) (v) (vii)	Case / First Information Reports No. / NosNil
	110000

VERIFICATION

Place...JADCHERLA..... Date...28-03-2009...... Signature of Deponent

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at JADCHERLA on this 28th day of March, 2009.

Signature of Deponent

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ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning office.

For Election to <u>Legislative Assembly</u> (Name of the House) from <u>JADCHERLA</u> Constituency (Name of the Constituency).

I, GOLLAMORI SHORI SON OF RAYAPA REDDY, aged 56 years, resident of H.No.3-95, AMMAPALLY (village), JADCHERLA (Mandal), District:MAHABUBNAGAR, ANDHRA PRADESH, Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court: -
- (i) Section of the Act and description of the offence for which cognizance taken: Under Sec 341, 353, 427, 448 R/w 34 I.P.C. Cognizable offence.
- (ii) The court which has taken cognizance: Judicial First Class Magistrate, Shadnagar.
- (iii) Case No.: CC No.325/2008, Cr.No.254/2008
- (iv) Date of Order of the court taking: 16-06-2008
- (v) Details of Appeal(s) /applications(s) for revision, etc., if any, filed against above order taking cognizance: -Nil-
- (2) That I herein give below the details of assets (immovable, movable, bank balance, etc.,) of Spouse, my dependents and my self:

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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash		K. TYOIKI	4. NIKHIL		o sto. Hame
***				_	_	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	A/C 735769871 INDIAN BANK Br. Narayangud Rd. 10,000/-	SBH. Br. Bosh Lighan Pall	-	_	,
(iii)			Ry. 265001- Alc 406688814 I.B. Nanyagal	(1/2 1/2 1/2)-		
	Bonds, Debentures and Shares in companies	NT-	250	TH	MIC	Nic
(iv)	Other financial instruments, NSS, Postal Savings; LIC Policies, etc.	B. 1.80.000)-	17 No. 76547 220 2) No. 103826061 Bolt. Bojoj Allo 1,00,0001	-		
(v)	Motor Vehicles (details of make, etc.)	_ 164	MIC MIC	MIL	Ni	NIL
vi)	Jewellery (give details of weight and value)	_	50 gr mg (hr 4014 Value Pr.75.000)	-	_	
vii)	Other assets, such as values of claims / interests	-NIL	Nj2	ווא	NIZ	NI

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



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B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land -	57. No. 6	K. JYOIGI	4. NikiL		
	Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Sy. No. 9 4. Acem Value Ry 30,000 Per Acer	24. No 86.74 95. 96. 8x1: 18.3 Valu. A. 22.000) Per Acer Salar for (5) T.K. Pally (M)		_	_
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-	Plat No 337(P) 4 340 54. No. 143 Eat- 275.57 (Bady PPad (V) UPPad (M) R.R. (V) W)	1		
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	وأل	راتش	nit	n'i	nil
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	nir	ענא ענא	Nic	Mir	pir
(v)	Others (such as interest in property)	hir	nic	VIL	nic	מוֹנ

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks		
	/::\	1		_
	(ii)	Loans from financial institutions		_
	(iii)	Government dues		
	2)			-
	a)	Dues to departments dealing with government accommodation	_	-
	b)	Dues to departments dealing with supply of water		

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	(c)	Dues to departments dealing with supply of electricity	_	1
	d)	Dues to departments dealing with telephones	_	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	_	
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	1990-00 PAN. No. ABSP4 5040M	_
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	
	(iii)	Sales Tax [Only in case of proprietary business]		1200
	(iv	Property Tax		5 40

(4) My educational qualifications are as under :- (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) SI- MARX (B) TOWN, JAHANUMA, HYDERA BAD.

M.Sc. Ph.D. (OSMANIA UNIVERSITY) 1985

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

DEPONENT

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